

A CITIZEN'S GUIDE TO  
STATE  
GOVERNMENT

A black and white photograph of the Michigan State Capitol building. The top half shows the exterior of the building, a grand neoclassical structure with a prominent central dome. The bottom half shows a high-angle view looking down into the interior of the dome, which has a checkered floor and is filled with people. The text "THE LEGISLATIVE POWER OF THE STATE OF MICHIGAN IS VESTED IN A SENATE AND A HOUSE OF REPRESENTATIVES" is inscribed in a curved path around the inner edge of the dome's opening.

THE LEGISLATIVE POWER OF THE STATE OF MICHIGAN IS  
VESTED IN A SENATE AND A HOUSE OF REPRESENTATIVES

*Dear Citizen:*

*It is of primary importance that the general public increase its participation in the decision-making process. In order to actuate this input, the citizen must acquire an understanding of the legislative structure and process and then organize concerted efforts to effectively demand representation.*

*Individuals can have an impact on specific legislative proposals, provided it is made at the appropriate time. Organized community and citizens' groups can multiply the impact of that individual effort.*

*Organizing citizens' groups to deal with specific community problems is extremely important. Such groups provide a focal point from which citizens can participate in the decision-making process and influence legislation.*

*The intent of this CITIZEN'S GUIDE is to provide some of the specific information needed to get in touch with the RIGHT PEOPLE AT THE RIGHT TIME to make your concerns heard. It is hoped that it will be a reference tool that will assist you in your efforts to be heard by public officials.*

*Cover:*

*Copyright, Legislative Council Facility Agency  
Photographs by Tom Gennara and Christopher Powers*

**A  
CITIZEN'S GUIDE  
TO  
STATE GOVERNMENT**

**2007 – 2008 MICHIGAN LEGISLATURE**

---

Revised and Updated as of November 2007

---

Prepared by the Michigan Legislature  
[www.legislature.mi.gov](http://www.legislature.mi.gov)

---

This information is provided free to Michigan citizens  
and is not for reproduction for resale or profit.

## TABLE OF CONTENTS

Citizen Participation .....	1
Organizing .....	1
Personal Contacts .....	1
Letter Writing and E-Mail .....	2
Information About Elected Public Officials Representing You in Washington, DC .....	4
The Three Branches of Michigan State Government .....	11
Information About Elected Public Officials Representing You at the State Level .....	12
The Michigan Supreme Court .....	13
Your Michigan Legislature .....	14
Political Composition Index .....	16
Map Section .....	20
94th Legislature House Floor Seating Chart .....	28
Listing by House Districts .....	29
House Officers .....	30
Michigan House of Representatives Directory .....	31
94th Legislature Senate Floor Seating Chart .....	50
Listing by Senate Districts .....	51
Senate Officers .....	51
Michigan Senate Directory .....	53
How a Bill Becomes a Law .....	60
Committees .....	62
How They Work .....	62
Testifying Before a Committee .....	62
House Standing Committees .....	65
House Special Committees .....	66
House Appropriations Subcommittees .....	67
House of Representatives: Schedule of Standing Committee Meetings .....	68
Senate Standing Committees .....	69
Senate Appropriations Subcommittees .....	70
Senate: Schedule of Standing Committee Meetings .....	71
Joint Senate and House Committees .....	72
Joint Select Committees .....	72
Fiscal Agency Governing Boards .....	72
Michigan Departments .....	73
Legislative Offices .....	76
Downtown Lansing Map .....	77



## CITIZEN PARTICIPATION

*“An informed and active citizenry is the lifeblood of a democracy.”*

It is important in a democracy that citizens help keep their legislators informed. In order to be true representatives of the people, legislators need to know the thinking of their constituents on those issues upon which decisions will be made, and the facts on which such thinking and conclusions are based. As a citizen, *you* can help insure good legislation on state and national levels by communicating with your elected representatives at the proper time.

Too many people never have any contact with those who represent them in government—whose vote may decide what price they will pay for the acts of government, sometimes in terms of dollars, or in changes in standards of living, or in regulatory inconveniences.

### **Is There a Bill or an Issue of Particular Concern to You? Organize!**

Forming a group to lobby for or against legislation is often more effective than individual efforts. A group is far more visible, has greater resources, and carries more political weight.

Organize a group of friends, co-workers, or neighbors around a specific issue of concern to all of you. Define your goals . . . identify tasks that are part of the plan . . . divide the work. (For instance, one person can research available material, another can keep track of the bill, several can attend all committee meetings, several can personally meet with the legislator, etc.) . . . KEEP INFORMED.

It is best for the group to meet informally or socially with legislators even before the group has specific legislative requests to make. Professional lobbyists specifically suggest this kind of personalized, informal contact. Friendly, personal acquaintance, and help at campaign time, form a strong basis for personal, or group, lobbying efforts.

Learn how the system works . . . find out how a bill becomes a law . . . learn the committee structure . . . find out which legislators are dealing with your area of concern . . . find out when and how to lobby. ALL THIS INFORMATION IS TO BE FOUND IN THIS GUIDE.

If you are interested in becoming actively involved in influencing legislation, here are some important points that will make your lobbying efforts more effective:

### **Personal Contacts**

Personal contacts can be a meaningful way to influence a legislator.

1. Before contacting any legislators, take the time to read all available background material on the bill or issue which concerns you. Although it is obviously beneficial for you to know a great deal about the specifics of bills and issues, it is not essential that you know everything. The primary goal of your visit is to express your concern over a particular bill or issue.
2. Know when and where to contact a legislator. The best times to find a legislator in the office in Lansing are Tuesday, Wednesday, and Thursday. (House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at 12:00 noon, while Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays.)

It is usually possible, when the House and Senate are in session, to send in a message to legislators informing them that you wish to speak with them. Check from the visitors balconies on the third floor (using the seating charts in this book) to see if the legislator you wish to meet with is in the chamber. The sergeant-at-arms on the second floor in front of each chamber will send your message to the Representative or Senator. It is generally, but *not always*, possible for a legislator to come out to meet briefly with you.

Occasionally, legislators will be able to see you if you simply walk into their office, but the best approach is to call ahead and make an appointment. Let the legislator know what you wish to discuss. If you cannot get an appointment, or if the matter is too urgent to wait for an appointment, do not hesitate to go to the office anyway. You may at least be able to talk to staff, and you will have made them aware of your concern.

Calling your own legislator at home on the weekend sometimes makes sense on an issue of great importance or urgency. *Don't abuse* this method of contact.

3. If you have genuine expert knowledge, share it with the legislator. It will be welcomed. No legislator can be an expert on everything. (All views are important, but expertise is especially valued. Remember, any lobbyist's most useful role for a legislator is as a source of information.) If you have read the bill carefully and/or understand the issues involved as a result of personal knowledge or research, you may be of great assistance to the legislator.
4. Be constructive. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe is the right approach. If you want to suggest amendments to a bill that has been introduced, it is important that you have: a) a clear idea of what you want to be included or deleted; b) the reasons to justify the proposed change; and c) good, strong facts to back up your position before you contact your legislator. If possible, leave copies of your position and/or suggested changes with the legislator.
5. It is usually a waste of time (for both of you) to lobby legislators who are already supporting your position, although they may be helpful in making suggestions for your lobbying efforts.
6. You do not need a crowd to lobby. One, or possibly two, well-informed lobbyists on the same subject are more effective and less confusing than a large group gathered at the same time.
7. When you introduce yourself, save time by making it clear who you are and what organization, if any, you are working with. If you are cooperating with some group from the legislator's home district, mention it and the fact that the home district group may also be trying to reach the legislator.
8. Do not "overkill." Most legislators have many demands on their time. An elaborate sales job or long, emotional speech will not be appreciated. They do, however, want your well-prepared facts and views, presented in a straightforward manner. Make sure their time is well spent in talking to you. Stick to the issues that you came to discuss; don't wander into other issues.
9. It is easy, particularly when dealing with legislators who disagree with you, to become angry and frustrated. If you disagree, a calm, reasonable attitude and a set of well-prepared reasons for your position may change their minds on the issue. It is generally advisable not to get into arguments which may trigger prejudices. Remember, you may not have all the facts on an issue or bill.

Let legislators explain their views—listen without interrupting—they often have input from many resources to which you may not have access, such as fiscal agencies, state departments, other groups with expertise on the issue, and legislation from other states.

Take a few notes about their comments, noting any questions they have. Give the answers you know, and offer to get answers to the other questions, if possible. Understanding their views of the facts and where they come from will help your organization develop counterarguments.

10. Don't demand a commitment before the facts are in. Give your legislator a fair chance to examine all sides of an issue.

The legislative process is very complex, and bills change their shape in committee and on the floor of both houses of the Legislature. A bill rarely becomes law in the same form as introduced. It is possible that the bill you supported originally is so changed in the process that you would oppose its final form.

A legislator may be forced to vote on the bill as a whole, weighing the good with the bad and the needs of all constituents and/or the state as a whole, rather than those of a particular group or individual.

## Letter Writing and E-Mail

A personal letter or message via e-mail or the Internet may be the most effective way of contacting your legislator, whether in Lansing or Washington. Consult the Congressional (p. 4), House (p. 31), and Senate (p. 53) directories in this guide to find the addresses of Michigan legislators.

If you're new at this type of letter writing, here are some suggestions on how your letters can be most effective:

1. **ADDRESS IT PROPERLY:** Know your legislator's full name and correct spelling. For specific addresses, see individual lists. Examples:

U.S. SENATOR  
The Honorable (full name)  
United States Senator  
Address

\*\*\*\*\*

Dear Senator (last name):

U.S. REPRESENTATIVE  
The Honorable (full name)  
United States Representative  
Address

\*\*\*\*\*

Dear Congressman/woman (last name):

STATE SENATOR  
The Honorable (full name)  
State Senator  
State Capitol  
P.O. Box 30036  
Lansing, MI 48909-7536

\*\*\*\*\*

Dear Senator (last name):

STATE REPRESENTATIVE  
The Honorable (full name)  
State Representative  
State Capitol  
P.O. Box 30014  
Lansing, MI 48909-7514

\*\*\*\*\*

Dear Representative (last name):

2. ALWAYS INCLUDE YOUR LAST NAME AND ADDRESS ON THE LETTER ITSELF (printed or typed). A letter cannot be answered if there is no return address or the signature is not legible.
3. USE YOUR OWN WORDS. Avoid form letters and petitions. They tend to be identified as organized pressure campaigns and are often answered with form replies. However, a petition *does* let the legislator know that the issue is of concern to a large number of people (addresses with zip codes should be given for each signature). One thoughtful, factual, and well-reasoned letter carries more weight than 100 form letters or printed postcards.
4. TIME THE ARRIVAL OF YOUR LETTER. Try to write to your legislator, and the chairperson of the committee dealing with a bill, while a bill is still in committee and there is still time to take effective action. Sometimes a bill is out of committee, or has been passed, before a helpful, informative letter arrives which *could* have made a difference in the way the bill was written or in the final decision.
5. KNOW WHAT YOU ARE WRITING ABOUT. Identify the bill or issue of concern to you. Thousands of bills and resolutions are introduced in each session. If you write about a bill, try to give the bill number or describe it by popular title, such as “the Whistleblower’s Act,” or “the School Code.”
6. BE REASONABLY BRIEF. Many issues are complex, but a single page, presenting your opinions, facts, arguments, or proposals as clearly as possible, is preferred and welcomed by most legislators.
7. GIVE REASONS FOR YOUR POSITION. Explain how the issue would affect you, your family, business, or profession—or the effect on your community or our state. If you have specialized knowledge, SHARE IT WITH YOUR LEGISLATOR. Concrete, expert arguments for or against the bill can be used by the legislator in determining the final outcome of a bill.
8. BE CONSTRUCTIVE. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe to be the right approach.
9. GROUPS AND INDIVIDUALS SHOULD DETERMINE THEIR PRIORITY CONCERNS and contact the legislator on those *specific* issues rather than on *every* issue. The “pen pal” who writes every few days on every conceivable subject tends to become a nuisance, rather than an effective voice of concern.
10. YOU MAY NOT ALWAYS RECEIVE A LONG, DETAILED RESPONSE to your letter. Legislators are very busy and usually cannot respond with long, personal replies to each correspondent.
11. WRITE A LETTER OF APPRECIATION when you feel a legislator has done a good job. Legislators are human too and seldom receive “thank you” letters of encouragement.

Remember, on any one issue, even a few letters to one legislator can have an important impact. Sometimes just one letter, with a new perspective, or with clear-cut, persuasive arguments can be the decisive factor in a legislator’s action.

\* \* \* \* \*

If you decide you want to be further involved in the future of a particular bill, KEEP TRACK OF THE BILL. Consider testifying on it before a committee. There may also be a public hearing on it in your area.

Information on testifying is included in the section on “Committees.”

# INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU IN WASHINGTON, DC

**PRESIDENT OF THE UNITED STATES**

(4-year term) Term Ends: 1-20-2009  
**GEORGE W. BUSH (R–Texas)**  
 1600 Pennsylvania Avenue, N.W.  
 Washington, DC 20500

**VICE-PRESIDENT OF THE UNITED STATES**

(4-year term) Term Ends: 1-20-2009  
**DICK CHENEY (R–Wyoming)**  
 17th Street and Pennsylvania Avenue, N.W.  
 Washington, DC 20500

**Contacting the White House:**

The White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500  
 Comments (202) 456-1111 • Switchboard (202) 456-1414 • Fax (202) 456-2461  
 TTY/TDD Comments (202) 456-6213 • TTY/TDD Visitors Office (202) 456-2121  
 comments@whitehouse.gov • Vice President Richard Cheney: vice\_president@whitehouse.gov

## 110TH CONGRESS UNITED STATES REPRESENTATIVES

(2-year term, all expire on 1-1-09  
 (9 Republicans and 6 Democrats)



**DAVE CAMP (R–Midland, District 4)**  
 137 Cannon House Office Building, Washington, DC 20515  
[www.house.gov/camp](http://www.house.gov/camp)  
 (202) 225-3561 Fax (202) 225-9679

**DISTRICT OFFICES:**

#1 135 Ashman, Midland, MI 48640 .....	(989) 631-2552 Fax (989) 631-6271 Toll-Free (800) 342-2455
#2 121 E. Front Street, Suite 202, Traverse City, MI 49684 .....	(231) 929-4711 Fax (231) 929-4776



**JOHN CONYERS, JR. (D–Detroit, District 14)**  
 2426 Rayburn House Office Building, Washington, DC 20515  
[John.Conyers@mail.house.gov](mailto:John.Conyers@mail.house.gov)  
 (202) 225-5126 Fax (202) 225-0072

**DISTRICT OFFICES:**

#1 669 Federal Building, 231 W. Lafayette Blvd., Detroit, MI 48226 .....	(313) 961-5670 Fax (313) 226-2085
#2 2615 W. Jefferson, Trenton, MI 48183 .....	(734) 675-4084 Fax (734) 675-4218

**JOHN D. DINGELL** (D–Dearborn, District 15)  
 2328 Rayburn House Office Building, Washington, DC 20515  
 Public.Dingell@mail.house.gov  
 (202) 225-4071 Fax (202) 226-0371



**DISTRICT OFFICES:**

- |   |                |
|---|----------------|
| #1 19855 W. Outer Drive, Suite 103E, Dearborn, MI 48124.....    | (313) 278-2936 |
| #2 23 E. Front Street, Suite 103, Monroe, MI 48161.....         | (734) 243-1849 |
| #3 301 W. Michigan Avenue, Suite 305, Ypsilanti, MI 48197 ..... | (734) 481-1100 |

**VERNON J. EHLERS** (R–Grand Rapids, District 3)  
 2182 Rayburn House Office Building, Washington, DC 20515  
 E-Mail: [www.house.gov/writerep](http://www.house.gov/writerep)  
 Website: [www.house.gov/Ehlers](http://www.house.gov/Ehlers)  
 (202) 225-3831 Fax (202) 225-5144



**DISTRICT OFFICE:**

- |  |                                      |
|--|--------------------------------------|
| Gerald R. Ford Federal Building, 110 Michigan Street, N.W.,<br>Grand Rapids, MI 49503..... | (616) 451-8383<br>Fax (616) 454-5630 |
|--|--------------------------------------|

**PETER HOEKSTRA** (R–Holland, District 2)  
 2234 Rayburn House Office Building, Washington, DC 20515  
<http://hoekstra.house.gov>  
 (202) 225-4401 Fax (202) 226-0779



**DISTRICT OFFICES:**

- |   |                                      |
|---|--------------------------------------|
| #1 184 S. River Avenue, Holland, MI 49423 .....       | (616) 395-0030<br>Fax (616) 395-0271 |
| #2 900 3rd Street, Suite 203, Muskegon, MI 49440..... | (231) 722-8386<br>Fax (231) 722-0176 |
| #3 210½ N. Mitchell Street, Cadillac, MI 49601 .....  | (231) 775-0050<br>Fax (231) 775-0298 |



**DALE E. KILDEE** (D–Flint, District 5)  
 2107 Rayburn House Office Building, Washington, DC 20515  
 DKildee@mail.house.gov  
 (202) 225-3611 (202) 225-0572 (TDD) Fax (202) 225-6393

<b>DISTRICT OFFICES:</b>		Toll-Free (800) 662-2685
#1	432 N. Saginaw Street, Suite 410, Flint, MI 48502.....	(810) 239-1437 Fax (810) 239-1439
#2	515 N. Washington Avenue, Suite 401, Saginaw, MI 48607.....	(989) 755-8904 Fax (989) 755-8908
#3	916 Washington Avenue, Suite 205, Bay City, MI 48708.....	(989) 891-0990 Fax (989) 891-0994



**CAROLYN CHEEKS KILPATRICK** (D–Detroit, District 13)  
 2264 Rayburn House Office Building, Washington, DC 20515  
<http://www.house.gov/writerep>  
 (202) 225-2261 Fax (202) 225-5730

<b>DISTRICT OFFICES:</b>		
#1	1274 Library Street, Suite 1-B, Detroit, MI 48226.....	(313) 965-9004 Fax (313) 965-9006
#2	3005 Biddle Street, Room A, Wyandotte, MI 48192.....	(734) 246-0780 Fax (734) 246-1148



**JOE KNOLLENBERG** (R–Bloomfield Hills, District 9)  
 2349 Rayburn House Office Building, Washington, DC 20515  
 Rep.Knollenberg@mail.house.gov  
 (202) 225-5802 Fax (202) 226-2356

<b>DISTRICT OFFICE:</b>		
	30833 Northwestern Highway, Suite 100, Farmington Hills, MI 48334.....	(248) 851-1366

**SANDER LEVIN** (D–Southfield, District 12)  
2300 Rayburn House Office Building, Washington, DC 20515  
slevin@mail.house.gov  
(202) 225-4961 Toll-Free (888) 810-3880 Fax (202) 226-1033



**DISTRICT OFFICE:**

Regional Gratiot Avenue Office,  
27085 Gratiot Avenue, Roseville, MI 48066 .....

(586) 498-7122  
Fax (586) 498-7123

**THADDEUS G. McCOTTER** (R–Livonia, District 11)  
1632 Longworth House Office Building, Washington, DC 20515  
Thaddeus.McCotter@mail.house.gov  
(202) 225-8171 Fax (202) 225-2667



**DISTRICT OFFICE:**

17197 N. Laurel Park Drive, Suite 533, Livonia, MI 48152.....

(734) 632-0314  
Fax (734) 632-0373

**CANDICE S. MILLER** (R–Harrison Township, District 10)  
228 Cannon House Office Building, Washington, DC 20515  
(202) 225-2106 Fax (202) 226-1169



**DISTRICT OFFICE:**

48653 Van Dyke Avenue, Shelby Township, MI 48317 .....

(586) 997-5010  
Fax (586) 997-5013



**MIKE ROGERS** (R–Brighton, District 8)  
 133 Cannon House Office Building, Washington, DC 20515  
[www.house.gov/mikerogers](http://www.house.gov/mikerogers)  
 (202) 225-4872 Fax (202) 225-5820

**DISTRICT OFFICE:**  
 1327 E. Michigan Avenue, Lansing, MI 48912..... (517) 702-8000  
 Fax (517) 702-8642  
 Toll-Free (877) 333-MIKE



**BART STUPAK** (D–Menominee, District 1)  
 2352 Rayburn House Office Building, Washington, DC 20515  
[www.house.gov/stupak](http://www.house.gov/stupak) (e-mail through website)  
 (202) 225-4735 Fax (202) 225-4744  
 Toll-Free (Michigan only) 800-950-7371

**DISTRICT OFFICES:**

#1	111 E. Chisholm, Alpena, MI 49707 .....	(989) 356-0690 Fax (989) 356-0923
#2	Iron County Courthouse, 2 S. 6th Street, Suite 3, Crystal Falls, MI 49920 .....	(906) 875-3751 Fax (906) 875-3889 Mon. and Tues.
#3	902 Ludington Street, Escanaba, MI 49829.....	(906) 786-4504 Fax (906) 786-4534
#4	616 Sheldon Avenue, Room 213, Houghton, MI 49931 .....	(906) 482-1371 Fax (906) 482-4855 Mon.-Thurs. 9 a.m.-1 p.m.
#5	1229 W. Washington Street, Marquette, MI 49855.....	(906) 228-3700 Fax (906) 228-2305
#6	Emmet County Building, 200 Division Street, Suite 178, Petoskey, MI 49770 .....	(231) 348-0657 Fax (231) 348-0653
#7	575 Court Street, West Branch, MI 48661.....	(989) 345-2258 Fax (989) 345-2285



**FRED S. UPTON** (R–St. Joseph, District 6)  
 2183 Rayburn House Office Building, Washington, DC 20515  
 tellupton@mail.house.gov  
 (202) 225-3761 Fax (202) 225-4986

<b>DISTRICT OFFICES:</b>	
#1 157 S. Kalamazoo Mall, Suite 180, Kalamazoo, MI 49007 .....	(269) 385-0039 Fax (269) 385-2888
#2 800 Ship Street, Suite 106, St. Joseph, MI 49085 .....	(269) 982-1986 Fax (269) 982-0237



**TIM WALBERG** (R–Tipton, District 7)  
 325 Cannon House Office Building, Washington, DC 20515  
 E-Mail: Rep.Walberg@mail.house.gov  
 Website: www.walberg.house.gov  
 (202) 225-6276 Fax (202) 225-6281

<b>DISTRICT OFFICE:</b>	
800 W. Ganson, Jackson, MI 49202 .....	(517) 780-9075

## UNITED STATES SENATORS

(6-year term, overlapping)



**CARL LEVIN** (D–Detroit)  
269 Russell Senate Office Building  
Washington, D.C. 20510  
Phone: (202) 224-6221  
Fax: (202) 224-1388  
E-mail: senator@levin.senate.gov  
Term Ends: 1-3-2009

### DISTRICT OFFICES:

Patrick V. McNamara Federal Building, 477 Michigan Avenue, Suite 1860, Detroit, MI 48226 .....	(313) 226-6020 Fax (313) 226-6948
524 Ludington, Suite LL-103, Escanaba, MI 49829 .....	(906) 789-0052 Fax (906) 789-0015
Gerald R. Ford Federal Building, 110 Michigan Street, N.W., Suite 720, Grand Rapids, MI 49503 .....	(616) 456-2531 Fax (616) 456-5147
124 W. Allegan Street, Suite 1810, Lansing, MI 48933 .....	(517) 377-1508 Fax (517) 377-1506
515 N. Washington Avenue, Suite 402, Saginaw, MI 48607 .....	(989) 754-2494 Fax (989) 754-2920
107 Cass Street, Suite E, Traverse City, MI 49684 .....	(231) 947-9569 Fax (231) 947-9518
30500 Van Dyke Avenue, Suite 206, Warren, MI 48093 .....	(586) 573-9145 Fax (586) 573-8260



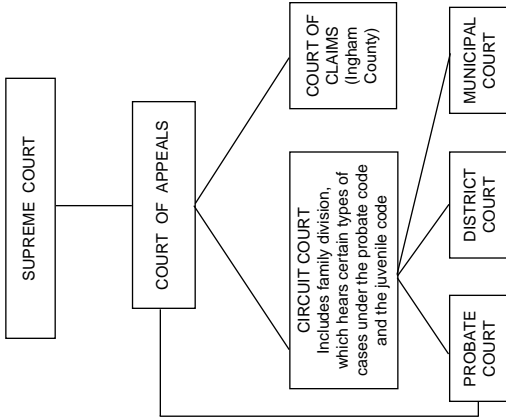
**DEBBIE STABENOW** (D–Lansing)  
133 Hart Senate Office Building  
Washington, D.C. 20510  
Phone: (202) 224-4822  
Fax: (202) 228-0325  
E-mail: senator@stabenow.senate.gov  
Term Ends: 1-1-2013

### DISTRICT OFFICES:

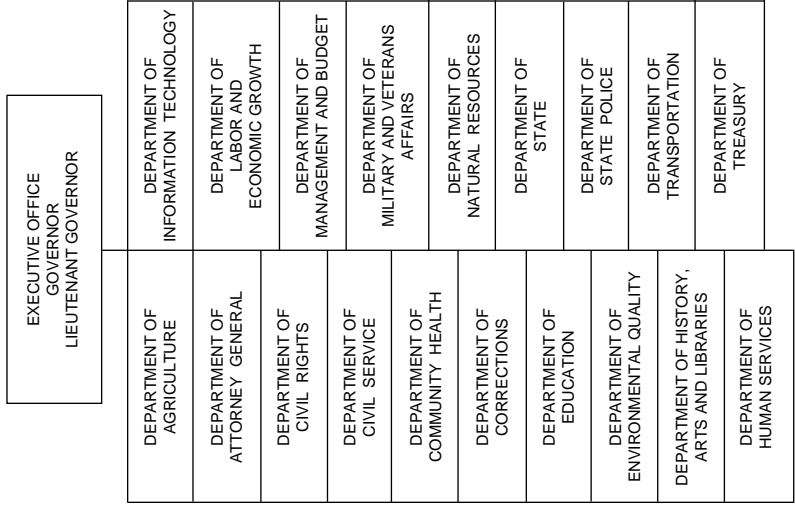
243 W. Congress, Suite 550, Detroit, MI 48226 .....	(313) 961-4330
221 W. Lake Lansing Road, Suite 100, East Lansing, MI 48823 .....	(517) 203-1760
2503 S. Linden Road, Flint, MI 48532 .....	(810) 720-4172
3230 Broadmoor Street, Suite B, Grand Rapids, MI 49512 .....	(616) 975-0052
1901 W. Ridge, Marquette, MI 49855 .....	(906) 228-8756
3335 S. Airport Road West, Suite 6B, Traverse City, MI 49684 .....	(231) 929-1031

# THE THREE BRANCHES OF MICHIGAN STATE GOVERNMENT

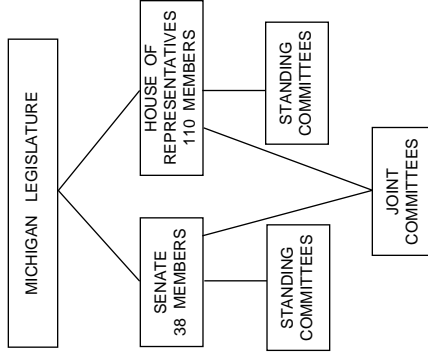
## JUDICIAL BRANCH



## EXECUTIVE BRANCH



## LEGISLATIVE BRANCH



## INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU AT THE STATE LEVEL

In addition to the Governor and Lieutenant Governor, Michigan's voters elect two other executive branch officials statewide—the Secretary of State and Attorney General. While candidates for the Office of Governor are chosen in the August primary election, candidates for the others are nominated at the regular party conventions. All of these officials are elected concurrently to four-year terms in the even-numbered year between presidential elections (voters cast one vote jointly for Governor and Lieutenant Governor). An amendment to the Constitution adopted by the voters in 1992 limits these elected executives to two terms (eight years). This limitation applies to terms of office beginning on or after January 1, 1993.



**GOVERNOR OF MICHIGAN** (4-year term)  
JENNIFER GRANHOLM (D–Northville)  
Term Ends: 1-1-11  
State Capitol  
P.O. Box 30013  
Lansing, MI 48909



**LIEUTENANT GOVERNOR** (4-year term)  
JOHN D. CHERRY, JR. (D–Clio)  
Term Ends: 1-1-11  
State Capitol  
P.O. Box 30026  
Lansing, MI 48909



**SECRETARY OF STATE** (4-year term)  
TERRI LYNN LAND (R–Byron Center)  
Term Ends: 1-1-11  
Treasury Building  
P.O. Box 30045  
Lansing, MI 48918



**ATTORNEY GENERAL** (4-year term)  
MIKE COX (R–Livonia)  
Term Ends: 1-1-11  
G. Mennen Williams State Office Building  
P.O. Box 30212  
Lansing, MI 48909

## THE MICHIGAN SUPREME COURT

The Supreme Court is the highest court in the state, hearing cases appealed to it from the Court of Appeals. In addition to its judicial duties, the Supreme Court is responsible for the general administrative supervision of all courts in the state. The Supreme Court also establishes rules for practice and procedure in all courts.

The Supreme Court consists of seven justices: the Chief Justice and six Associate Justices. The justices are elected to serve eight-year terms. Every two years one justice is selected by the court as chief justice. Although justices are nominated by political parties, they are elected on a nonpartisan ballot. A candidate for the Supreme Court must be a qualified elector, licensed to practice law in Michigan, and at the time of election must be less than 70 years of age.



**CLIFFORD W. TAYLOR**  
(Laingsburg)  
Chief Justice  
Term Ends: 1-1-2009



**ELIZABETH A. WEAVER**  
(Traverse City)  
Term Ends: 1-1-2011



**ROBERT P. YOUNG, JR.**  
(Detroit)  
Term Ends: 1-1-2011



**MARILYN KELLY**  
(Bloomfield Hills)  
Term Ends: 1-1-2013



**STEPHEN J. MARKMAN**  
(Mason)  
Term Ends: 1-1-2013



**MICHAEL F. CAVANAGH**  
(East Lansing)  
Term Ends: 1-1-2015



**MAURA D. CORRIGAN**  
(Grosse Pointe Park)  
Term Ends: 1-1-2015



## YOUR MICHIGAN LEGISLATURE

Michigan's Legislature is a sovereign and independent branch of state government vested with the power to enact laws by which the actions of the government and the people are regulated and protected.



The first Michigan Legislature, consisting of 16 Senators and 50 Representatives, met in the first Capitol in Detroit, which served as our state's capital city until 1847, when it was moved permanently to Lansing. Today's Legislature consists of 148 members, 110 State Representatives and 38 Senators, sent to Lansing by the voters of their separate districts. These men and women share an important trust and responsibility as expressed by one of the fundamental provisions of the Michigan Constitution of 1963:

The public health and general welfare of the people of the state are hereby declared to be matters of primary public concern. The Legislature shall pass suitable laws for the protection and promotion of the public health.

The direct link between the people and their legislators is reflected in the declaration at the head of every law, which reads:

*The People of the State of Michigan enact:*

The Michigan Legislature convenes in annual session at noon on the second Wednesday in January of each year. Each session continues until the members agree to adjourn sine die (without day), subject to interim recesses. Special sessions of the Legislature may be called by the Governor but are limited to the consideration of subjects the Governor places before the Legislature.

The Legislature is apportioned every ten years after the official total population count of each federal census so that each representative and senatorial district has as nearly equal population as possible. Based on the 2000 census, each of the 110 State Representative districts has approximately 90,000 residents and each Senate district 262,000 residents.

Except for certain criminal convictions, any person 21 years of age who is a United States citizen and a registered voter in the district to be represented can be elected to either house of the Legislature. However, a legislator can hold no other public office except notary public. In addition, an amendment to the Constitution adopted by the voters limits State Representatives to three terms (six years) in the House of Representatives and State Senators to two terms (eight years) in the Michigan Senate.

The present Capitol was formally opened on January 1, 1879. This magnificent structure, which was rededicated on November 19, 1992, has been restored to the splendor of its original condition. The Legislature consists of two chambers. The Senate Chamber is located in the south wing of the second floor and the House Chamber is in the north wing of the second floor. The floors of the chambers are not open to the public during legislative sessions, but visitors are welcome to view the sessions from the balconies overlooking the chambers which are located on the third floor.

Both chambers are equipped with a public address system and an electronic voting system to record votes.

The presiding officer of the House is called the Speaker (elected from, and a member of, the House of Representatives). The Speaker Pro Tempore and Assistant Speaker Pro Tempore, who are also elected from and by House members, preside when the Speaker is absent or wishes to participate in debate. The Constitution provides that the Lieutenant Governor shall be the President of the Senate, but shall not have a vote unless the votes are equally divided. The Senate elects a President Pro Tempore, an Assistant President Pro Tempore, an Associate President Pro Tempore, and an Assistant Associate President Pro Tempore from its membership.

The House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at 12:00 noon. Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays. In addition, both houses, on occasion, convene on Mondays and Fridays. However, either house may designate a different hour for convening.

The proceedings of each day's work are published in the Journals of both chambers. In addition, the records of committee action on all bills and resolutions are available for public inspection.

To make certain every member has the opportunity to become acquainted with legislation, bills in the regular sessions must be printed or reproduced and in the possession of each house for at least five days before they can be passed. Every bill must be read three times before it can be passed. The final vote on each bill is recorded in the Journals.

All laws must be published in their original words and be made available to the public within 60 days of the adjournment of each regular session.

During a two-year session, the Legislature will introduce approximately 3,500 bills—700-800 of these will become law. Proper consideration of the bills requires organization, time, and hard work. Legislators and legislative committees spend many hours of work on each bill before the bill is sent to the floor of either house for consideration. The floor debate on a bill, seen by a visitor, is only one of the stages of the legislative process.

The people can force the enactment of laws, or reject some laws passed by the Legislature, through the process of petition—submitted to the electorate at the next general election or special election as set forth by the Legislature:

- 1) The INITIATIVE petition, requiring 304,101\* signatures of registered voters, is used to propose laws and to enact or reject laws.
- 2) The REFERENDUM petition, requiring 190,063\* signatures of registered voters, is used to approve or reject laws enacted by the Legislature.
- 3) The CONSTITUTIONAL AMENDMENT, requiring 380,125.6\* signatures of registered voters, is used to amend the Michigan Constitution.

\*In each case, a percentage of the total vote cast for all candidates for Governor at the last preceding general election at which a Governor was elected. 1) 8%; 2) 5%; 3) 10%.

# POLITICAL COMPOSITION INDEX

## MICHIGAN CONGRESSIONAL - STATE SENATE - STATE HOUSE OF REPRESENTATIVES COURT OF APPEALS - CIRCUIT COURT - DISTRICT COURT

### Codes for District Numbers:

- |  |   |
|--|---|
| <p><b>C = Congressional District No.</b></p> <p><b>SS = State Senate District No.</b></p> <p><b>SH = State House of Representatives District No.</b></p> | <p><b>AC = Appeals Court District No.*</b></p> <p><b>CC = Circuit Court Circuit No.</b></p> <p><b>DC = District Court No.</b></p> |
|--|---|

To locate your Congressman, Representative, Senator, or appropriate court, use the following steps:

1. Start with your county and find the district number(s).
2. If your county is in more than one district, refer to the map section. If you cannot decide on the basis of this information, call your county or city clerk or call the Elections Bureau of the Michigan Department of State at (517) 373-2540 for further assistance.
3. After locating your district number, use the lists on pages 29 and 51 to find your legislator.
4. Individual Congressional and state legislators are listed with local addresses, telephone numbers and other information.

When contacting your legislators, see the section on "Citizen Participation."

\*Court of Appeals information from SCAO (last updated 11/07/02).

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
ALCONA COUNTY.....	1	36	106	4	26	82	Benton Charter Twp. ....	6	21	79	3	2	5
ALGER COUNTY.....	1	38	109	4	11	93	Benton Harbor City.....	6	21	79	3	2	5
ALLEGAN COUNTY.....	2, 6	24	80, 88	3	48	57	Berrien Twp. ....	6	21	78	3	2	5
Allegan City .....	6	24	88	3	48	57	Bertrand Twp. ....	6	21	78	3	2	5
Allegan Twp. ....	6	24	88	3	48	57	Bridgeman City.....	6	21	79	3	2	5
Casco Twp. ....	6	24	88	3	48	57	Buchanan City.....	6	21	78	3	2	5
Cheshire Twp. ....	6	24	88	3	48	57	Buchanan Twp. ....	6	21	78	3	2	5
Clyde Twp. ....	6	24	88	3	48	57	Chikaming Twp. ....	6	21	78	3	2	5
Dorr Twp. ....	2, 6	24	88	3	48	57	Coloma City.....	6	21	79	3	2	5
Ganges Twp. ....	6	24	88	3	48	57	Coloma Twp. ....	6	21	79	3	2	5
Gunplain Twp. ....	6	24	88	3	48	57	Gallen Twp. ....	6	21	78	3	2	5
Hopkins Twp. ....	6	24	88	3	48	57	Hagar Twp. ....	6	21	79	3	2	5
Lee Twp. ....	6	24	88	3	48	57	Lake Charter Twp. ....	6	21	79	3	2	5
Leighton Twp. ....	6	24	88	3	48	57	Lincoln Twp. ....	6	21	79	3	2	5
Martin Twp. ....	6	24	88	3	48	57	New Buffalo City.....	6	21	78	3	2	5
Otsego City.....	6	24	80	3	48	57	New Buffalo Twp. ....	6	21	78	3	2	5
Otsego Twp. ....	6	24	80	3	48	57	Niles City (part).....	6	21	78	3	2	5
Plainwell City.....	6	24	88	3	48	57	Niles Twp. ....	6	21	78	3	2	5
South Haven City.....	6	24	88	3	48	57	Oronoko Twp. ....	6	21	78	3	2	5
(also see Van Buren Co.)							Pipestone Twp. ....	6	21	78	3	2	5
Trowbridge Twp. ....	6	24	88	3	48	57	Royalton Twp. ....	6	21	79	3	2	5
Valley Twp. ....	6	24	88	3	48	57	Sodus Twp. ....	6	21	79	3	2	5
Watson Twp. ....	6	24	80	3	48	57	St. Joseph Charter Twp. ....	6	21	79	3	2	5
Wayland City.....	6	24	88	3	48	57	St. Joseph City.....	6	21	79	3	2	5
Wayland Twp. ....	6	24	88	3	48	57	Three Oaks Twp. ....	6	21	78	3	2	5
Balance of county.....	2	24	88	3	48	57	Watervliet City.....	6	21	79	3	2	5
ALPENA COUNTY.....	1	36	106	4	26	88	Watervliet Twp. ....	6	21	79	3	2	5
ANTRIM COUNTY.....	1	37	105	4	13	86	Weesaw Twp. ....	6	21	78	3	2	5
ARENAC COUNTY.....	1	31	97	4	34	81	<b>BRANCH COUNTY.....</b>	<b>7</b>	<b>16</b>	<b>58</b>	<b>3</b>	<b>15</b>	<b>3A</b>
BARAGA COUNTY.....	1	38	110	4	12	97	<b>CALHOUN COUNTY.....</b>	<b>6, 7</b>	<b>19</b>	<b>62, 63</b>	<b>1</b>	<b>37</b>	<b>10</b>
BARRA COUNTY.....	3	24	87	3	5	56B	Albion City.....	7	19	62	1	37	10
BARRY COUNTY.....	3	24	87	3	5	56B	Albion Twp. ....	7	19	62	1	37	10
BAY COUNTY.....	1, 5	31	96, 97	4	18	74	Athens Twp. ....	6, 7	19	62	1	37	10
Auburn City.....	1	31	96	4	18	74	Battle Creek City.....	7	19	62, 63	1	37	10
Bangor Twp. ....	5	31	96	4	18	74	Bedford Twp. ....	7	19	62, 63	1	37	10
Bay City.....	5	31	96	4	18	74	Burlington Twp. ....	7	19	62	1	37	10
Beaver Twp. ....	1	31	96	4	18	74	Clarence Twp. ....	7	19	62	1	37	10
Essexville City.....	5	31	96	4	18	74	Clarendon Twp. ....	7	19	62	1	37	10
Frankenlust Twp. ....	5	31	96	4	18	74	Convis Twp. ....	7	19	62	1	37	10
Fraser Twp. ....	1	31	97	4	18	74	Eckford Twp. ....	7	19	62, 63	1	37	10
Garfield Twp. ....	1	31	97	4	18	74	Emmett Twp. ....	7	19	63	1	37	10
Gibson Twp. ....	1	31	97	4	18	74	Fredonia Twp. ....	7	19	62, 63	1	37	10
Hampton Twp. ....	5	31	96	4	18	74	Homer Twp. ....	7	19	62	1	37	10
Kawawlin Twp. ....	1	31	97	4	18	74	Lee Twp. ....	7	19	62	1	37	10
Merritt Twp. ....	5	31	96	4	18	74	Leroy Twp. ....	6	19	62	1	37	10
Midland City (part).....	1	31	96	4	18	74	Marengo Twp. ....	7	19	62	1	37	10
Monitor Twp. (part).....	1, 5	31	96	4	18	74	Marshall City.....	7	19	62, 63	1	37	10
Mt. Forest Twp. ....	1	31	97	4	18	74	Marshall Twp. ....	7	19	63	1	37	10
Pinconning City.....	1	31	97	4	18	74	Newton Twp. ....	7	19	63	1	37	10
Pinconning Twp. ....	1	31	97	4	18	74	Pennfield Twp. ....	7	19	63	1	37	10
Portsmouth Twp. ....	5	31	96	4	18	74	Sheridan Twp. ....	7	19	62	1	37	10
Williams Twp. ....	1	31	96	4	18	74	Springfield City.....	7	19	62	1	37	10
BENZIE COUNTY.....	2	35	101	4	19	85	Tekonsha Twp. ....	7	19	62	1	37	10
BERRIEN COUNTY.....	6	21	78, 79	3	2	5	<b>CASS COUNTY.....</b>	<b>6</b>	<b>21</b>	<b>59, 78</b>	<b>3</b>	<b>43</b>	<b>4</b>
Bainbridge Twp. ....	6	21	79	3	2	5	Calvin Twp. ....	6	21	59	3	43	4
Baroda Twp. ....	6	21	78	3	2	5	Dowagiac Twp. ....	6	21	78	3	43	4

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Howard Twp. ....	6	21	78	3	43	4	Grand Blanc Twp. ....	5	26	51	2	7	67 or 68
Jefferson Twp. ....	6	21	59	3	43	4	Linden City ....	5	27	51	2	7	67 or 68
LaGrange Twp. ....	6	21	59, 78	3	43	4	Montrose City ....	5	27	48	2	7	67 or 68
Marcellus Twp. ....	6	21	59	3	43	4	Montrose Twp. ....	5	27	48	2	7	67 or 68
Mason Twp. ....	6	21	59	3	43	4	Mt. Morris City ....	5	26	48	2	7	67 or 68
Milton Twp. ....	6	21	59	3	43	4	Mt. Morris Twp. ....	5	26	48	2	7	67 or 68
Newberg Twp. ....	6	21	59	3	43	4	Mundy Twp. ....	5	27	51	2	7	67 or 68
Niles City ....	6	21	78	3	43	4	Richfield Twp. ....	5	26	50	2	7	67 or 68
(also see Berrien Co.)							Swartz Creek City ....	5	27	49	2	7	67 or 68
Ontwa Twp. ....	6	21	59	3	43	4	Thetford Twp. ....	5	26	48	2	7	67 or 68
Penn Twp. ....	6	21	59	3	43	4	Vienna Twp. ....	5	26	48	2	7	67 or 68
Pokagon Twp. ....	6	21	59	3	43	4	<b>GLADWIN COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>97</b>	<b>4</b>	<b>55</b>	<b>80</b>
Porter Twp. ....	6	21	59	3	43	4	<b>GOGEBIC COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>
Silver Creek Twp. ....	6	21	78	3	43	4	<b>GRAND TRAVERSE CO.</b> .....	<b>4</b>	<b>37</b>	<b>104</b>	<b>4</b>	<b>13</b>	<b>86</b>
Volinia Twp. ....	6	21	59	3	43	4	<b>GRATIOT COUNTY</b> .....	<b>4</b>	<b>32</b>	<b>93</b>	<b>4</b>	<b>29</b>	<b>65B</b>
Wayne Twp. ....	6	21	78	3	43	4	<b>HILLSDALE COUNTY</b> .....	<b>7</b>	<b>16</b>	<b>58</b>	<b>1</b>	<b>1</b>	<b>2B</b>
<b>CHARLEVOIX COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>105</b>	<b>4</b>	<b>33</b>	<b>90</b>	<b>HOUGHTON COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>
<b>CHEBOYGAN COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>105, 107</b>	<b>4</b>	<b>53</b>	<b>89</b>	<b>HURON COUNTY</b> .....	<b>10</b>	<b>31</b>	<b>84</b>	<b>4</b>	<b>52</b>	<b>73B</b>
Aloha ....	1	37	105	4	53	89	<b>INGHAM COUNTY</b> .....	<b>8</b>	<b>22, 23</b>	<b>67-69</b>	<b>4</b>	<b>30</b>	<b>54A,B/55</b>
Beaumont Twp. ....	1	37	105	4	53	89	Alaiedon Twp. ....	8	23	67	4	30	54A,B/55
Benton Twp. ....	1	37	105	4	53	89	Aurelius Twp. ....	8	23	67	4	30	54A,B/55
Burt Twp. ....	1	37	105	4	53	89	Bunker Hill Twp. ....	8	22	67	4	30	54A,B/55
Cheboygan City .....	1	37	105	4	53	89	Delhi Charter Twp. ....	8	23	67	4	30	54A,B/55
Ellis Twp. ....	1	37	105	4	53	89	East Lansing City .....	8	23	69	4	30	54A,B/55
Forest Twp. ....	1	37	105	4	53	89	(also see Clinton Co.)						
Grant Twp. ....	1	37	105	4	53	89	Ingham Twp. ....	8	23	67	4	30	54A,B/55
Hebron Twp. ....	1	37	105	4	53	89	Lansing City ....	8	23	67-69	4	30	54A,B/55
Inverness Twp. ....	1	37	105	4	53	89	(also see Eaton Co.)						
Koehler Twp. ....	1	37	107	4	53	89	Lansing Twp. ....	8	23	68	4	30	54A,B/55
Mackinaw Twp. ....	1	37	105	4	53	89	Leroy Twp. ....	8	23	67	4	30	54A,B/55
Mentor Twp. ....	1	37	105	4	53	89	Leslie City .....	8	22	67	4	30	54A,B/55
Mullett Twp. ....	1	37	105	4	53	89	Leslie Twp. ....	8	22	67	4	30	54A,B/55
Munro Twp. ....	1	37	105	4	53	89	Locke Twp. ....	8	23	67	4	30	54A,B/55
Nunda Twp. ....	1	37	105	4	53	89	Mason City .....	8	22	67	4	30	54A,B/55
Tuscarora Twp. ....	1	37	107	4	53	89	Meridian Twp. ....	8	23	69	4	30	54A,B/55
Walker Twp. ....	1	37	105	4	53	89	Onondaga Twp. ....	8	23	67	4	30	54A,B/55
Waverly Twp. ....	1	37	105	4	53	89	Stockbridge Twp. ....	8	22	67	4	30	54A,B/55
Wilmot Twp. ....	1	37	105	4	53	89	Vevay Twp. ....	8	22	67	4	30	54A,B/55
<b>CHIPPEWA COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>50</b>	<b>91</b>	Wheatfield Twp. ....	8	23	67	4	30	54A,B/55
<b>CLARE COUNTY</b> .....	<b>4</b>	<b>35</b>	<b>97</b>	<b>4</b>	<b>55</b>	<b>80</b>	White Oak Twp. ....	8	23	67	4	30	54A,B/55
<b>CLINTON COUNTY</b> .....	<b>8</b>	<b>33</b>	<b>85, 93</b>	<b>4</b>	<b>29</b>	<b>65A</b>	Williamston City .....	8	23	67	4	30	54A,B/55
Bath Twp. ....	8	33	85	4	29	65A	Williamston Twp. ....	8	23	67, 69	4	30	54A,B/55
Bengal Twp. ....	8	33	93	4	29	65A	<b>IONIA COUNTY</b> .....	<b>3</b>	<b>33</b>	<b>70, 87</b>	<b>3</b>	<b>8</b>	<b>64A</b>
Bingham Twp. ....	8	33	93	4	29	65A	Belding City .....	3	33	70	3	8	64A
Dallas Twp. ....	8	33	93	4	29	65A	Berlin Twp. ....	3	33	70, 87	3	8	64A
DeWitt City .....	8	33	93	4	29	65A	Boston Twp. ....	3	33	87	3	8	64A
DeWitt Twp. ....	8	33	85, 93	4	29	65A	Campbell Twp. ....	3	33	87	3	8	64A
Duplain Twp. ....	8	33	93	4	29	65A	Danby Twp. ....	3	33	87	3	8	64A
Eagle Twp. ....	8	33	93	4	29	65A	Easton Twp. ....	3	33	70	3	8	64A
East Lansing City .....	8	33	93	4	29	65A	Ionia City .....	3	33	70, 87	3	8	64A
(also see Ingham Co.)							Ionia Twp. ....	3	33	70, 87	3	8	64A
Essex Twp. ....	8	33	93	4	29	65A	Keene Twp. ....	3	33	70	3	8	64A
Grand Ledge City .....	8	33	93	4	29	65A	Lyons Twp. ....	3	33	87	3	8	64A
(also see Eaton Co.)							North Plains Twp. ....	3	33	87	3	8	64A
Greenbush Twp. ....	8	33	93	4	29	65A	Odessa Twp. ....	3	33	87	3	8	64A
Lebanon Twp. ....	8	33	93	4	29	65A	Orange Twp. ....	3	33	87	3	8	64A
Olive Twp. ....	8	33	93	4	29	65A	Orleans Twp. ....	3	33	70	3	8	64A
Ovid Twp. ....	8	33	85	4	29	65A	Otisco Twp. ....	3	33	70	3	8	64A
Riley Twp. ....	8	33	93	4	29	65A	Portland City .....	3	33	87	3	8	64A
St. Johns City .....	8	33	93	4	29	65A	Portland Twp. ....	3	33	87	3	8	64A
Victor Twp. ....	8	33	85	4	29	65A	Ronald Twp. ....	3	33	87	3	8	64A
Watertown Twp. ....	8	33	93	4	29	65A	Sebewa Twp. ....	3	33	87	3	8	64A
Westphalia Twp. ....	8	33	93	4	29	65A	<b>IOSCO COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>103</b>	<b>4</b>	<b>23</b>	<b>81</b>
<b>CRAWFORD COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>46</b>	<b>83</b>	<b>IRON COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>41</b>	<b>95B</b>
<b>DELTA COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>47</b>	<b>94</b>	<b>ISABELLA COUNTY</b> .....	<b>4</b>	<b>33</b>	<b>99</b>	<b>4</b>	<b>21</b>	<b>76</b>
<b>DICKINSON COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95B</b>	<b>JACKSON COUNTY</b> .....	<b>7</b>	<b>17, 19</b>	<b>64, 65</b>	<b>3</b>	<b>4</b>	<b>12</b>
<b>EATON COUNTY</b> .....	<b>7</b>	<b>24</b>	<b>65, 71</b>	<b>3</b>	<b>56</b>	<b>56A</b>	Blackman Twp. ....	7	19	65	3	4	12
Brookfield Twp. ....	7	24	65	3	56	56A	Columbia Twp. ....	7	19	65	3	4	12
Eaton Rapids City .....	7	24	65	3	56	56A	Concord Twp. ....	7	19	64	3	4	12
Hamlin Twp. ....	7	24	65	3	56	56A	Grass Lake Twp. ....	7	17	65	3	4	12
Balance of county .....	7	24	71	3	56	56A	Hanover Twp. ....	7	19	64	3	4	12
<b>EMMET COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>57</b>	<b>90</b>	Henrietta Twp. ....	7	19	65	3	4	12
<b>GENESEE COUNTY</b> .....	<b>5</b>	<b>26, 27</b>	<b>34, 48-51</b>	<b>2</b>	<b>7</b>	<b>67 or 68</b>	Jackson City .....	7	19	64	3	4	12
Argentine Twp. ....	5	27	51	2	7	67 or 68	Leoni Twp. ....	7	17	65	3	4	12
Atlas Twp. ....	5	26	51	2	7	67 or 68	Liberty Twp. ....	7	19	65	3	4	12
Burton City .....	5	26	50	2	7	67 or 68	Napoleon Twp. ....	7	19	64	3	4	12
Clayton Twp. ....	5	27	48, 49	2	7	67 or 68	Norvell Twp. ....	7	17	65	3	4	12
Clio City .....	5	26	48	2	7	67 or 68	Parma Twp. ....	7	19	64	3	4	12
Davison City .....	5	26	50	2	7	67 or 68	Pulaski Twp. ....	7	19	64	3	4	12
Davison Twp. ....	5	26	50	2	7	67 or 68	Rives Twp. ....	7	19	65	3	4	12
Fenton City .....	5	27	51	2	7	67 or 68	Sandstone Twp. ....	7	19	64	3	4	12
Fenton Twp. ....	5	27	51	2	7	67 or 68	Spring Arbor Twp. ....	7	19	64	3	4	12
Flint City .....	5	27	34, 49	2	7	67 or 68	Springport Twp. ....	7	19	65	3	4	12
Flint Twp. ....	5	27	49	2	7	67 or 68	Summit Twp. ....	7	17	64	3	4	12
Flushing City .....	5	27	48	2	7	67 or 68	Tompkins Twp. ....	7	19	65	3	4	12
Flushing Twp. ....	5	27	48	2	7	67 or 68	Waterloo Twp. ....	7	19	65	3	4	12
Forest Twp. ....	5	26	48	2	7	67 or 68	<b>KALAMAZOO COUNTY</b> .....	<b>6</b>	<b>20</b>	<b>60, 61, 63</b>	<b>3</b>	<b>9</b>	<b>8</b>
Gaines Twp. ....	5	27	49	2	7	67 or 68	Alamo Twp. ....	6	20	61	3	9	8
Genesee Twp. ....	5	27	50	2	7	67 or 68	Brady Twp. ....	6	20	63	3	9	8
Grand Blanc City .....	5	26	51	2	7	67 or 68	Charleston Twp. ....	6	20	63	3	9	8

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Climax Twp. ....	6	20	63	3	9	8	New Baltimore .....	10	11	32	2	16	37, 39-42
Cornstock Twp. ....	6	20	63	3	9	8	Ray Twp. ....	10	11	33	2	16	37, 39-42
Cooper Twp. ....	6	20	60	3	9	8	Richmond City .....	10	11	32	2	16	37, 39-42
Galesburg City .....	6	20	63	3	9	8	(also see St. Clair Co.)						
Kalamazoo City .....	6	20	60	3	9	8	Richmond Twp. ....	10	11	32	2	16	37, 39-42
Kalamazoo Twp. ....	6	20	60, 61	3	9	8	Roseville City .....	12	10	42	2	16	37, 39-42
Oshemo Twp. ....	6	20	61	3	9	8	Shelby Twp. ....	10	11	36	2	16	37, 39-42
Parchment City .....	6	20	61	3	9	8	St. Clair Shores City .....	12	9	24	2	16	37, 39-42
Pavilion Twp. ....	6	20	63	3	9	8	Sterling Heights City .....	10, 12	10	25, 30	2	16	37, 39-42
Portage City .....	6	20	60, 61	3	9	8	Utica City .....	10	10	30	2	16	37, 39-42
Prairie Ronde Twp. ....	6	20	61	3	9	8	Warren City .....	12	9	25, 28	2	16	37, 39-42
Richland Twp. ....	6	20	63	3	9	8	Washington Twp. ....	10	11	36	2	16	37, 39-42
Ross Twp. ....	6	20	63	3	9	8	<b>MANISTEE COUNTY .....</b>	<b>2</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>19</b>	<b>85</b>
Schoolcraft Twp. ....	6	20	63	3	9	8	<b>MARQUETTE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>109, 110</b>	<b>4</b>	<b>25</b>	<b>96</b>
Texas Twp. ....	6	20	61	3	9	8	Powell Twp. ....	1	38	110	4	25	96
Wakeshma Twp. ....	6	20	63	3	9	8	Balance of county .....	1	38	109	4	25	96
<b>KALKASKA COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>104</b>	<b>4</b>	<b>46</b>	<b>87</b>	<b>MASON COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>101</b>	<b>4</b>	<b>51</b>	<b>79</b>
<b>KENT COUNTY .....</b>	<b>2, 3</b>	<b>28-30</b>	<b>72-77, 86</b>	<b>3</b>	<b>17</b>	<b>59, 61, 62A</b>	<b>MECOSTA COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>49</b>	<b>77</b>
						<b>62B, 63</b>	<b>MENOMINEE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95A</b>
Ada Twp. ....	3	28	86	3	17	59, 61-63	<b>MIDLAND COUNTY .....</b>	<b>4</b>	<b>36</b>	<b>98, 99</b>	<b>4</b>	<b>42</b>	<b>75</b>
Algoma Twp. ....	3	28	73	3	17	59, 61-63	Homer Twp. ....	4	36	98	4	42	75
Alpine Twp. ....	2	28	74	3	17	59, 61-63	Ingersoll Twp. ....	4	36	98	4	42	75
Bowne Twp. ....	3	28	86	3	17	59, 61-63	Larkin Twp. (part) .....	4	36	98	4	42	75
Byron Twp. ....	3	28	77	3	17	59, 61-63	Lincoln Twp. (part) .....	4	36	98	4	42	75
Caledonia Twp. ....	3	28	72	3	17	59, 61-63	Midland City .....	4	36	98	4	42	75
Cannon Twp. ....	3	28	73	3	17	59, 61-63	(also see Bay Co.)						
Cascade Twp. ....	3	29	72	3	17	59, 61-63	Midland Twp. ....	4	36	98	4	42	75
Cedar Springs City .....	3	28	73	3	17	59, 61-63	Mt. Haley Twp. ....	4	36	98	4	42	75
Courtland Twp. ....	3	28	73	3	17	59, 61-63	Balance of county .....	4	36	99	4	42	75
East Grand Rapids City .....	3	28	86	3	17	59, 61-63	<b>MISSAUKEE COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>28</b>	<b>84</b>
Gaines Twp. ....	3	28	72	3	17	59, 61-63	<b>MONROE COUNTY .....</b>	<b>15</b>	<b>17</b>	<b>55, 56</b>	<b>1</b>	<b>38</b>	<b>1</b>
Grand Rapids City .....	3	29	75, 76, 86	3	17	59, 61-63	Bedford Twp. ....	15	17	55	1	38	1
Grand Rapids Twp. ....	3	28	86	3	17	59, 61-63	Dundee Twp. ....	15	17	55	1	38	1
Grandville City .....	3	30	74	3	17	59, 61-63	Erie Twp. ....	15	17	55	1	38	1
Grattan Twp. ....	3	29	86	3	17	59, 61-63	Milan City .....	15	17	55	1	38	1
Kentwood City .....	3	29	72	3	17	59, 61-63	Milan Twp. ....	15	17	55	1	38	1
Lowell City .....	3	29	86	3	17	59, 61-63	Petersburg City .....	15	17	55	1	38	1
Lowell Twp. ....	3	29	86	3	17	59, 61-63	Summerfield Twp. ....	15	17	55	1	38	1
Nelson Twp. ....	3	28	73	3	17	59, 61-63	Whiteford Twp. ....	15	17	55	1	38	1
Oakfield Twp. ....	3	28	73	3	17	59, 61-63	Balance of county .....	15	17	56	1	38	1
Plainfield Twp. ....	3	28	73	3	17	59, 61-63	<b>MONTCALM COUNTY .....</b>	<b>4</b>	<b>33</b>	<b>70</b>	<b>4</b>	<b>8</b>	<b>64B</b>
Rockford City .....	3	28	73	3	17	59, 61-63	<b>MONTMORENCY COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>26</b>	<b>88</b>
Solon Twp. ....	2, 3	28	73	3	17	59, 61-63	<b>MUSKEGON COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>91, 92</b>	<b>3</b>	<b>14</b>	<b>60</b>
Sparta Twp. ....	2	30	73	3	17	59, 61-63	Fruitland Twp. ....	2	34	92	3	14	60
Spencer Twp. ....	3	28	73	3	17	59, 61-63	Laketon Twp. ....	2	34	92	3	14	60
Tyrone Twp. ....	2	28	73	3	17	59, 61-63	Muskegon City .....	2	34	92	3	14	60
Vergennes Twp. ....	3	29	86	3	17	59, 61-63	Muskegon Twp. ....	2	34	92	3	14	60
Walker City .....	3	28	86	3	17	59, 61-63	Muskegon Heights City .....	2	34	92	3	14	60
Wyoming City .....	3	28	77	3	17	59, 61-63	North Muskegon City .....	2	34	92	3	14	60
<b>KEWEENAW COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>	Balance of county .....	2	34	91	3	14	60
<b>LAKE COUNTY .....</b>	<b>2</b>	<b>35</b>	<b>100</b>	<b>4</b>	<b>51</b>	<b>78</b>	<b>NEWAYGO COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>3</b>	<b>27</b>	<b>78</b>
<b>LAPEER COUNTY .....</b>	<b>10</b>	<b>25</b>	<b>82</b>	<b>4</b>	<b>40</b>	<b>71A</b>	<b>OAKLAND COUNTY .....</b>	<b>8, 9,</b>	<b>12-15,</b>	<b>26, 27, 29,</b>	<b>2</b>	<b>6</b>	<b>43, 44, 45A,</b>
<b>LEELANAU COUNTY .....</b>	<b>4</b>	<b>35</b>	<b>101</b>	<b>4</b>	<b>13</b>	<b>86</b>	<b>11, 12</b>	<b>26</b>	<b>35, 37-41,</b>	<b>45B, 46-48,</b>	<b>50-52</b>		
<b>LENAWEE COUNTY .....</b>	<b>7</b>	<b>16</b>	<b>57, 65</b>	<b>1</b>	<b>39</b>	<b>2A</b>		<b>43-46, 66</b>					
Cambridge Twp. ....	7	16	65	1	39	2A	Addison Twp. ....	8	12	46	2	6	43-48, 50-52
Balance of county .....	7	16	57	1	39	2A	Auburn Hills City .....	9	12	29	2	6	43-48, 50-52
<b>LIVINGSTON COUNTY .....</b>	<b>8</b>	<b>22</b>	<b>47, 66</b>	<b>4</b>	<b>44</b>	<b>53</b>	Berkley City .....	9	13	27	2	6	43-48, 50-52
Cohoctah Twp. ....	8	22	47	4	44	53	Birmingham City .....	9	13	40	2	6	43-48, 50-52
Conway Twp. ....	8	22	47	4	44	53	Bloomfield Hills City .....	9	13	40	2	6	43-48, 50-52
Deerfield Twp. ....	8	22	47	4	44	53	Bloomfield Twp. ....	9	13	40	2	6	43-48, 50-52
Hamburg Twp. ....	8	22	47	4	44	53	Brandon Twp. ....	8	26	46	2	6	43-48, 50-52
Handy Twp. ....	8	22	47	4	44	53	Clawson City .....	9	13	41	2	6	43-48, 50-52
Hartland Twp. ....	8	22	47	4	44	53	Commerce Twp. ....	11	15	39	2	6	43-48, 50-52
Howell City .....	8	22	47	4	44	53	Farmington City .....	9	14	37	2	6	43-48, 50-52
Howell Twp. ....	8	22	47	4	44	53	Farmington Hills City .....	9	14	37	2	6	43-48, 50-52
Iosco Twp. ....	8	22	47	4	44	53	Ferndale City .....	12	14	27	2	6	43-48, 50-52
Marion Twp. (part) .....	8	22	47	4	44	53	Groveland Twp. ....	8	26	46	2	6	43-48, 50-52
Putnam Twp. ....	8	22	47	4	44	53	Hazel Park City .....	12	14	27	2	6	43-48, 50-52
Tyrone Twp. ....	8	22	47	4	44	53	Highland Twp. ....	11	15	44	2	6	43-48, 50-52
Unadilla Twp. ....	8	22	47	4	44	53	Holly Twp. ....	8	15	46	2	6	43-48, 50-52
Balance of county .....	8	22	66	4	44	53	Huntington Woods City .....	12	14	27	2	6	43-48, 50-52
<b>LUCE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>109</b>	<b>4</b>	<b>11</b>	<b>92</b>	Independence Twp. ....	8	12	44	2	6	43-48, 50-52
<b>MACKINAC COUNTY .....</b>	<b>1</b>	<b>37</b>	<b>107</b>	<b>4</b>	<b>50</b>	<b>92</b>	Keego Harbor City .....	9	12	40	2	6	43-48, 50-52
<b>MACOMB COUNTY .....</b>	<b>10, 12</b>	<b>9-11</b>	<b>24, 25, 28,</b>	<b>2</b>	<b>16</b>	<b>37, 39,</b>	Lake Angelus City .....	9	12	43	2	6	43-48, 50-52
			<b>30-33,</b>			<b>40, 41A</b>	Lathrup Village City .....	12	14	35	2	6	43-48, 50-52
			<b>36, 42</b>			<b>41B, 42</b>	Lyon Twp. ....	11	15	38	2	6	43-48, 50-52
Armada Twp. ....	10	11	32	2	16	37, 39-42	Madison Heights City .....	12	13	26	2	6	43-48, 50-52
Bruce Twp. ....	10	11	36	2	16	37, 39-42	Milford Twp. ....	11	15	66	2	6	43-48, 50-52
Center Line City .....	12	9	28	2	16	37, 39-42	Northville City .....	11	15	38	2	6	43-48, 50-52
Chesterfield Twp. ....	10	11	32	2	16	37, 39-42	(also see Wayne Co.)						
Clinton Twp. ....	12	10	31, 33	2	16	37, 39-42	Novi City .....	11	15	38	2	6	43-48, 50-52
Eastpointe City .....	12	9	42	2	16	37, 39-42	Novi Twp. ....	11	15	38	2	6	43-48, 50-52
Fraser City .....	12	9	31, 42	2	16	37, 39-42	Oakland Twp. ....	9	12	45	2	6	43-48, 50-52
Harrison Twp. ....	10	11	24	2	16	37, 39-42	Oak Park City .....	12	14	27, 35	2	6	43-48, 50-52
Lake Twp. ....	12	9	24	2	16	37, 39-42	Orchard Lake Village City .....	9	15	40	2	6	43-48, 50-52
Lenox Twp. ....	10	11	32	2	16	37, 39-42	Orion Twp. ....	8, 9	12	46	2	6	43-48, 50-52
Macomb Twp. ....	10	11	33	2	16	37, 39-42	Oxford Twp. ....	8	12	46	2	6	43-48, 50-52
Memphis City .....	10	11	32	2	16	37, 39-42	Pleasant Ridge City .....	12	14	27	2	6	43-48, 50-52
(also see St. Clair Co.)							Pontiac City .....	9	12				

Governmental Unit	C	SS	SH	AC	CC	DC
Rochester Hills City	9	12	45	2	6	43-48, 50-52
Rose Twp.	8	15	46	2	6	43-48, 50-52
Royal Oak City	9, 12	13	26	2	6	43-48, 50-52
Royal Oak Twp.	12	14	35	2	6	43-48, 50-52
Southfield City	12	14	35	2	6	43-48, 50-52
Southfield Twp.	9	14	40	2	6	43-48, 50-52
South Lyon City	11	15	38	2	6	43-48, 50-52
Springfield Twp.	8	26	44	2	6	43-48, 50-52
Sylvan Lake City	9	12	40	2	6	43-48, 50-52
Troy City	9	13	41	2	6	43-48, 50-52
Village of Clarkston City	8	12	44	2	6	43-48, 50-52
Walled Lake City	11	15	38	2	6	43-48, 50-52
Waterford Twp.	9, 11	26	43	2	6	43-48, 50-52
West Bloomfield Twp.	9	12, 15	39, 43	2	6	43-48, 50-52
White Lake Twp.	11	15	44	2	6	43-48, 50-52
Wixom City	11	15	38	2	6	43-48, 50-52
<b>OCEANA COUNTY</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>4</b>	<b>27</b>	<b>79</b>
<b>OGEMAW COUNTY</b>	<b>1</b>	<b>36</b>	<b>103</b>	<b>4</b>	<b>34</b>	<b>82</b>
<b>ONTONAGON COUNTY</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>
<b>OSCEOLA COUNTY</b>	<b>4</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>49</b>	<b>77</b>
<b>OSCODA COUNTY</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>23</b>	<b>82</b>
<b>OTSEGO COUNTY</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>46</b>	<b>87</b>
<b>OTTAWA COUNTY</b>	<b>2</b>	<b>30</b>	<b>74, 89-91</b>	<b>3</b>	<b>20</b>	<b>58</b>
Blendon Twp.	2	30	90	3	20	58
Chester Twp.	2	30	91	3	20	58
Coopersville City	2	30	74	3	20	58
Crockery Twp.	2	30	74	3	20	58
Georgetown Twp.	2	30	74	3	20	58
Holland City	2	30	90	3	20	58
<i>(also see Allegan Co.)</i>						
Holland Twp.	2	30	90	3	20	58
Hudsonville City	2	30	90	3	20	58
Jamestown Twp.	2	30	90	3	20	58
Polkton Twp.	2	30	74	3	20	58
Tallmadge Twp.	2	30	74	3	20	58
Wright Twp.	2	30	74	3	20	58
Zeeland City	2	30	90	3	20	58
Zeeland Twp.	2	30	90	3	20	58
Balance of county	2	30	89	3	20	58
<b>PRESQUE ISLE COUNTY</b>	<b>1</b>	<b>37</b>	<b>106</b>	<b>4</b>	<b>26</b>	<b>89</b>
<b>ROSCOMMON COUNTY</b>	<b>4</b>	<b>35</b>	<b>103</b>	<b>4</b>	<b>34</b>	<b>83</b>
<b>SAGINAW COUNTY</b>	<b>4, 5</b>	<b>32, 94, 95, 98</b>	<b>4</b>	<b>10</b>	<b>70</b>	
Albee Twp.	4	32	94	4	10	70
Birch Run Twp.	5	32	94	4	10	70
Blumfield Twp.	5	32	94	4	10	70
Brady Twp.	4	32	98	4	10	70
Brant Twp.	4	32	98	4	10	70
Bridgeport Twp.	4	32	95	4	10	70
Buena Vista Twp.	5	32	95	4	10	70
Carrollton Twp.	4	32	98	4	10	70
Chapin Twp.	4	32	98	4	10	70
Chesaning Twp.	4	32	94	4	10	70
Frankenmuth City	5	32	94	4	10	70
Frankenmuth Twp.	5	32	94	4	10	70
Fremont Twp.	4	32	98	4	10	70
James Twp.	4	32	94	4	10	70
Jonesfield Twp.	4	32	98	4	10	70
Kochville Twp.	4	32	98	4	10	70
Lakefield Twp.	4	32	98	4	10	70
Maple Grove Twp.	4	32	94	4	10	70
Marion Twp.	4	32	98	4	10	70
Richland Twp.	4	32	98	4	10	70
Saginaw City	5	32	95	4	10	70
Saginaw Twp.	4	32	94	4	10	70
Spaulding Twp.	4	32	95	4	10	70
St. Charles Twp.	4	32	94	4	10	70
Swan Creek Twp.	4	32	94	4	10	70
Taymouth Twp.	4	32	94	4	10	70
Thomas Twp.	4	32	94	4	10	70
Tittabawassee Twp.	4	32	98	4	10	70
Zilwaukee City	4	32	98	4	10	70
Zilwaukee Twp.	5	32	98	4	10	70
<b>SANILAC COUNTY</b>	<b>10</b>	<b>31</b>	<b>83</b>	<b>4</b>	<b>24</b>	<b>73A</b>
<b>SCHOOLCRAFT COUNTY</b>	<b>1</b>	<b>38</b>	<b>109</b>	<b>4</b>	<b>11</b>	<b>93</b>
<b>SHIAWASSEE COUNTY</b>	<b>4, 8</b>	<b>22</b>	<b>85</b>	<b>2</b>	<b>35</b>	<b>66</b>
Antrim Twp.	8	22	85	2	35	66
Bennington Twp.	8	22	85	2	35	66
Burns Twp.	8	22	85	2	35	66
Durand City	8	22	85	2	35	66
Laingsburg City	8	22	85	2	35	66
Perry City	8	22	85	2	35	66
Perry Twp.	8	22	85	2	35	66
Sciota Twp.	8	22	85	2	35	66
Shiawassee Twp.	8	22	85	2	35	66
Vernon Twp. (part)	8	22	85	2	35	66
Woodhull Twp.	8	22	85	2	35	66
Balance of county	4	22	85	2	35	66
<b>ST. CLAIR COUNTY</b>	<b>10</b>	<b>25</b>	<b>32, 81, 83</b>	<b>4</b>	<b>31</b>	<b>72</b>
Burtchville Twp.	10	25	83	4	31	72
Columbus Twp.	10	25	32	4	31	72

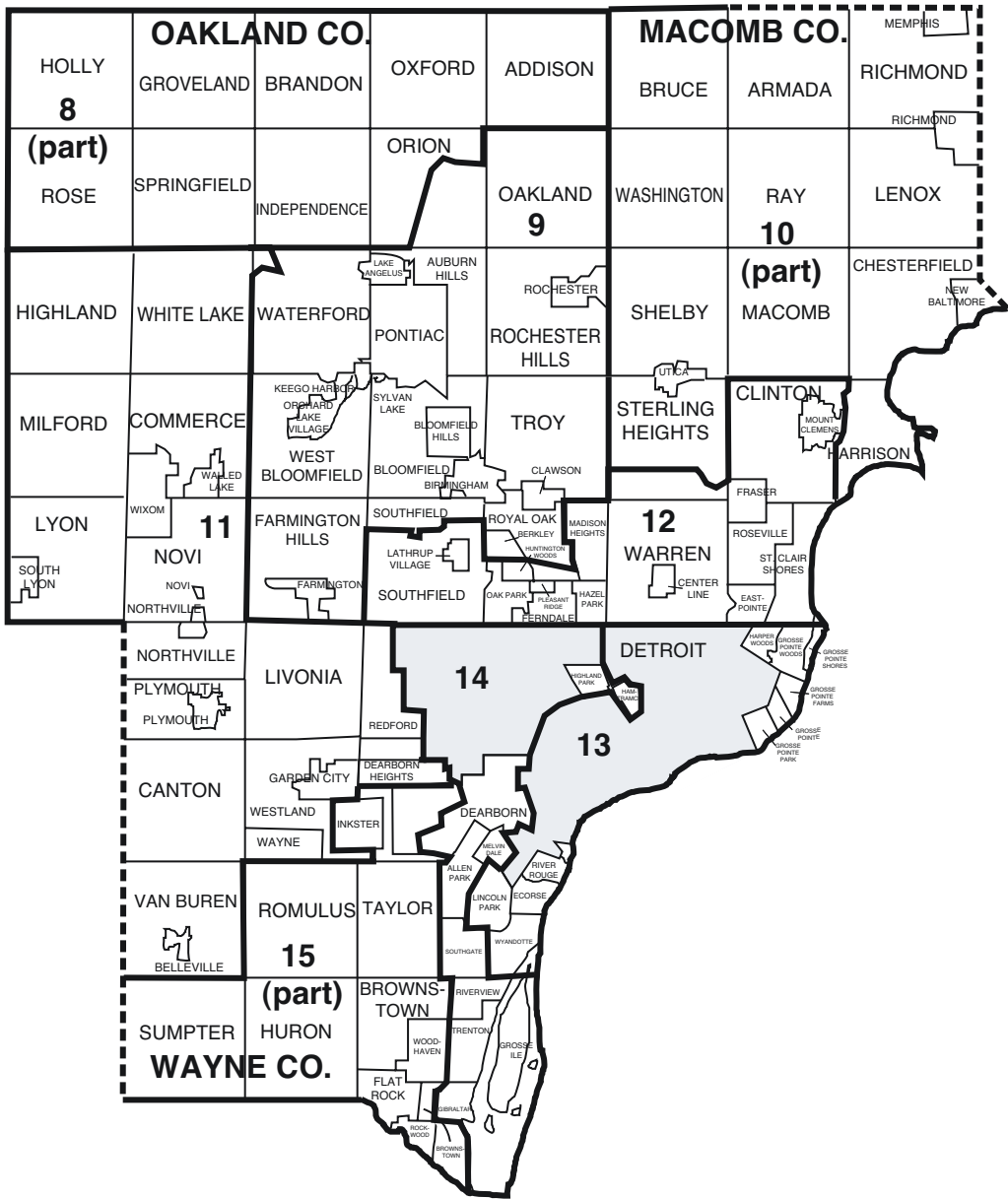
Governmental Unit	C	SS	SH	AC	CC	DC
Fort Gratiot Twp.	10	25	83	4	31	72
Ira Twp.	10	25	32	4	31	72
Kimball Twp.	10	25	32	4	31	72
Port Huron City	10	25	83	4	31	72
Wales Twp.	10	25	32	4	31	72
Balance of county	10	25	81	4	31	72
<i>Note: Cities of Memphis and Richmond are in both St. Clair and Macomb Counties.</i>						
<b>ST. JOSEPH COUNTY</b>	<b>6</b>	<b>16</b>	<b>59</b>	<b>3</b>	<b>45</b>	<b>3B</b>
<b>TUSCOLA COUNTY</b>	<b>5</b>	<b>31</b>	<b>84</b>	<b>4</b>	<b>54</b>	<b>71B</b>
<b>VAN BUREN COUNTY</b>	<b>6</b>	<b>20, 21</b>	<b>80</b>	<b>3</b>	<b>36</b>	<b>7</b>
Antwerp Twp.	6	20	80	3	36	7
Paw Paw Twp.	6	20	80	3	36	7
Balance of county	6	21	80	3	36	7
<i>Note: The City of South Haven is in both Van Buren and Allegan Counties.</i>						
<b>WASHTENAW COUNTY</b>	<b>7, 15</b>	<b>17, 18</b>	<b>52-55</b>	<b>3</b>	<b>22</b>	<b>14A/B, 15</b>
Ann Arbor City	15	18	52, 53	3	22	14A/B, or 15
Ann Arbor Twp.	15	18	52, 53	3	22	14A/B, or 15
Augusta Twp.	15	18	54	3	22	14A/B, or 15
Bridgewater Twp.	7	17	52	3	22	14A/B, or 15
Dexter Twp.	7	18	52	3	22	14A/B, or 15
Freedom Twp.	7	18	52	3	22	14A/B, or 15
Lima Twp.	7	18	52	3	22	14A/B, or 15
Lodi Twp.	7	17	52	3	22	14A/B, or 15
Lyndon Twp.	7	18	52	3	22	14A/B, or 15
Manchester Twp.	7	17	52	3	22	14A/B, or 15
Milan City	15	17	55	3	22	14A/B, or 15
<i>(also see Monroe Co.)</i>						
Northfield Twp.	7	18	52	3	22	14A/B, or 15
Pittsfield Twp.	7, 15	17, 18	52, 53, 55	3	22	14A/B, or 15
Salem Twp.	7	18	54	3	22	14A/B, or 15
Saline City	7	17	52	3	22	14A/B, or 15
Saline Twp.	7	17	52, 55	3	22	14A/B, or 15
Scio Twp.	7, 15	18	52, 53	3	22	14A/B, or 15
Sharon Twp.	7	18	52	3	22	14A/B, or 15
Superior Twp.	15	18	54	3	22	14A/B, or 15
Sylvan Twp.	7	18	52	3	22	14A/B, or 15
Webster Twp.	7	18	52	3	22	14A/B, or 15
York Twp.	15	17	55	3	22	14A/B, or 15
Ypsilanti City	15	18	54	3	22	14A/B, or 15
Ypsilanti Twp.	15	18	54	3	22	14A/B, or 15
<b>WAYNE COUNTY</b>	<b>11, 13-15</b>	<b>1-8</b>	<b>1-23</b>	<b>1</b>	<b>3</b>	<b>16-36, (incl. 32A)</b>
Allen Park City	14	8	14, 16	1	3	16-36(32A)
Belleville City	11	7	21	1	3	16-36(32A)
Brownstown Twp.	15	7	23	1	3	16-36(32A)
Canton Twp.	11	7	20, 21	1	3	16-36(32A)
Dearborn City	14, 15	3	11, 15	1	3	16-36(32A)
Dearborn Heights City	11, 15	5	16, 17	1	3	16-36(32A)
Detroit City	13, 14	1-4	1-12	1	3	16-36(32A)
Ecorse City	13	8	14	1	3	16-36(32A)
Flat Rock City	15	7	23	1	3	16-36(32A)
Garden City	11	6	16	1	3	16-36(32A)
Gibraltar City	14	7	23	1	3	16-36(32A)
Grosse Ile Twp.	14	7	23	1	3	16-36(32A)
Grosse Pointe City	13	2	1	1	3	16-36(32A)
Grosse Pointe Twp.	13	2	1	1	3	16-36(32A)
Grosse Pointe Farms City	13	2	1	1	3	16-36(32A)
Grosse Pointe Park City	13	2	1	1	3	16-36(32A)
Grosse Pointe Woods City	13	2	1	1	3	16-36(32A)
Hamtramck City	14	2	5	1	3	16-36(32A)
Harper Woods City	13	2	1	1	3	16-36(32A)
Highland Park City	14	2	5	1	3	16-36(32A)
Huron Twp.	15	7	23	1	3	16-36(32A)
Inkster City	15	5	16	1	3	16-36(32A)
Lincoln Park City	13	8	14	1	3	16-36(32A)
Livonia City	11	6	17, 19	1	3	16-36(32A)
Melvindale City	14	8	14	1	3	16-36(32A)
Northville City	11	7	20	1	3	16-36(32A)
<i>(also see Oakland Co.)</i>						
Northville Twp.	11	7	20	1	3	16-36(32A)
Plymouth City	11	7	20	1	3	16-36(32A)
Plymouth Twp.	11	7	20	1	3	16-36(32A)
Redford Twp.	11	6	17	1	3	16-36(32A)
River Rouge City	13	3	14	1	3	16-36(32A)
Riverview City	14	8	13	1	3	16-36(32A)
Rockwood City	15	7	23	1	3	16-36(32A)
Romulus City	15	8	22	1	3	16-36(32A)
Southgate City	14	8	13	1	3	16-36(32A)
Sumpter Twp.	15	7	23	1	3	16-36(32A)
Taylor City	15	8	22	1	3	16-36(32A)
Trenton City	14	7	13	1	3	16-36(32A)
Van Buren Twp.	11	7	21	1	3	16-36(32A)
Wayne City	11	8	20	1	3	16-36(32A)
Westland City	11	6	18	1	3	16-36(32A)
Woodhaven City	15	7	23	1	3	16-36(32A)
Wyandotte City	13	8	13	1	3	16-36(32A)
<b>WEXFORD COUNTY</b>	<b>2</b>	<b>35</b>	<b>102</b>	<b>4</b>	<b>28</b>	<b>84</b>

Source: State Court Administrative Office (last updated by SCAO on 9/10/02).

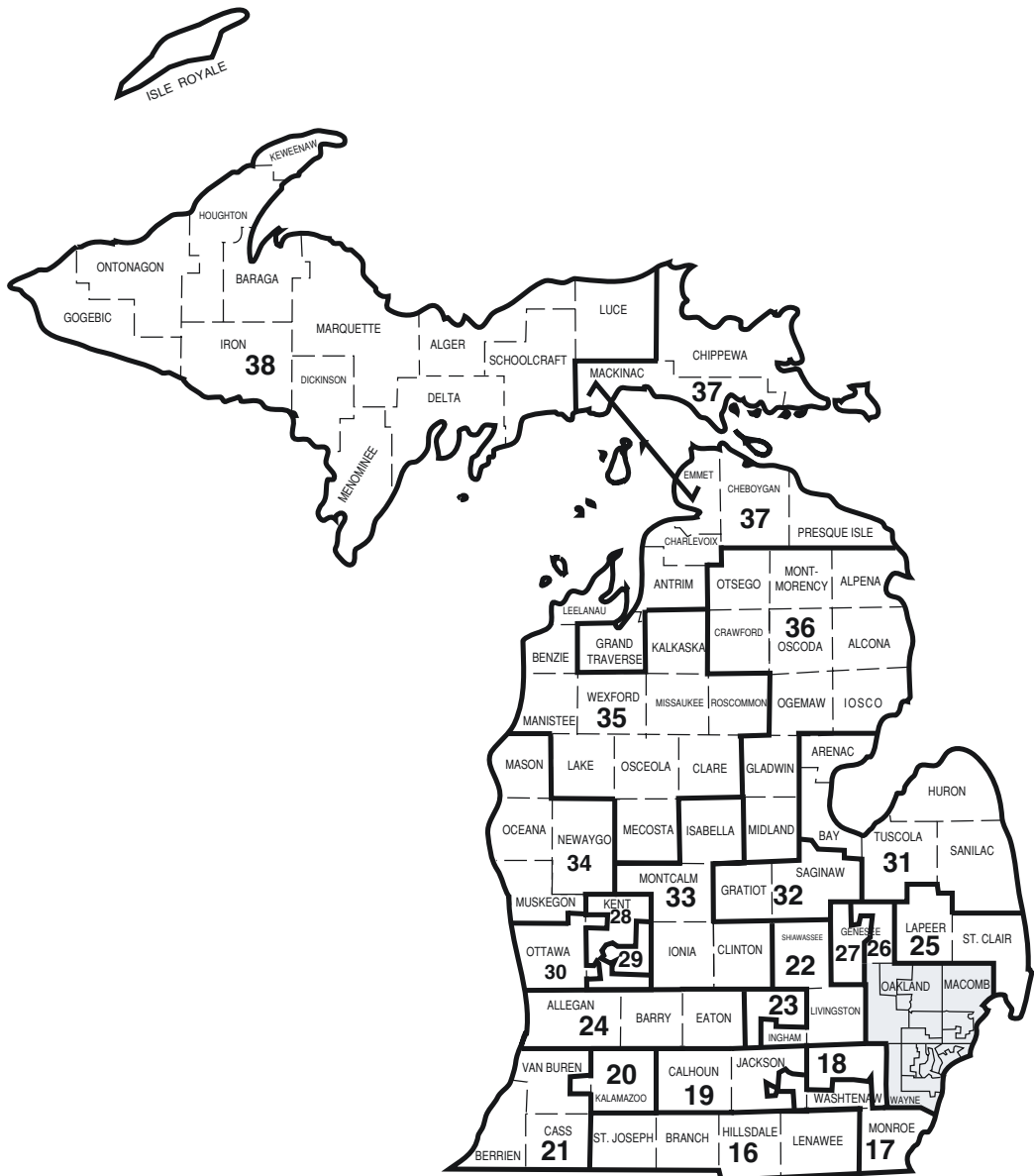


## MICHIGAN CONGRESSIONAL DISTRICTS

See succeeding page for map of shaded area.



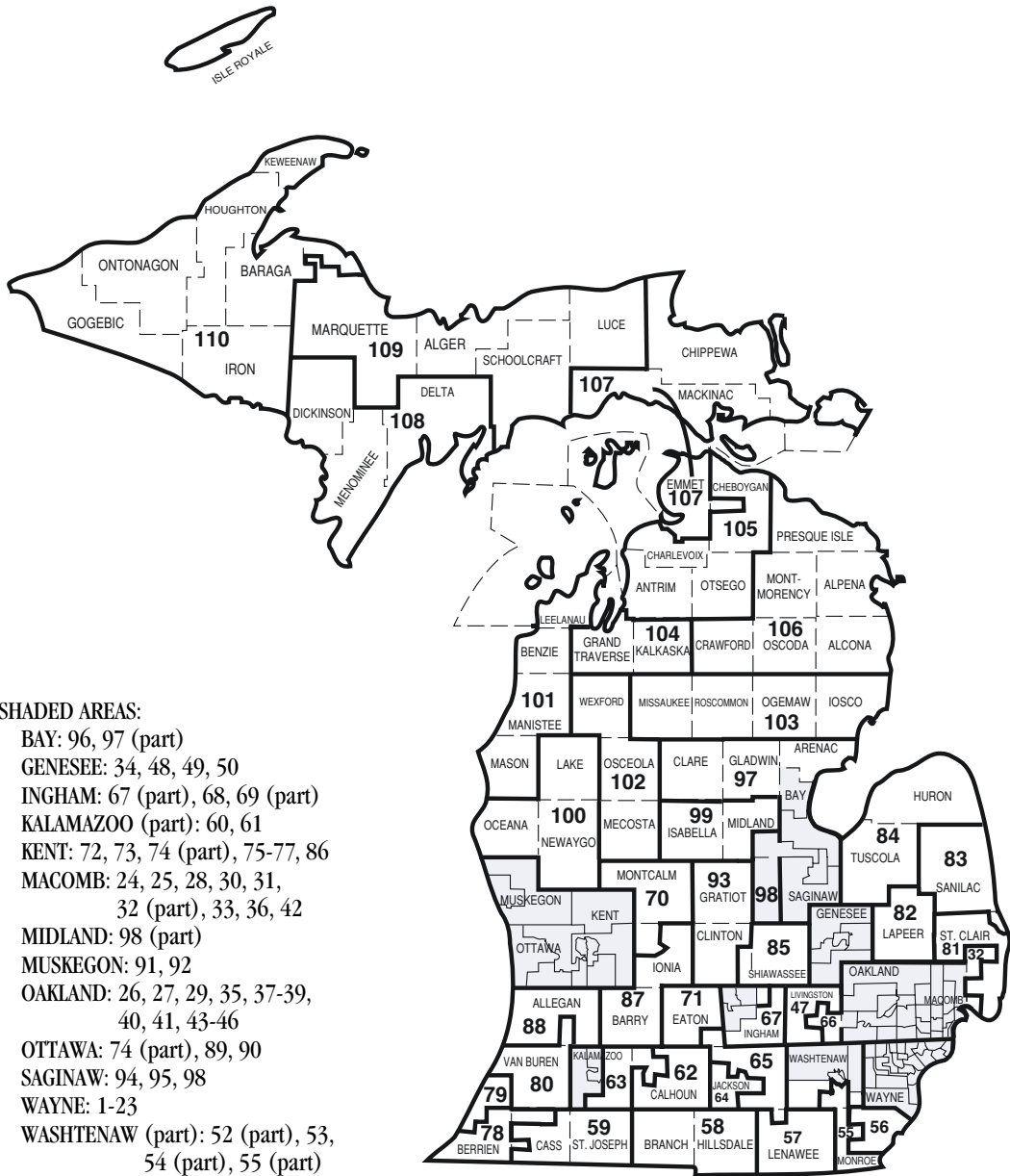
**CONGRESSIONAL DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
 Wayne/Oakland/Macomb Counties



## MICHIGAN SENATE DISTRICTS

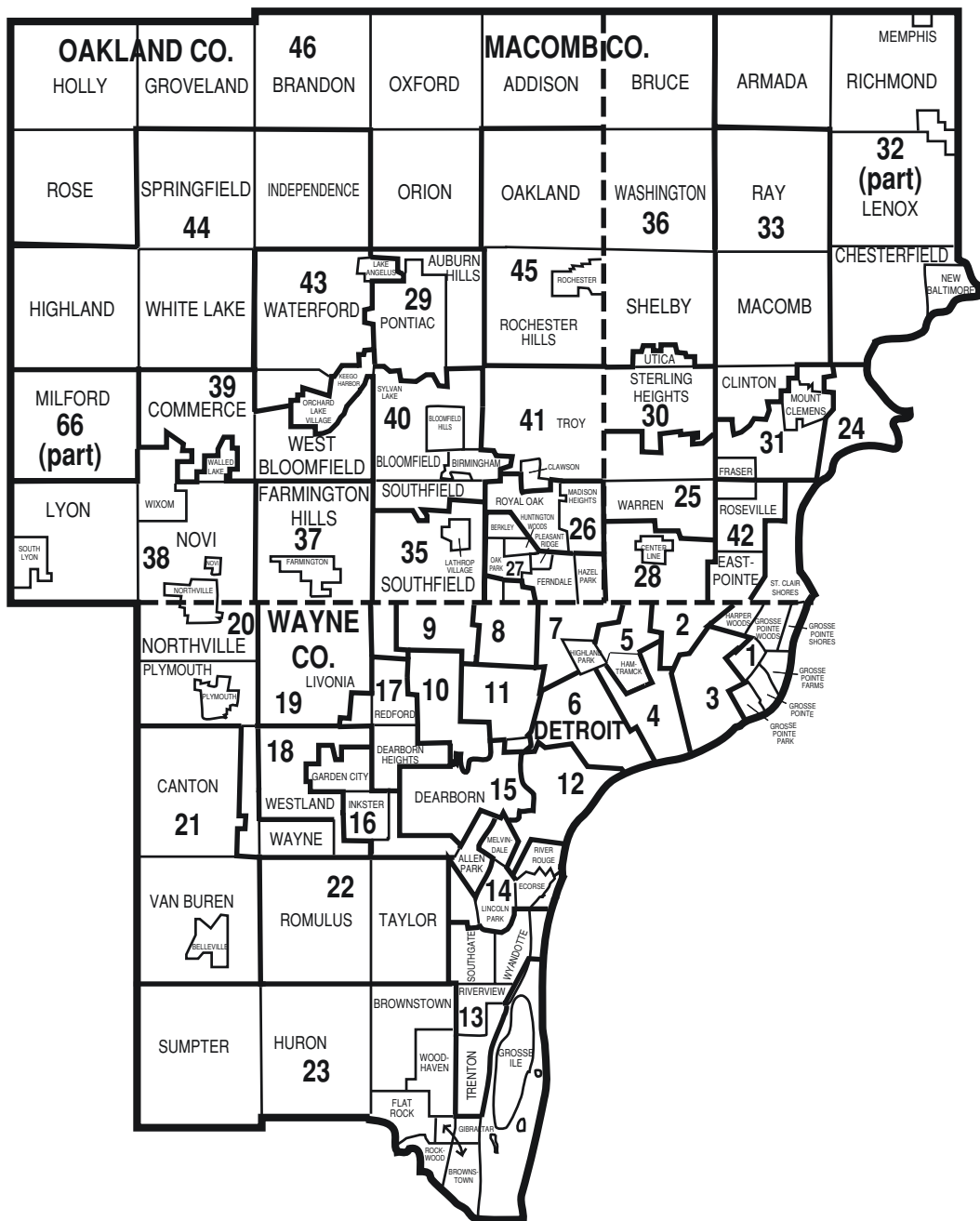
See succeeding page for Wayne/Oakland/Macomb Counties.





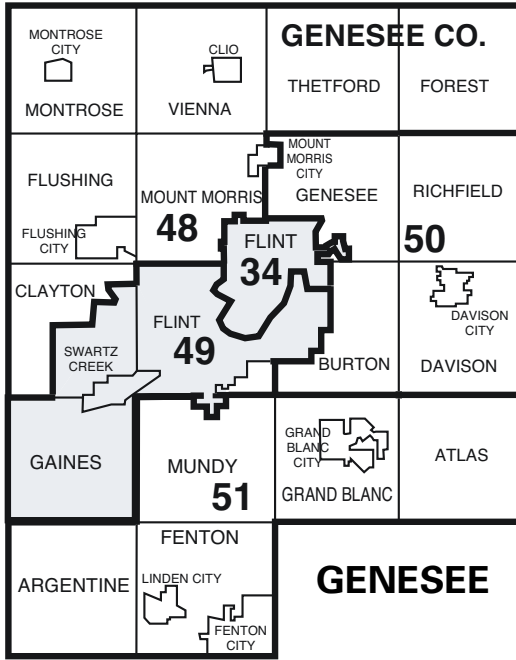
See succeeding pages for detailed maps of shaded areas.

## MICHIGAN HOUSE DISTRICTS

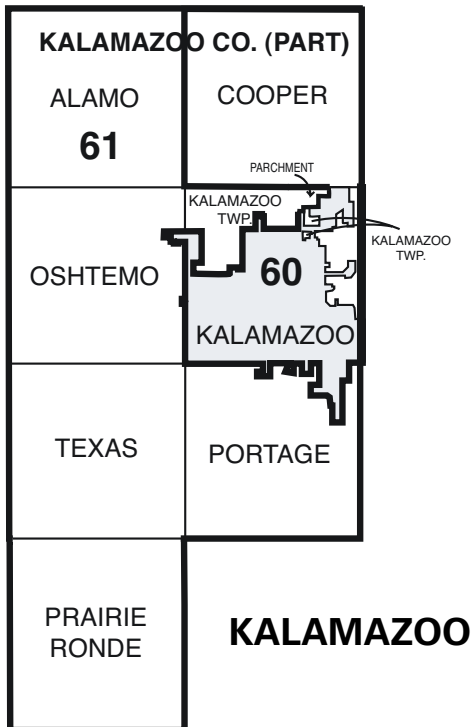
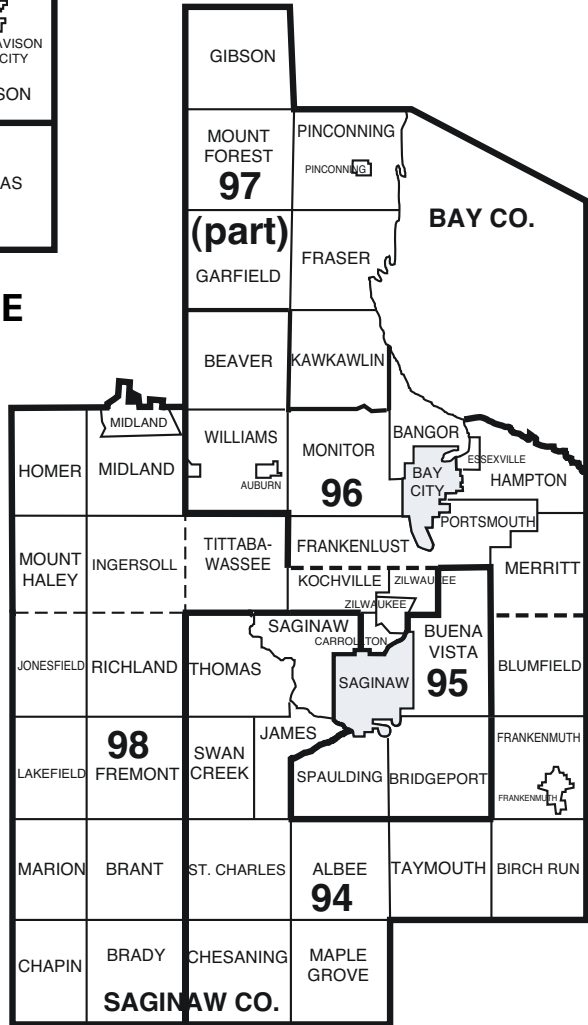


**MICHIGAN HOUSE DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
Wayne/Oakland/Macomb Counties

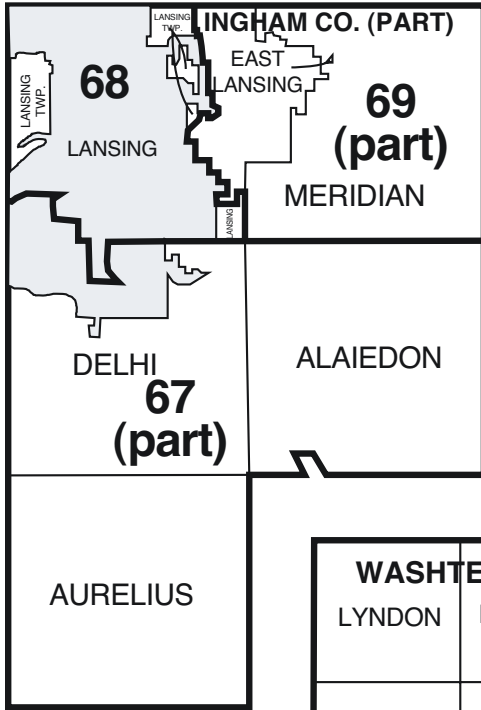
# MICHIGAN HOUSE DISTRICTS SELECTED COUNTIES



## BAY/SAGINAW

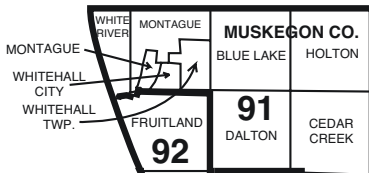
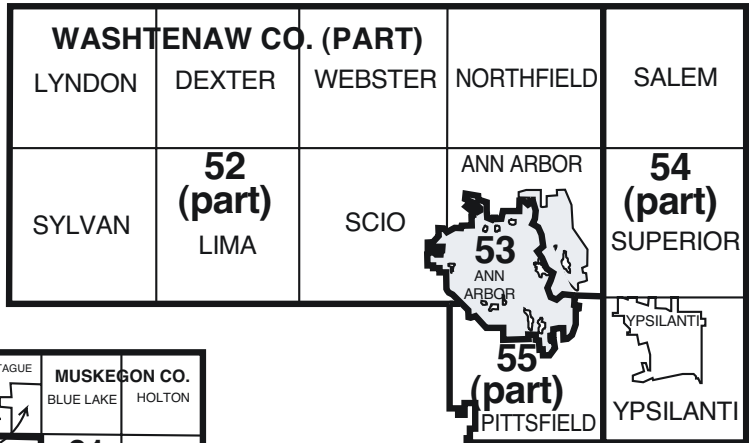


# MICHIGAN HOUSE DISTRICTS SELECTED COUNTIES

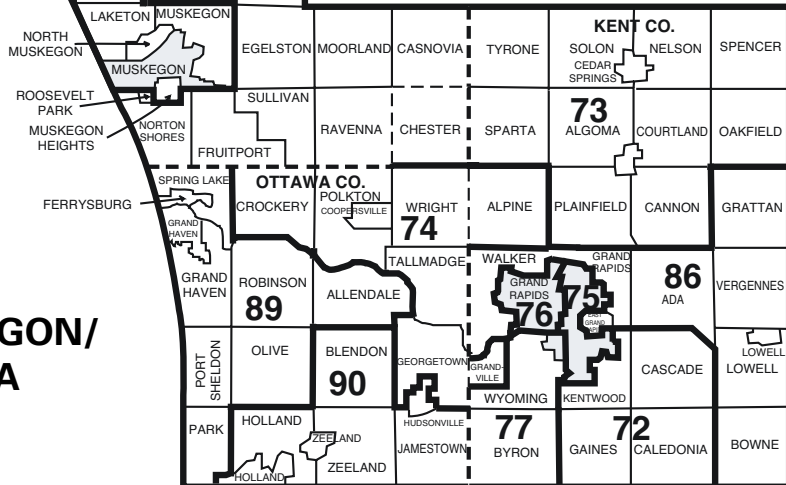


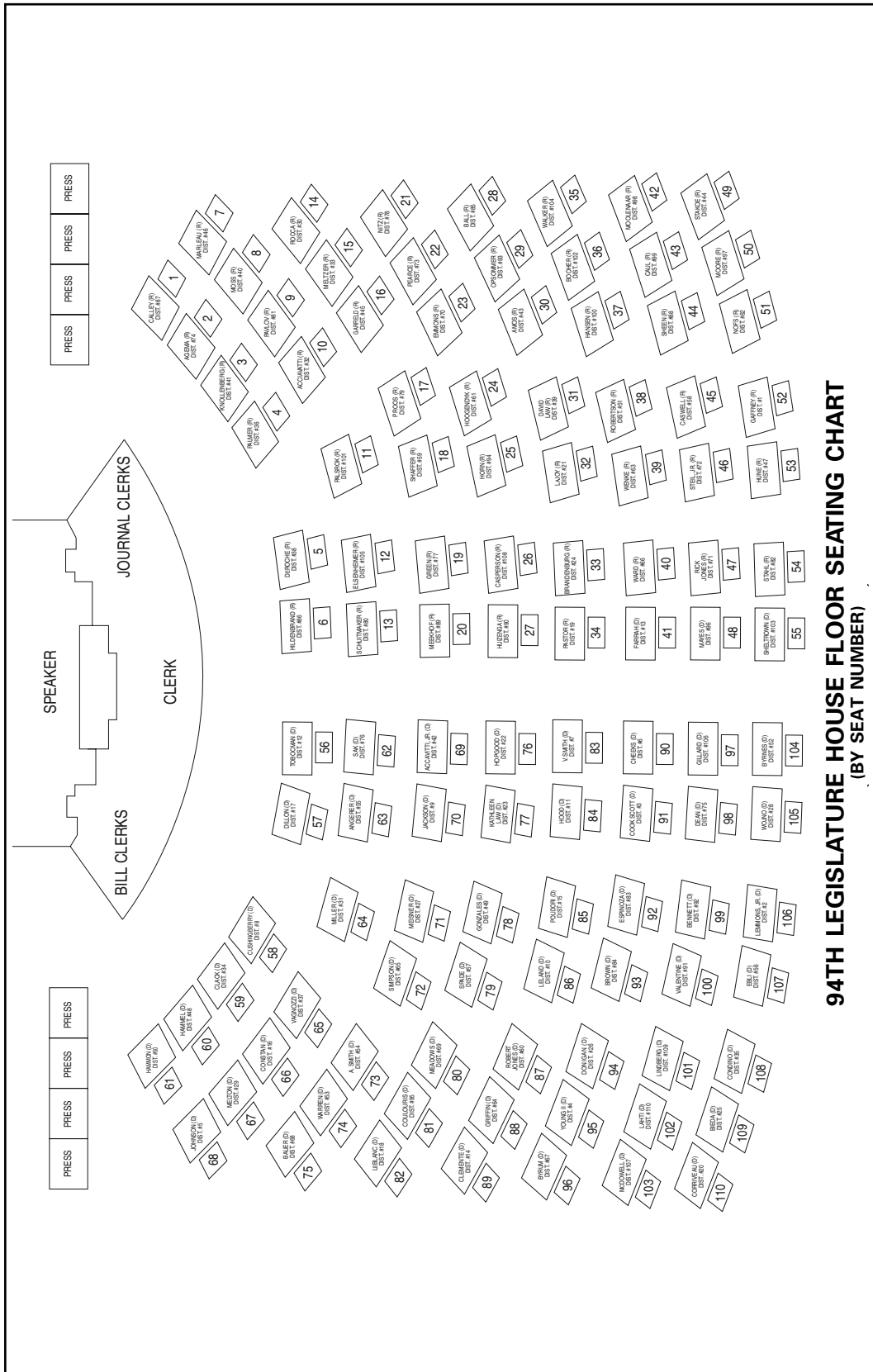
**INGHAM**

**WASHTENAW**



**KENT/  
MUSKEGON/  
OTTAWA**





# LISTING BY HOUSE DISTRICTS

(new members in boldface)

Dist.	Representative	Party	Term	Dist.	Representative	Party	Term
1	Edward J. Gaffney	R	3	<b>56</b>	<b>Kate Ebli</b>	<b>D</b>	<b>1*</b>
2	LaMar Lemmons, Jr.	D	2	57	Dudley Spade	D	2
<b>3</b>	<b>Bettie Cook Scott</b>	<b>D</b>	<b>1</b>	58	Bruce Caswell	R	3
<b>4</b>	<b>Coleman A. Young II</b>	<b>D</b>	<b>1</b>	59	Rick Shaffer	R	3
<b>5</b>	<b>Bert Johnson</b>	<b>D</b>	<b>1</b>	<b>60</b>	<b>Robert B. Jones</b>	<b>D</b>	<b>1</b>
6	Marsha G. Cheeks	D	3	61	Jacob Hoogendyk, Jr.	R	3
7	Virgil Smith	D	3	62	Mike Nofs	R	3
8	George Cushingberry, Jr.	D	2**	63	Lorence Wenke	R	3
<b>9</b>	<b>Shanelle Jackson</b>	<b>D</b>	<b>1</b>	<b>64</b>	<b>Martin J. Griffin</b>	<b>D</b>	<b>1</b>
10	Gabe Leland	D	2	<b>65</b>	<b>Mike Simpson</b>	<b>D</b>	<b>1</b>
11	Morris W. Hood III	D	3	66	Chris Ward	R	3
12	Steve Tobocman	D	3	<b>67</b>	<b>Barb Byrum</b>	<b>D</b>	<b>1</b>
13	Barbara A. Farrah	D	3	<b>68</b>	<b>Joan Bauer</b>	<b>D</b>	<b>1</b>
14	Ed Clemente	D	2	<b>69</b>	<b>Mark S. Meadows</b>	<b>D</b>	<b>1*</b>
15	Gino H. Polidori	D	2	70	Judy Emmons	R	3
<b>16</b>	<b>Bob Constan</b>	<b>D</b>	<b>1</b>	71	Rick Jones	R	2
17	Andy Dillon	D	2**	72	Glenn D. Steil, Jr.	R	3
<b>18</b>	<b>Richard LeBlanc</b>	<b>D</b>	<b>1</b>	73	Tom Pearce	R	2
19	John R. Pastor	R	3	<b>74</b>	<b>David J. Agema</b>	<b>R</b>	<b>1</b>
<b>20</b>	<b>Marc R. Corriveau</b>	<b>D</b>	<b>1</b>	<b>75</b>	<b>Robert Dean</b>	<b>D</b>	<b>1</b>
21	Philip J. LaJoy	R	3	76	Michael G. Sak	D	3
22	Hoon-Yung Hopgood	D	3	77	Kevin Green	R	2
23	Kathleen Law	D	3	78	Neal Nitz	R	3
24	Jack Brandenburg	R	3	79	John M. Proos	R	2
25	Steve M. Bieda	D	3	80	Tonya Schuitemaker	R	2
26	Marie Donigan	D	2	81	Phillip Pavlov	R	2
27	Andy Meisner	D	3	82	John Stahl	R	3
28	Lisa Wojno	D	3	83	John Espinoza	D	2
<b>29</b>	<b>Tim Melton</b>	<b>D</b>	<b>1</b>	<b>84</b>	<b>Terry Brown</b>	<b>D</b>	<b>1</b>
30	Tory Rocca	R	2	85	Richard Ball	R	2
31	Fred Miller	D	2	86	Dave Hildenbrand	R	2
32	Daniel J. Acciavatti	R	3	<b>87</b>	<b>Brian N. Calley</b>	<b>R</b>	<b>1</b>
<b>33</b>	<b>Kim Meltzer</b>	<b>R</b>	<b>1</b>	88	Fulton J. Sheen	R	3
34	Brenda J. Clack	D	3	<b>89</b>	<b>Arlan B. Meekhof</b>	<b>R</b>	<b>1</b>
35	Paul Condino	D	3	90	Bill Huizenga	R	3
36	Brian Palmer	R	3***	<b>91</b>	<b>Mary Valentine</b>	<b>D</b>	<b>1</b>
37	Aldo Vagnozzi	D	3	92	Doug Bennett	D	2
38	Craig M. DeRoche	R	3	<b>93</b>	<b>Paul E. Opsommer</b>	<b>R</b>	<b>1</b>
39	David Law	R	2	<b>94</b>	<b>Kenneth B. Horn</b>	<b>R</b>	<b>1</b>
<b>40</b>	<b>Chuck Moss</b>	<b>R</b>	<b>1</b>	<b>95</b>	<b>Andy Coulouris</b>	<b>D</b>	<b>1</b>
<b>41</b>	<b>Marty Knollenberg</b>	<b>R</b>	<b>1</b>	96	Jeff Mayes	D	2
42	Frank Accavitti, Jr.	D	3	97	Tim Moore	R	2
43	Fran Amos	R	3	98	John Moolenaar	R	3
44	John P. Stakoe	R	3	99	Bill Caul	R	2
45	John Garfield	R	3	100	Goeff Hansen	R	2
46	James Marleau	R	2	101	David W. Palsrok	R	3
47	Joe Hune	R	3	102	Darwin L. Booher	R	2
<b>48</b>	<b>Richard E. Hammel</b>	<b>D</b>	<b>1</b>	103	Joel A. Sheltrown	D	2
49	Lee Gonzales	D	2	104	Howard C. Walker	R	3
<b>50</b>	<b>Ted Hammon</b>	<b>D</b>	<b>1</b>	105	Kevin A. Elsenheimer	R	2
51	David B. Robertson	R	3***	106	Matthew Gillard	D	3
52	Pam Byrnes	D	2	107	Gary McDowell	D	2
<b>53</b>	<b>Rebekah Warren</b>	<b>D</b>	<b>1</b>	108	Tom Casperson	R	3
54	Alma Wheeler Smith	D	2	<b>109</b>	<b>Steven Lindberg</b>	<b>D</b>	<b>1</b>
55	Kathy Angerer	D	2	<b>110</b>	<b>Michael A. Lahti</b>	<b>D</b>	<b>1</b>

\*\*\* Reps. Robertson and Palmer are in their 3rd term under term limits

\*\* Reps. Cushingberry and Dillon are in their 2nd term under term limits

\* Reps. Ebli and Meadows are in their 1st term under term limits

# HOUSE OFFICERS

## Majority Leaders

Title	Name	Office Phone
Speaker of the House .....	Andy Dillon .....	373-0857
Speaker Pro Tempore.....	Michael G. Sak .....	373-0822
Associate Speakers Pro Tempore .....	Pam Byrnes .....	373-0828
	Barbara A. Farrah.....	373-0845
	Matthew Gillard.....	373-0833
	Shanelle Jackson .....	373-1705
Majority Floor Leader .....	Steve Tobocman .....	373-0823
Assistant Majority Floor Leader .....	Kathy Angerer .....	373-1792
Assistant Associate Majority Floor Leaders .....	Martin J. Griffin .....	373-1795
	Rev. Robert Dean .....	373-2668
Majority Caucus Chair.....	Morris W. Hood III.....	373-3815
Majority Caucus Vice Chair .....	Barb Byrum.....	373-0587
Majority Whip .....	Matthew Gillard.....	373-0833
Assistant Majority Whips .....	Jeff Mayes.....	373-0158
	Bert Johnson .....	373-0144
	Terry Brown .....	373-0476
	Kate Ebli.....	373-2617

## Republican Leaders

Title	Name	Office Phone
House Republican Leader .....	Craig M. DeRoche .....	373-0827
Assistant Republican Leader.....	Kevin A. Elsenheimer .....	373-0829
Republican Floor Leader.....	Dave Hildenbrand .....	373-0846
Assistant Republican Floor Leaders .....	Tonya Schuitmaker.....	373-0839
	Arlan Meekhof.....	373-0838
Republican Caucus Chair .....	John M. Proos .....	373-1403
Republican Assistant Caucus Chair.....	Kim Meltzer .....	373-0820
Republican Caucus Whip .....	Kevin Green.....	373-2277
Assistant Republican Whips.....	Dave Agema.....	373-8900
	Fran Amos.....	373-0615
	Darwin Booher.....	373-1747
	Goeff Hansen .....	373-7317
	Kenneth B. Horn.....	373-0837
	Paul Opsommer .....	373-1778
	Phillip Pavlov.....	373-1790
	Rick Shaffer.....	373-0832
Clerk of the House .....	Richard J. Brown.....	373-0135
Assistant Clerk of the House.....	Gary Randall.....	373-1896

58 Democrats — 52 Republicans

# MICHIGAN HOUSE OF REPRESENTATIVES DIRECTORY

State Representatives (2-year term, all expire on 1-1-09)

(C)-Chair, (VC)-Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Representative can be addressed to

P.O. Box 30014, Lansing, MI 48909-7514

[www.housedems.com](http://www.housedems.com) (Democrats)

[www.gophouse.com](http://www.gophouse.com) (Republicans)



**Frank Accavitti, Jr.**

(D) District 42. 15506 South Park, Eastpointe 48021.

**Committees:** (C) Energy and Technology; Commerce; Families and Children's Services; Transportation.

**Toll-Free:** (866) 277-7220 **Phone:** (517) 373-0854

**E-Mail:** [frankaccavitti@house.mi.gov](mailto:frankaccavitti@house.mi.gov) **Website:** [accavitti.housedems.com](http://accavitti.housedems.com)

**Office:** Room N-891, Anderson Building.



**Daniel J. Acciavatti**

(R) District 32. 49839 Miller Court, Chesterfield 48047.

**Committee:** (M-VC) Appropriations (Subcommittee: (M-VC) Supplementals).

**Toll-Free:** (866) DIST-032 **Phone:** (517) 373-8931

**E-Mail:** [danielacciavatti@house.mi.gov](mailto:danielacciavatti@house.mi.gov) **Website:** [www.gophouse.com/acciavatti.htm](http://www.gophouse.com/acciavatti.htm)

**Office:** Room N-796, Anderson Building.



**Dave Agema**

(R) District 74. 3299 Tomahawk, Grandville 49418.

Assistant Republican Whip.

**Committees:** Agriculture; Great Lakes and Environment; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (800) 968-2320 **Phone:** (517) 373-8900 **Fax:** (517) 373-8697

**E-Mail:** [daveagema@house.mi.gov](mailto:daveagema@house.mi.gov) **Website:** [www.gophouse.com/agema.htm](http://www.gophouse.com/agema.htm)

**Office:** Room N-1093, Anderson Building.



**Fran Amos**

(R) District 43. 4079 Aquarina, Waterford 48329.

Assistant Republican Whip.

**Committee:** Appropriations (Subcommittees: (M-VC) History, Arts and Libraries; Economic Development; Higher Education).

**Toll-Free:** (866) 512-2667 **Phone:** (517) 373-0615

**E-Mail:** [franamos@house.mi.gov](mailto:franamos@house.mi.gov) **Website:** [www.gophouse.com/amos.htm](http://www.gophouse.com/amos.htm)

**Office:** Room N-892, Anderson Building.



**Kathy Angerer**

(D) District 55. 1063 W. Lloyd Road, Dundee 48131.

Assistant Majority Floor Leader.

**Committees:** (C) Health Policy; Agriculture; Education; Energy and Technology.

**Toll-Free:** (888) 345-2849 **Phone:** (517) 373-1792

**E-Mail:** [kathyangerer@house.mi.gov](mailto:kathyangerer@house.mi.gov) **Website:** [angerer.housedems.com](http://angerer.housedems.com)

**Office:** Room S-989, Anderson Building.

**Richard Ball**

(R) District 85. 5370 West Garrison Road, Laingsburg 48848.

**Committees:** (M-VC) Agriculture; (M-VC) Senior Health, Security, and Retirement; Health Policy.

**Toll-Free:** (877) 558-5426 **Phone:** (517) 373-0841

**E-Mail:** richardball@house.mi.gov **Website:** www.gophouse.com/ball.htm

**Office:** Room S-1189, Anderson Building.

**Joan Bauer**

(D) District 68. 1821 Moores River Drive, Lansing 48910.

Michigan Capitol Committee.

**Committee:** Appropriations (Subcommittees: (VC) Community Colleges; (VC) Economic Development; Higher Education).

**Phone:** (517) 373-0826 **Fax:** (517) 373-5698

**E-Mail:** joanbauer@house.mi.gov **Website:** bauer.housedems.com

**Office:** Room S-1087, Anderson Building.

**Doug Bennett**

(D) District 92. 2339 Windy Ridge Drive, Muskegon 49442.

**Committee:** Appropriations (Subcommittees: (C) Environmental Quality; (VC) Corrections; Joint Capital Outlay).

**Toll-Free:** (877) 411-DOUG (3684) **Phone:** (517) 373-2646 **Fax:** (517) 373-9646

**E-Mail:** dougbennett@house.mi.gov **Website:** bennett.housedems.com

**Office:** Room N-1196, Anderson Building.

**Steve Bieda**

(D) District 25. P.O. Box 1311, Warren 48090.

Michigan Capitol Committee.

**Committees:** (C) Tax Policy; Ethics and Elections; Judiciary; Labor; Transportation.

**Toll-Free:** (866) 25-BIEDA **Phone:** (517) 373-1772

**E-Mail:** stevebieda@house.mi.gov **Website:** bieda.housedems.com

**Office:** Room S-789, Anderson Building.

**Darwin L. Booher**

(R) District 102. P.O. Box 971, Evart 49631.

Assistant Republican Whip.

**Committee:** Appropriations (Subcommittees: (M-VC) Community Colleges; (M-VC) Natural Resources; Human Services; Joint Capital Outlay).

**Toll-Free:** (877) MICH-102 **Phone:** (517) 373-1747

**E-Mail:** darwinbooher@house.mi.gov **Website:** www.gophouse.com/booher.htm

**Office:** Room S-1386, Anderson Building.

**Jack Brandenburg**

(R) District 24. 37596 Huron Pointe Drive, Harrison Township 48045.

**Committee:** Appropriations (Subcommittees: (M-VC) Economic Development; (M-VC) Fiscal Oversight).

**Toll-Free:** (866) 856-5150 **Phone:** (517) 373-0113

**E-Mail:** jackbrandenburg@house.mi.gov **Website:** www.gophouse.com/brandenburg.htm

**Office:** Room S-788, Anderson Building.

**Terry Brown**

(D) District 84. P.O. Box 30014, Lansing 48909-7514.  
Assistant Majority Whip.

**Committees:** (VC) Military and Veterans Affairs and Homeland Security; Agriculture; Education; Energy and Technology; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (888) 254-5284 **Phone:** (517) 373-0476 **Fax:** (517) 373-9852

**E-Mail:** [terrybrown@house.mi.gov](mailto:terrybrown@house.mi.gov) **Website:** [brown.housedems.com](http://brown.housedems.com)

**Office:** Room S-1188, Anderson Building.

**Pam Byrnes**

(D) District 52. 17381 North M-52, Chelsea 48118.

Associate Speaker Pro Tempore.

**Committee:** Appropriations (Subcommittees: (C) Higher Education; (VC) Community Health; (VC) Judiciary; Transportation).

**Toll-Free:** (800) 645-1581 **Phone:** (517) 373-0828 **Fax:** (517) 373-5783

**E-Mail:** [pambyrnes@house.mi.gov](mailto:pambyrnes@house.mi.gov) **Website:** [byrnes.housedems.com](http://byrnes.housedems.com)

**Office:** Room S-986, Anderson Building.

**Barb Byrum**

(D) District 67. P.O. Box 27344, Lansing 48909.

Majority Caucus Vice Chair.

**Committees:** (C) Intergovernmental, Urban and Regional Affairs; (VC) Agriculture; Commerce; Education; Health Policy.

**Phone:** (517) 373-0587 **Fax:** (517) 373-9430

**E-Mail:** [barbbyrum@house.mi.gov](mailto:barbbyrum@house.mi.gov) **Website:** [byrum.housedems.com](http://byrum.housedems.com)

**Office:** Room S-1086, Anderson Building.

**Brian N. Calley**

(R) District 87. 10198 Butler Road, Portland 48875.

**Committees:** Banking and Financial Services; Health Policy; Retiree Health Care Reforms; Tax Policy.

**Phone:** (517) 373-0842 **Fax:** (517) 373-6979

**E-Mail:** [briancalley@house.mi.gov](mailto:briancalley@house.mi.gov) **Website:** [www.gophouse.com/calley.htm](http://www.gophouse.com/calley.htm)

**Office:** Room N-1191, Anderson Building.

**Tom Casperson**

(R) District 108. 4305 US 2 & 41, Escanaba 49829.

**Committees:** (M-VC) Tourism, Outdoor Recreation and Natural Resources; Transportation.

**Toll-Free:** (866) 779-1108 **Phone:** (517) 373-0156

**E-Mail:** [dist108@house.mi.gov](mailto:dist108@house.mi.gov) **Website:** [www.gophouse.com/casperson.htm](http://www.gophouse.com/casperson.htm)

**Office:** Room S-1487, Anderson Building.

**Bruce Caswell**

(R) District 58. 8940 East Bacon Road, Hillsdale 49242.

**Committee:** Appropriations (Subcommittees: (M-VC) Community Health; (M-VC) School Aid and Education).

**Toll-Free:** (866) 362-8812 **Phone:** (517) 373-1794

**E-Mail:** [brucecaswell@house.mi.gov](mailto:brucecaswell@house.mi.gov) **Website:** [www.gophouse.com/caswell.htm](http://www.gophouse.com/caswell.htm)

**Office:** Room N-992, Anderson Building.

**Bill Caul**

(R) District 99. P.O. Box 384, Mt. Pleasant 48804.

**Committee:** Appropriations (Subcommittees: (M-VC) Higher Education; Joint Capital Outlay).

**Phone:** (517) 373-1789

**E-Mail:** billcaul@house.mi.gov **Website:** www.gophouse.com/caul.htm

**Office:** Room S-1288, Anderson Building.

**Marsha G. Cheeks**

(D) District 6. 2295 Longfellow Street, Detroit 48206.

Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (C) General Government; (VC) Transportation; Higher Education; Joint Capital Outlay; School Aid and Education).

**Toll-Free:** (866) 702-0002 **Phone:** (517) 373-0844 **Fax:** (517) 373-5711

**E-Mail:** marshacheeks@house.mi.gov **Website:** cheeks.housedems.com

**Office:** Room S-685, Anderson Building.

**Brenda J. Clack**

(D) District 34. 3120 Helber Street, Flint 48504.

Assistant Majority Whip. (C) Michigan Legislative Black Caucus.

**Committees:** (C) Families and Children's Services; Education; Health Policy; New Economy and Quality of Life.

**Toll-Free:** (877) REP-0034 **Phone:** (517) 373-8808 **Fax:** (517) 373-5997

**E-Mail:** brenclack@house.mi.gov **Website:** clack.housedems.com

**Office:** Room N-798, Anderson Building.

**Ed Clemente**

(D) District 14. 1704 Riverbank, Lincoln Park 48146.

**Committees:** (C) New Economy and Quality of Life; (VC) Ethics and Elections; Banking and Financial Services; Commerce; Energy and Technology.

**Phone:** (517) 373-0140 **Fax:** (517) 373-5924

**E-Mail:** edclemente@house.mi.gov **Website:** clemente.housedems.com

**Office:** Room S-693, Anderson Building.

**Paul Condino**

(D) District 35. 21170 Winchester, Southfield 48076.

Commission on Uniform State Laws.

**Committees:** (C) Judiciary; (VC) Oversight and Investigations; (VC) Tax Policy; Government Operations; Insurance.

**Toll-Free:** (866) 864-PAUL **Phone:** (517) 373-1788 **Fax:** (517) 373-5880

**E-Mail:** paulcondino@house.mi.gov **Website:** condino.housedems.com

**Office:** Room N-799, Anderson Building.

**Bob Constan**

(D) District 16. 5527 Heather Lane, Dearborn Heights 48125.

Joint Committee on Administrative Rules.

**Committees:** (VC) Senior Health, Security, and Retirement; Government Operations; Insurance; Labor.

**Toll-Free:** (888) 345-8017 **Phone:** (517) 373-0849 **Fax:** (517) 373-5967

**E-Mail:** bobconstan@house.mi.gov **Website:** constan.housedems.com

**Office:** Room N-695, Anderson Building.



**Marc R. Corriveau**

(D) District 20. 324 E. Main Street, Northville 48167.

**Committees:** (C) Ethics and Elections; Education; Health Policy; Judiciary.

**Toll-Free:** (877) 20TH-REP **Phone:** (517) 373-3816 **Fax:** (517) 373-5952

**E-Mail:** marccorriveau@house.mi.gov **Website:** corriveau.housedems.com

**Office:** Room N-699, Anderson Building.



**Andy Coulouris**

(D) District 95. P.O. Box 2005, Saginaw 48605.

**Committees:** (C) Banking and Financial Services; (VC) Judiciary; (VC) Retiree Health Care Reforms; Commerce; Health Policy; Intergovernmental, Urban and Regional Affairs.

**Toll-Free:** (888) 617-ANDY **Phone:** (517) 373-0152 **Fax:** (517) 373-8738

**E-Mail:** andycoulouris@house.mi.gov **Website:** coulouris.housedems.com

**Office:** Room N-1199, Anderson Building.



**George Cushingberry, Jr.**

(D) District 8. 18201 Cherrylawn, Detroit 48221.

Legislative Council. Michigan Legislative Black Caucus (Historian).

**Committee:** (C) Appropriations (Subcommittees: (C) Investigations; (C) Supplementals).

**Toll-Free:** (888) 347-8008 **Phone:** (517) 373-2276 **Fax:** (517) 373-7186

**E-Mail:** gcushingberry@house.mi.gov **Website:** cushingberry.housedems.com

**Office:** Room S-687, Anderson Building.



**Rev. Robert Dean**

(D) District 75. P.O. Box 6861, Grand Rapids 49516.

Assistant Associate Floor Leader. Legislative Council (Alt.).

**Committees:** (VC) Families and Children's Services; Commerce; Education; Military and Veterans Affairs and Homeland Security.

**Toll-Free:** (888) 750-3326 (DEAN) **Phone:** (517) 373-2668 **Fax:** (517) 373-5696

**E-Mail:** robertdean@house.mi.gov **Website:** dean.housedems.com

**Office:** Room N-1094, Anderson Building.



**Craig M. DeRoche**

(R) District 38. 44685 Ludlow, Novi 48377.

House Republican Leader. (M-VC) Legislative Council. House Fiscal Agency Governing Board.

**Phone:** (517) 373-0827

**E-Mail:** craigderoche@house.mi.gov **Website:** www.gophouse.com/deroche.htm

**Office:** Room 167, Capitol Building.



**Andy Dillon**

(D) District 17. 26284 Graham, Redford Township 48239.

Speaker of the House. (C) Legislative Council.

**Toll-Free:** (888) REP-DILLON **Phone:** (517) 373-0857

**E-Mail:** andydillon@house.mi.gov **Website:** dillon.housedems.com

**Office:** Room 166, Capitol Building.

**Marie Donigan**

(D) District 26. 503 Poplar Avenue, Royal Oak 48073.

**Committees:** (VC) Great Lakes and Environment; Ethics and Elections; Health Policy; Transportation (Subcommittee: (C) Public Transit).

**Toll-Free:** (866) 585-2471 **Phone:** (517) 373-3818 **Fax:** (517) 373-5888

**E-Mail:** mariedonigan@house.mi.gov **Website:** donigan.housedems.com

**Office:** Room N-790, Anderson Building.

**Kate Ebli**

(D) District 56. P.O. Box 2141, Monroe 48161.

Assistant Majority Whip.

**Committees:** (VC) Tourism, Outdoor Recreation and Natural Resources; Energy and Technology; Great Lakes and Environment; Transportation.

**Toll-Free:** (888) EBLI-056 **Phone:** (517) 373-2617 **Fax:** (517) 373-5782

**E-Mail:** kateebli@house.mi.gov **Website:** ebli.housedems.com

**Office:** Room N-990, Anderson Building.

**Kevin A. Elsenheimer**

(R) District 105. P.O. Box 114, Bellaire 49615.

Assistant Republican Leader.

**Committee:** Judiciary.

**Toll-Free:** (877) 536-4105 **Phone:** (517) 373-0829

**E-Mail:** kevinelsenheimer@house.mi.gov **Website:** www.gophouse.com/elsenheimer.htm

**Office:** Room S-1389, Anderson Building.

**Judy Emmons**

(R) District 70. 506 E. Carson City Road, Sheridan 48884.

**Committees:** (M-VC) Military and Veterans Affairs and Homeland Security; Education; Great Lakes and Environment; Insurance.

**Phone:** (517) 373-0834

**E-Mail:** judyemmons@house.mi.gov **Website:** www.gophouse.com/emmons.htm

**Office:** Room S-1089, Anderson Building.

**John Espinoza**

(D) District 83. 121 Wells Street, Croswell 48422.

Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (C) Agriculture; (VC) Environmental Quality; (VC) State Police and Military and Veterans Affairs; Community Health).

**Toll-Free:** (888) 830-0835 **Phone:** (517) 373-0835 **Fax:** (517) 373-9876

**E-Mail:** johnespinoza@house.mi.gov **Website:** espinoza.housedems.com

**Office:** Room S-1187, Anderson Building.

**Barbara A. Farrah**

(D) District 13. 15442 Kennebec, Southgate 48195.

Associate Speaker Pro Tempore.

**Committees:** (C) Regulatory Reform; (VC) Insurance; Intergovernmental, Urban and Regional Affairs; Labor; Tax Policy.

**Toll-Free:** (866) REP-1313 **Phone:** (517) 373-0845 **Fax:** (517) 373-5926

**E-Mail:** barbarafarrah@house.mi.gov **Website:** farrah.housedems.com

**Office:** Room N-692, Anderson Building.

**Edward J. Gaffney**

(R) District 1. 283 Kenwood Court, Grosse Pointe Farms 48236.  
Law Revision Commission.

**Committees:** (M-VC) Health Policy; Insurance; Regulatory Reform.

**Toll-Free:** (888) 254-LAW1 **Phone:** (517) 373-0154

**E-Mail:** edwardgaffney@house.mi.gov **Website:** www.gophouse.com/gaffney.htm

**Office:** Room S-585, Anderson Building.

**John Garfield**

(R) District 45. 1347 Ruby Avenue, Rochester Hills 48309.

**Committees:** Energy and Technology; Military and Veterans Affairs and Homeland Security; New Economy and Quality of Life.

**Toll-Free:** (877) 564-6445 **Phone:** (517) 373-1773

**E-Mail:** johngarfield@house.mi.gov **Website:** www.gophouse.com/garfield.htm

**Office:** Room N-894, Anderson Building.

**Matthew Gillard**

(D) District 106. P.O. Box 284, Alpena 49707.

Associate Speaker Pro Tempore. Majority Whip.

**Committee:** (VC) Appropriations (Subcommittees: (C) Judiciary; (C) School Aid and Education; (VC) Supplementals).

**Toll-Free:** (866) MATT-106 **Phone:** (517) 373-0833 **Fax:** (517) 373-8446

**E-Mail:** matthewgillard@house.mi.gov **Website:** gillard.housedems.com

**Office:** Room S-1485, Anderson Building.

**Lee Gonzales**

(D) District 49. 2460 Murphy Road, Flint 48504.

**Committee:** Appropriations (Subcommittees: (C) Transportation; (VC) Higher Education; Joint Capital Outlay).

**Toll-Free:** (800) FLINT-49 **Phone:** (517) 373-7515

**E-Mail:** leegonzales@house.mi.gov **Website:** gonzales.housedems.com

**Office:** Room N-898, Anderson Building.

**Kevin Green**

(R) District 77. 4754 Karel Jean Court SW, Wyoming 49519.

Republican Caucus Whip.

**Committees:** Banking and Financial Services; Health Policy; Senior Health, Security, and Retirement.

**Toll-Free:** (866) KEVIN-77 **Phone:** (517) 373-2277

**E-Mail:** kevingreen@house.mi.gov **Website:** www.gophouse.com/green.htm

**Office:** Room N-1096, Anderson Building.

**Martin J. Griffin**

(D) District 64.

Assistant Associate Floor Leader. (C) Michigan Capitol Committee.

**Committees:** (VC) Transportation; Commerce; Great Lakes and Environment; New Economy and Quality of Life.

**Toll-Free:** (888) 643-4786 **Phone:** (517) 373-1795 **Fax:** (517) 373-5760

**Office:** Room N-998, Anderson Building.

**Richard E. Hammel**

(D) District 48. 6343 Clovis Avenue, Flushing 48433.

**Committee:** Appropriations (Subcommittees: (C) Economic Development; (VC) General Government; Community Health).

**Toll-Free:** (888) 347-8048 **Phone:** (517) 373-7557 **Fax:** (517) 373-5953

**E-Mail:** richardhammel@house.mi.gov **Website:** hammel.housedems.com

**Office:** Room N-897, Anderson Building.

**Ted Hammon**

(D) District 50. 3240 Eastgate Street, Burton 48519.

**Committees:** Energy and Technology; Ethics and Elections; Families and Children's Services; Health Policy; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (800) 555-8560 **Phone:** (517) 373-3906 **Fax:** (517) 373-5812

**E-Mail:** tedhammon@house.mi.gov **Website:** hammon.housedems.com

**Office:** Room N-899, Anderson Building.

**Goeff Hansen**

(R) District 100. P.O. Box 167, Hart 49420.

Assistant Republican Whip.

**Committee:** Appropriations (Subcommittees: (M-VC) Agriculture; (M-VC) General Government; Transportation).

**Toll-Free:** (877) 999-0995 **Phone:** (517) 373-7317

**E-Mail:** goeffhansen@house.mi.gov **Website:** www.gophouse.com/hansen.htm

**Office:** Room S-1289, Anderson Building.

**Dave Hildenbrand**

(R) District 86. 2700 Timpson Avenue SE, Lowell 49331.

Republican Floor Leader. House Fiscal Agency Governing Board.

**Committees:** (M-VC) Commerce; Education; Insurance; New Economy and Quality of Life.

**Toll-Free:** (877) DAVE-086 **Phone:** (517) 373-0846

**E-Mail:** repildenbrand@house.mi.gov **Website:** www.gophouse.com/hildenbrand.htm

**Office:** Room N-1190, Anderson Building.

**Morris W. Hood III**

(D) District 11. 8872 Cloverlawn, Detroit 48204.

Majority Caucus Chair.

**Committees:** Appropriations (Subcommittees: (C) Fiscal Oversight; (C) Joint Capital Outlay; Community Health); Oversight and Investigations. **Member:** Michigan Legislative Black Caucus; Michigan House of Representatives Detroit Delegation.

**Toll-Free:** (877) 275-4694 **Phone:** (517) 373-3815 **Fax:** (517) 373-5986

**E-Mail:** morrishood3rd@house.mi.gov **Website:** hood.housedems.com

**Office:** Room N-690, Anderson Building.

**Jacob Hoogendyk, Jr.**

(R) District 61. 8607 West R. Avenue, Kalamazoo 49009.

**Committees:** (M-VC) Government Operations; Education; Families and Children's Services.

**Toll-Free:** (877) 347-8061 **Phone:** (517) 373-1774

**E-Mail:** jackhoogendyk@house.mi.gov **Website:** www.gophouse.com/hoogendyk.htm

**Office:** Room N-995, Anderson Building.

**Hoon-Yung Hopgood**

(D) District 22. 10815 Westlake, Taylor 48180.

**Committees:** (C) Transportation; Education; Energy and Technology; Labor; Senior Health, Security, and Retirement.

**Phone:** (517) 373-0852 **Fax:** (517) 373-5934

**E-Mail:** hoon-yunghopgood@house.mi.gov **Website:** hopgood.housedems.com

**Office:** Room S-786, Anderson Building.

**Kenneth B. Horn**

(R) District 94. 1 Sunburst Court, Frankenmuth 48734.

Assistant Republican Whip.

**Committees:** Energy and Technology; Military and Veterans Affairs and Homeland Security; Oversight and Investigations; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (866) HORN-094 **Phone:** (517) 373-0837 **Fax:** (517) 373-3589

**E-Mail:** kennethhorn@house.mi.gov **Website:** www.gophouse.com/horn.htm

**Office:** Room N-1198, Anderson Building.

**Bill Huizenga**

(R) District 90. 45 Sanford Street, Zeeland 49464.

**Committees:** (M-VC) New Economy and Quality of Life; Commerce; Energy and Technology.

**Toll-Free:** (866) 908-4347 **Phone:** (517) 373-0830

**E-Mail:** billhuizenga@house.mi.gov **Website:** www.gophouse.com/huizenga.htm

**Office:** Room N-1194, Anderson Building.

**Joe Hune**

(R) District 47. P.O. Box 919, Hamburg 48139.

**Committees:** (M-VC) Insurance; Government Operations; Health Policy.

**Toll-Free:** (866) 828-4863 **Phone:** (517) 373-8835

**E-Mail:** joehune@house.mi.gov **Website:** www.gophouse.com/hune.htm

**Office:** Room N-896, Anderson Building.

**Shanelle Jackson**

(D) District 9. 19413 Burt Road, Detroit 48219.

Associate Speaker Pro Tempore.

**Committee:** Appropriations (Subcommittees: (VC) History, Arts and Libraries; (VC) Investigations; Higher Education; Human Services).

**Toll-Free:** (888) 4-SHANELLE **Phone:** (517) 373-1705 **Fax:** (517) 373-5968

**E-Mail:** shanellejackson@house.mi.gov **Website:** jackson.housedems.com

**Office:** Room S-688, Anderson Building.

**Bert Johnson**

(D) District 5. 36 Eason Street, Highland Park 48203.

Assistant Majority Whip. Detroit Caucus Chair.

**Committees:** (VC) Banking and Financial Services; Commerce; Insurance; Intergovernmental, Urban and Regional Affairs; Retiree Health Care Reforms.

**Toll-Free:** (888) DET-REP5 **Phone:** (517) 373-0144 **Fax:** (517) 373-8929

**E-Mail:** bertjohnson@house.mi.gov **Website:** johnson.housedems.com

**Office:** Room S-589, Anderson Building.

**Rick Jones**

(R) District 71. P.O. Box 115, Grand Ledge 48837.

**Committees:** (M-VC) Oversight and Investigations; Commerce; Judiciary; Labor.

**Toll-Free:** (888) RICK-071 **Phone:** (517) 373-0853

**E-Mail:** rickjones@house.mi.gov **Website:** www.gophouse.com/jones.htm

**Office:** Room N-1090, Anderson Building.

**Robert B. Jones**

(D) District 60. P.O. Box 2046, Kalamazoo 49003.

**Committees:** (C) Senior Health, Security, and Retirement; (VC) Commerce; Health Policy; Tax Policy.

**Toll-Free:** (888) 833-6636 **Phone:** (517) 373-1785 **Fax:** (517) 373-5762

**E-Mail:** robertjones@house.mi.gov **Website:** jones.housedems.com

**Office:** Room N-994, Anderson Building.

**Marty Knollenberg**

(R) District 41. 198 East Big Beaver, Troy 48083.

**Committees:** Commerce; Education; Retiree Health Care Reforms; Transportation.

**Toll-Free:** (877) 248-0001 **Phone:** (517) 373-1783 **Fax:** (517) 373-8660

**E-Mail:** martyknollenberg@house.mi.gov **Website:** www.gophouse.com/knollenberg.htm

**Office:** Room N-890, Anderson Building.

**Michael A. Lahti**

(D) District 110. 913 Quincy Street, Hancock 49930.

**Committee:** Appropriations (Subcommittees: (C) Natural Resources; Human Services; Joint Capital Outlay).

**Toll-Free:** (888) 663-4031 **Phone:** (517) 373-0850 **Fax:** (517) 373-9303

**E-Mail:** mikelahti@house.mi.gov **Website:** lahti.housedems.com

**Office:** Room S-1489, Anderson Building.

**Philip J. LaJoy**

(R) District 21. 1256 Crowndale Lane, Canton 48188.

**Committees:** (M-VC) Transportation; Labor.

**Toll-Free:** (866) LAJOY21 **Phone:** (517) 373-2575

**E-Mail:** phillajoy@house.mi.gov **Website:** www.gophouse.com/lajoy.htm

**Office:** Room S-785, Anderson Building.

**David Law**

(R) District 39. 8627 Cooley Lake Road, #308, Commerce Township 48382.  
Commission on Uniform State Laws.

**Committees:** Government Operations; Insurance; Judiciary.

**Toll-Free:** (888) 496-4968 **Phone:** (517) 373-1799

**E-Mail:** davidlaw@house.mi.gov **Website:** www.gophouse.com/law.htm

**Office:** Room S-888, Anderson Building.



**Kathleen Law**

(D) District 23. 29866 Lowell, Gibraltar 48173.

**Committees:** (VC) Government Operations; Agriculture; Great Lakes and Environment; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (866) 725-2929 **Phone:** (517) 373-0855

**E-Mail:** kathleenlaw@house.mi.gov **Website:** law.housedems.com

**Office:** Room S-787, Anderson Building.



**Richard LeBlanc**

(D) District 18. 36267 Canyon Drive, Westland 48186.

**Committee:** Appropriations (Subcommittees: (C) State Police and Military and Veterans Affairs; Economic Development; Transportation).

**Toll-Free:** (888) 737-5325 **Phone:** (517) 373-2576 **Fax:** (517) 373-5962

**E-Mail:** richardleblanc@house.mi.gov **Website:** leblanc.housedems.com

**Office:** Room N-697, Anderson Building.



**Gabe Leland**

(D) District 10. 19403 West Warren, Apt. #2, Detroit 48228.

**Committees:** (VC) New Economy and Quality of Life; Agriculture; Great Lakes and Environment; Transportation.

**Toll-Free:** (866) 525-GABE **Phone:** (517) 373-6990 **Fax:** (517) 373-5985

**E-Mail:** gabeleland@house.mi.gov **Website:** leland.housedems.com

**Office:** Room S-689, Anderson Building.



**LaMar Lemmons, Jr.**

(D) District 2. 14157 Fairmount Drive, Detroit 48205.

Michigan Legislative Black Caucus.

**Committees:** Energy and Technology; Insurance; Military and Veterans Affairs and Homeland Security; Senior Health, Security, and Retirement.

**Toll-Free:** (877) LaMar-02 **Phone:** (517) 373-0106 **Fax:** (517) 373-7271

**E-Mail:** lamarlemmonsjr@house.mi.gov **Website:** lemmonsjr.housedems.com

**Office:** Room S-586, Anderson Building.



**Steven Lindberg**

(D) District 109. 1911 West Fair Avenue, Marquette 49855.

**Committees:** Education; Energy and Technology; Labor; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (888) 429-1377 (Upper Peninsula only) **Phone:** (517) 373-0498

**Fax:** (517) 373-9366 **E-Mail:** stevenlindberg@house.mi.gov

**Website:** lindberg.housedems.com **Office:** Room S-1488, Anderson Building.



**James Marleau**

(R) District 46. 3181 Sandoval, Lake Orion 48360.

**Committees:** (M-VC) Regulatory Reform; Health Policy.

**Toll-Free:** (248) 724-2442 **Phone:** (517) 373-1798

**E-Mail:** jimmarleau@house.mi.gov **Website:** www.gophouse.com/marleau.htm

**Office:** Room N-895, Anderson Building.

**Jeff Mayes**

(D) District 96. 4297 Zander Drive, Bay City 48706.

Assistant Majority Whip.

**Committees:** (C) Agriculture; (VC) Energy and Technology; Banking and Financial Services; Tax Policy; Transportation.

**Toll-Free:** (866) 737-0096 **Phone:** (517) 373-0158 **Fax:** (517) 373-8881

**E-Mail:** jeffmayes@house.mi.gov **Website:** mayes.housedems.com

**Office:** Room S-1285, Anderson Building.

**Gary McDowell**

(D) District 107. 10820 Glen Street, Rudyard 49780.

**Committee:** Appropriations (Subcommittees: (C) Community Health; (VC) Agriculture; Higher Education).

**Toll-Free:** (888) REP-GARY **Phone:** (517) 373-2629 **Fax:** (517) 373-8429

**E-Mail:** garymcdowell@house.mi.gov **Website:** mcdowell.housedems.com

**Office:** Room S-1486, Anderson Building.

**Mark S. Meadows**

(D) District 69. 244 Lexington, East Lansing 48823.

Joint Committee on Administrative Rules. Law Revision Commission.

**Committees:** (C) Retiree Health Care Reforms; (VC) Labor; Great Lakes and Environment; Intergovernmental, Urban and Regional Affairs; Judiciary; New Economy and Quality of Life; Regulatory Reform.

**Phone:** (517) 373-1786 **Fax:** (517) 373-5717

**E-Mail:** markmeadows@house.mi.gov **Website:** meadows.housedems.com

**Office:** Room S-1088, Anderson Building.

**Arlan B. Meekhof**

(R) District 89. 9128 Oak Creek Lane, West Olive 49460.

Assistant Republican Floor Leader.

**Committees:** Agriculture; Great Lakes and Environment; Intergovernmental, Urban and Regional Affairs.

**Phone:** (517) 373-0838 **Fax:** (517) 373-9830

**E-Mail:** arlanbmeekhof@house.mi.gov **Website:** www.gophouse.com/meekhof.htm

**Office:** Room N-1193, Anderson Building.

**Andy Meisner**

(D) District 27. 582 East Drayton, Ferndale 48220.

Legislative Council (Alt.).

**Committees:** (C) Commerce; Education; Judiciary; New Economy and Quality of Life; Tax Policy.

**Toll-Free:** (877) REP-ANDY **Phone:** (517) 373-0478 **Fax:** (517) 373-5884

**E-Mail:** andymeisner@house.mi.gov **Website:** meisner.housedems.com

**Office:** Room N-791, Anderson Building.

**Tim Melton**

(D) District 29. 390 W. Huron, Pontiac 48341.

**Committees:** (C) Education; Energy and Technology; New Economy and Quality of Life; Tax Policy.

**Toll-Free:** (888) MELTON-4 **Phone:** (517) 373-0475 **Fax:** (517) 373-5061.

**E-Mail:** timmelton@house.mi.gov **Website:** melton.housedems.com

**Office:** Room N-793, Anderson Building.



**Kim Meltzer**

(R) District 33. 20585 Leelanau Trail, Clinton Township 48038.  
Republican Assistant Caucus Chair.

**Committees:** (M-VC) Tax Policy; Commerce.

**Toll-Free:** (800) 209-3330 **Phone:** (517) 373-0820 **Fax:** (517) 373-5974

**E-Mail:** kimmeltzer@house.mi.gov **Website:** www.gophouse.com/meltzer.htm

**Office:** Room N-797, Anderson Building.



**Fred Miller**

(D) District 31. P.O. Box 46274, Mount Clemens 48046.

**Committees:** (C) Labor; Education; Energy and Technology; Great Lakes and Environment; Transportation.

**Toll-Free:** (877) DIST-031 **Phone:** (517) 373-0159 **Fax:** (517) 373-5893

**E-Mail:** fredmiller@house.mi.gov **Website:** miller.housedems.com

**Office:** Room N-795, Anderson Building.



**John Moolenaar**

(R) District 98. P.O. Box 2244, Midland 48641.

**Committees:** (M-VC) Education; Energy and Technology; Great Lakes and Environment.

**Toll-Free:** (800) 626-8887 **Phone:** (517) 373-1791

**E-Mail:** johnmoolenaar@house.mi.gov **Website:** www.gophouse.com/moolenaar.htm

**Office:** Room S-1287, Anderson Building.



**Tim Moore**

(R) District 97. P.O. Box 865, Farwell 48622.

**Committees:** (M-VC) Banking and Financial Services; Insurance.

**Toll-Free:** (866) MOORE-97 **Phone:** (517) 373-8962

**E-Mail:** timmoore@house.mi.gov **Website:** www.gophouse.com/moore.htm

**Office:** Room S-1286, Anderson Building.



**Chuck Moss**

(R) District 40. 1184 Dorchester, Birmingham 48009.

**Committee:** Appropriations (Subcommittees: (M-VC) Judiciary; General Government; School Aid and Education); Retiree Health Care Reforms.

**Toll-Free:** (877) 707-MOSS (6677) **Phone:** (517) 373-8670 **Fax:** (517) 373-5868

**E-Mail:** chuckmoss@house.mi.gov **Website:** www.gophouse.com/moss.htm

**Office:** Room S-889, Anderson Building.



**Neal Nitz**

(R) District 78. P.O. Box 148, Baroda 49101.

**Committees:** Agriculture; Intergovernmental, Urban and Regional Affairs; Transportation.

**Toll-Free:** (888) 373-0078 **Phone:** (517) 373-1796 **Fax:** 373-5918

**E-Mail:** nealnitz@house.mi.gov **Website:** www.gophouse.com/nitz.htm

**Office:** Room N-1097, Anderson Building.

**Mike Nofs**

(R) District 62. P.O. Box 219, Battle Creek 49016.

**Committees:** (M-VC) Energy and Technology; Appropriations

(Subcommittees: (M-VC) Investigations; (M-VC) State Police and Military and Veterans Affairs; Community Health).

**Toll-Free:** (866) REP-NOFS (737-6637) **Phone:** (517) 373-0555

**E-Mail:** mikenofs@house.mi.gov **Website:** www.gophouse.com/nofs.htm

**Office:** Room N-996, Anderson Building.

**Paul E. Opsommer**

(R) District 93. 315 E. Main, Dewitt 48820.

Assistant Republican Whip.

**Committees:** Education; Energy and Technology; Intergovernmental, Urban and Regional Affairs.

**Toll-Free:** (877) 859-8086 **Phone:** (517) 373-1778 **Fax:** (517) 373-5780

**E-Mail:** paulopsommer@house.mi.gov **Website:** www.gophouse.com/opsommer.htm

**Office:** Room N-1197, Anderson Building.

**Brian Palmer**

(R) District 36. 11070 West Gates Road, Romeo 48065.

**Committees:** Families and Children's Services; Great Lakes and Environment; Tax Policy.

**Toll-Free:** (866) 531-0007 **Phone:** (517) 373-0843

**E-Mail:** repbrianpalmer@house.mi.gov **Website:** www.gophouse.com/palmer.htm

**Office:** Room S-885, Anderson Building.

**David Palsrok**

(R) District 101. 2051 12th Street, Manistee 49660.

**Committees:** Commerce; Energy and Technology; Regulatory Reform.

**Phone:** (517) 373-0825

**E-Mail:** davidpalsrok@house.mi.gov **Website:** www.gophouse.com/palsrok.htm

**Office:** Room S-1385, Anderson Building.

**John R. Pastor**

(R) District 19. 18723 Vanderhaven, Livonia 48152.

**Committees:** Military and Veterans Affairs and Homeland Security; New Economy and Quality of Life; Tax Policy.

**Phone:** (517) 373-3920.

**E-Mail:** johnpastor@house.mi.gov **Website:** www.gophouse.com/pastor.htm

**Office:** Room N-698, Anderson Building.

**Phil Pavlov**

(R) District 81. 1577 South Allen Road, St. Clair Township 48079.

Assistant Republican Whip.

**Committees:** (M-VC) Intergovernmental, Urban and Regional Affairs; Transportation.

**Toll-Free:** (866) 4-PAVLOV **Phone:** (517) 373-1790

**E-Mail:** phillippavlov@house.mi.gov **Website:** www.gophouse.com/pavlov.htm

**Office:** Room S-1185, Anderson Building.



**Tom Pearce**

(R) District 73. 5530 Sunfish Lake Avenue, Rockford 49341.

**Committees:** (M-VC) Ethics and Elections; Education; Transportation.

**Toll-Free:** (888) 414-3684 **Phone:** (517) 373-0218

**E-Mail:** tompearce@house.mi.gov **Website:** www.gophouse.com/pearce.htm

**Office:** Room N-1092, Anderson Building.



**Gino H. Polidori**

(D) District 15. 22950 Park, Dearborn 48124.

**Committees:** (C) Military and Veterans Affairs and Homeland Security; Education; Government Operations; Insurance.

**Toll-Free:** (866) 789-GINO **Phone:** (517) 373-0847

**E-Mail:** ginopolidori@house.mi.gov **Website:** polidori.housedems.com

**Office:** Room N-694, Anderson Building.



**John M. Proos**

(R) District 79. 2695 Hillview Lane, St. Joseph 49085.

Republican Caucus Chair.

**Committee:** Appropriations (Subcommittees: (M-VC) Corrections; (M-VC) Environmental Quality; Joint Capital Outlay).

**Toll-Free:** (888) 656-0079 **Phone:** (517) 373-1403

**E-Mail:** johnproos@house.mi.gov **Website:** www.gophouse.com/proos.htm

**Office:** Room N-1098, Anderson Building.



**David B. Robertson**

(R) District 51. 5511 Wakefield Road, Grand Blanc 48439.

Legislative Retirement Board of Trustees.

**Committees:** (M-VC) Great Lakes and Environment; Banking and Financial Services; Health Policy.

**Phone:** (517) 373-1780 **E-Mail:** davidrobertson@house.mi.gov

**Website:** www.gophouse.com/robertson.htm **Office:** Room S-985, Anderson Building.



**Tory Rocca**

(R) District 30. 12481 Starlite Court, Sterling Heights 48312.

Joint Committee on Administrative Rules.

**Committees:** Insurance; Judiciary.

**Phone:** (517) 373-7768

**E-Mail:** toryrocca@house.mi.gov **Website:** www.gophouse.com/rocca.htm

**Office:** Room N-794, Anderson Building.



**Michael G. Sak**

(D) District 76. 236 Valley Avenue NW, Grand Rapids 49504-5480.

Speaker Pro Tempore. Legislative Council.

**Committee:** Appropriations (Subcommittees: (C) Community Colleges; (VC) Joint Capital Outlay; General Government).

**Toll-Free:** (888) 797-0076 **Phone:** (517) 373-0822 **Fax:** (517) 373-5276

**E-Mail:** speakerprotemsak@house.mi.gov **Website:** sak.housedems.com

**Office:** Room 251, Capitol Building.



**Tonya Schuitmaker**

(R) District 80. 29924 60th Avenue, Lawton 49065.  
Assistant Republican Floor Leader.

**Committees:** (M-VC) Judiciary; Education.

**Toll-Free:** (800) 577-6212 **Phone:** (517) 373-0839

**E-Mail:** tonyaschuitmaker@house.mi.gov **Website:** www.gophouse.com/schuitmaker.htm

**Office:** Room N-1099, Anderson Building.



**Bettie Cook Scott**

(D) District 3. 4828 Three Mile Drive, Detroit 48224.

**Committees:** (VC) Regulatory Reform; Education; Insurance; Judiciary.

**Toll-Free:** (877) 272-6885 **Phone:** (517) 373-1776 **Fax:** (517) 373-8502

**E-Mail:** bcookscott@house.mi.gov **Website:** scott.housedems.com

**Office:** Room S-587, Anderson Building.



**Rick Shaffer**

(R) District 59. 19958 Crescent Beach, Three Rivers 49093.  
Assistant Republican Whip.

**Committee:** Appropriations (Subcommittees: (M-VC) Human Services; (M-VC) Joint Capital Outlay).

**Toll-Free:** (877) 262-5959 **Phone:** (517) 373-0832

**E-Mail:** rickshaffer@house.mi.gov **Website:** www.gophouse.com/shaffer.htm

**Office:** Room N-993, Anderson Building.



**Fulton J. Sheen**

(R) District 88. 352 12th Street, Plainwell 49080.

**Committees:** (M-VC) Families and Children's Services; Senior Health, Security, and Retirement; Tax Policy.

**Toll-Free:** (866) 743-3659 **Phone:** (517) 373-0836

**E-Mail:** fultonsheen@house.mi.gov **Website:** www.gophouse.com/sheen.htm

**Office:** Room N-1192, Anderson Building.



**Joel A. Sheltroun**

(D) District 103. 2225 Gray Road, West Branch 48661.

**Committees:** (C) Tourism, Outdoor Recreation and Natural Resources; Agriculture; Commerce; Military and Veterans Affairs and Homeland Security; Tax Policy.

**Toll-Free:** (888) 347-8103 **Phone:** (517) 373-3817

**E-Mail:** dist103@house.mi.gov **Website:** sheltroun.housedems.com

**Office:** Room S-1387, Anderson Building.



**Mike Simpson**

(D) District 65. 2600 Lindsey Road, Jackson 49201.

**Committees:** (VC) Health Policy; Commerce; Insurance; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (888) DIST-065 **Phone:** (517) 373-1775 **Fax:** (517) 373-5242

**E-Mail:** mikesimpson@house.mi.gov **Website:** simpson.housedems.com

**Office:** Room N-999, Anderson Building.



**Alma Wheeler Smith**

(D) District 54. P.O. Box 970977, Ypsilanti 48197.  
Legislative Retirement Board of Trustees. Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (C) Corrections; (VC) Human Services; Community Health; Higher Education); Retiree Health Care Reforms.

**Phone:** (517) 373-1771 **Fax:** (517) 373-5797

**E-Mail:** [almasmith@house.mi.gov](mailto:almasmith@house.mi.gov) **Website:** [almasmith.housedems.com](http://almasmith.housedems.com)

**Office:** Room S-988, Anderson Building.



**Virgil Smith**

(D) District 7. 19450 Gloucester, Detroit 48203.  
Parliamentarian of Michigan Legislative Black Caucus.

**Committees:** (C) Insurance; Banking and Financial Services; Judiciary; Regulatory Reform.

**Toll-Free:** (866) 534-0014 **Phone:** (517) 373-0589 **Fax:** (517) 373-6404

**E-Mail:** [virgilsmith@house.mi.gov](mailto:virgilsmith@house.mi.gov) **Website:** [virgilsmith.housedems.com](http://virgilsmith.housedems.com)

**Office:** Room S-686, Anderson Building.



**Dudley Spade**

(D) District 57. P.O. Box 157, Tipton 49287.  
Co-Chair, Legislative Disability Caucus. (C) Joint Committee on Administrative Rules.

**Committees:** Appropriations (Subcommittees: (C) Human Services; (VC) Natural Resources; School Aid and Education); Retiree Health Care Reforms. Joint Committee on Administrative Rules.

**Phone:** (517) 373-1706 **Fax:** (517) 373-5777

**E-Mail:** [dspade@house.mi.gov](mailto:dspade@house.mi.gov) **Website:** [spade.housedems.com](http://spade.housedems.com)

**Office:** Room N-991, Anderson Building.



**John Stahl**

(R) District 82. 3790 Five Lakes Road, North Branch 48461.

**Committees:** Families and Children's Services; Senior Health, Security, and Retirement; Transportation.

**Toll-Free:** (866) JStahl-82 **Phone:** (517) 373-1800

**E-Mail:** [johnstahl@house.mi.gov](mailto:johnstahl@house.mi.gov) **Website:** [www.gophouse.com/stahl.htm](http://www.gophouse.com/stahl.htm)

**Office:** Room S-1186, Anderson Building.



**John P. Stakoe**

(R) District 44. P.O. Box 763, Highland 48357.  
Michigan Capitol Committee.

**Committees:** Commerce; Judiciary; Tourism, Outdoor Recreation and Natural Resources.

**Toll-Free:** (866) 334-0010 **Phone:** (517) 373-2616

**E-Mail:** [johnstakoe@house.mi.gov](mailto:johnstakoe@house.mi.gov) **Website:** [www.gophouse.com/stakoe.htm](http://www.gophouse.com/stakoe.htm)

**Office:** Room N-893, Anderson Building.



**Glenn D. Steil, Jr.**

(R) District 72. 4828 Greenhill Court SE, Grand Rapids 49546.  
Joint Committee on Administrative Rules. Legislative Council (Alt.).

**Committees:** Education; Labor; Tax Policy.

**Toll-Free:** (877) 72-STEIL **Phone:** (517) 373-0840

**E-Mail:** [glennsteil@house.mi.gov](mailto:glennsteil@house.mi.gov) **Website:** [www.gophouse.com/steil.htm](http://www.gophouse.com/steil.htm)

**Office:** Room N-1091, Anderson Building.



**Steve Tobocman**

(D) District 12. P.O. Box 30014, Lansing 48909-7514.  
Majority Floor Leader. Legislative Council.

**Committees:** (C) Oversight and Investigations; Intergovernmental, Urban and Regional Affairs.

**Toll-Free:** (877) STEVE-12 **Phone:** (517) 373-0823 **Fax:** (517) 373-5993

**E-Mail:** [stevetobocman@house.mi.gov](mailto:stevetobocman@house.mi.gov) **Website:** [tobocman.housedems.com](http://tobocman.housedems.com)

**Office:** Room 153, Capitol Building.



**Aldo Vagnozzi**

(D) District 37. 26193 Kiltartan, Farmington Hills 48334.

**Committee:** Appropriations (Subcommittees: (C) History, Arts and Libraries; (F) Fiscal Oversight; (VC) School Aid and Education).

**Phone:** (517) 373-1793 **Fax:** (517) 373-8501

**E-Mail:** [aldovagnozzi@house.mi.gov](mailto:aldovagnozzi@house.mi.gov) **Website:** [vagnozzi.housedems.com](http://vagnozzi.housedems.com)

**Office:** Room S-886, Anderson Building.



**Mary Valentine**

(D) District 91. P.O. Box 421, Muskegon 49443.

**Committees:** (VC) Education; Commerce; Great Lakes and Environment; Health Policy; Retiree Health Care Reforms.

**Toll-Free:** (877) 633-0331 **Phone:** (517) 373-3436 **Fax:** (517) 373-9698

**E-Mail:** [maryvalentine@house.mi.gov](mailto:maryvalentine@house.mi.gov) **Website:** [valentine.housedems.com](http://valentine.housedems.com)

**Office:** Room N-1195, Anderson Building.



**Howard C. Walker**

(R) District 104. P.O. Box 1508, Traverse City 49686.

**Committee:** Appropriations (Subcommittees: (M-VC) Transportation; Community Health; Higher Education).

**Toll-Free:** (800) REP-1046 **Phone:** (517) 373-1766

**E-Mail:** [howardwalker@house.mi.gov](mailto:howardwalker@house.mi.gov) **Website:** [www.gophouse.com/walker.htm](http://www.gophouse.com/walker.htm)

**Office:** Room S-1388, Anderson Building.



**Chris Ward**

(R) District 66. 815 Rickett Road, #2, Brighton 48116.  
Legislative Council.

**Committees:** Ethics and Elections; Regulatory Reform.

**Toll-Free:** (800) 295-0066 **Phone:** (517) 373-1784

**E-Mail:** [chrisward@house.mi.gov](mailto:chrisward@house.mi.gov) **Website:** [www.gophouse.com/ward.htm](http://www.gophouse.com/ward.htm)

**Office:** Room 141, Capitol Building.



**Rebekah Warren**

(D) District 53. 234 8th Street, Ann Arbor 48103.

**Committees:** (C) Great Lakes and Environment; Ethics and Elections; Judiciary; Senior Health, Security, and Retirement; Tax Policy.

**Phone:** (517) 373-2577 **Fax:** (517) 373-5808

**E-Mail:** [rebekahwarren@house.mi.gov](mailto:rebekahwarren@house.mi.gov) **Website:** [warren.housedems.com](http://warren.housedems.com)

**Office:** Room S-987, Anderson Building.



**Lorence Wenke**

(R) District 63. 2525 North 30th Street, Kalamazoo 49048.

**Committees:** (M-VC) Labor; (M-VC) Retiree Health Care Reforms; Ethics and Elections; Tax Policy.

**Toll-Free:** (877) 686-1787 **Phone:** (517) 373-1787

**E-Mail:** lorencewenke@house.mi.gov **Website:** www.gophouse.com/wenke.htm

**Office:** Room N-997, Anderson Building.



**Lisa Wojno**

(D) District 28. 27314 LaRose, Warren 48093.

**Committees:** (C) Government Operations; Families and Children's Services; Health Policy; Insurance; Regulatory Reform.

**Toll-Free:** (888) 44-WOJNO **Phone:** (517) 373-2275 **Fax:** (517) 373-5910

**E-Mail:** lisawojno@house.mi.gov **Website:** wojno.housedems.com

**Office:** Room N-792, Anderson Building.



**Coleman A. Young, II**

(D) District 4. 1495 Sheridan, Detroit 48214.

**Committees:** (VC) Intergovernmental, Urban and Regional Affairs; Government Operations; Tax Policy; Transportation.

**Toll-Free:** (877) YOUNG-04 **Phone:** (517) 373-1008 **Fax:** (517) 373-5995

**E-Mail:** colemanayoungii@house.mi.gov **Website:** young.housedems.com

**Office:** Room S-588, Anderson Building.



# LISTING BY SENATE DISTRICTS

Dist.	Senator	Party	Term	Dist.	Senator	Party	Term
1	Hansen Clarke	D	2	20	Tom George	R	2
2	Martha G. Scott	D	3**	21	Ron Jelinek	R	2
3	Irma Clark-Coleman	D	2	22	Valde Garcia	R	3**
4	Buzz Thomas	D	2	23	Gretchen Whitmer	D	2**
5	Tupac A. Hunter	D	1	24	Patricia Birkholz	R	2
6	Glenn S. Anderson	D	1	25	Jud Gilbert	R	2
7	Bruce Patterson	R	2	26	Deborah Cherry	D	2
8	Raymond E. Basham	D	2	27	John J. Gleason	D	1
9	Dennis Olshove	D	2	28	Mark C. Jansen	R	1
10	Michael Switalski	D	2	29	Bill Hardiman	R	2
11	Alan Sanborn	R	3**	30	Wayne Kuipers	R	2
12	Michael D. Bishop	R	2	31	Jim Barcia	D	5*
13	John Pappageorge	R	1	32	Roger Kahn	R	1
14	Gilda Z. Jacobs	D	2	33	Alan L. Cropsey	R	3*
15	Nancy Cassis	R	2	34	Gerald Van Woerkom	R	2
16	Cameron S. Brown	R	2	35	Michelle A. McManus	R	2
17	Randy Richardville	R	1	36	Tony Stamas	R	2
18	Liz Brater	D	2	37	Jason Allen	R	2
19	Mark H. Schauer	D	2	38	Michael Prusi	D	2

\* Additional terms not subject to term limits due to time served in office prior to term limit adoption.

\*\* Elected to the Senate in the first term by special election.

## SENATE OFFICERS

Title	Name	Office Phone
President .....	Lt. Governor John D. Cherry, Jr. ....	373-6800
President Pro Tempore .....	Randy Richardville .....	373-3543
Assistant President Pro Tempore.....	Alan Sanborn.....	373-7670
Associate President Pro Tempore.....	Jim Barcia .....	373-1777

### Majority Leaders

Majority Leader.....	Michael D. Bishop.....	373-2417
Assistant Majority Leader .....	Michelle A. McManus .....	373-1725
Majority Floor Leader .....	Alan L. Cropsey.....	373-3760
Assistant Majority Floor Leader .....	Cameron S. Brown .....	373-5932
Majority Caucus Chair.....	Nancy Cassis.....	373-1758
Assistant Majority Caucus Chair.....	Mark C. Jansen.....	373-0797
Majority Caucus Whip.....	Jason Allen .....	373-2413
Assistant Majority Caucus Whip.....	Roger Kahn .....	373-1760

### Minority Leaders

Democratic Leader .....	Mark H. Schauer .....	373-2426
Assistant Democratic Leader .....	Tupac A. Hunter .....	373-0994
Democratic Floor Leader .....	Buzz Thomas.....	373-7918
Assistant Democratic Floor Leader.....	Glenn S. Anderson.....	373-1707
Democratic Caucus Chair.....	Gilda Z. Jacobs .....	373-7888
Assistant Democratic Caucus Chair .....	John J. Gleason.....	373-0142
Democratic Caucus Whip.....	Raymond E. Basham.....	373-7800
Assistant Democratic Caucus Whip.....	Dennis Olshove .....	373-8360

Secretary of the Senate.....	Carol Morey Viventi, J.D. ....	373-2400
Assistant Secretary of the Senate.....	Pam Nyquist .....	373-2400

**21 Republicans — 17 Democrats**



# MICHIGAN SENATE DIRECTORY

State Senators (4-year term, all expire on 1-1-11)  
(C)-Chair, (VC)-Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Senator can be addressed to  
P.O. Box 30036, Lansing, Michigan 48909-7536  
[www.senate.mi.gov](http://www.senate.mi.gov)



## Jason Allen

(R) District 37. 526 Washington Street, Traverse City 49686.  
Majority Caucus Whip. Legislative Council.

**Committees:** (C) Commerce and Tourism; (C) Senior Citizens and Veterans Affairs;  
Economic Development and Regulatory Reform; Health Policy; Local, Urban and State Affairs.

**Toll-Free:** (866) 525-5637 **Main Line:** (517) 373-2413 **Fax:** (517) 373-5144

**E-Mail:** [senjallen@senate.michigan.gov](mailto:senjallen@senate.michigan.gov) **Website:** [www.senate.mi.gov/allen](http://www.senate.mi.gov/allen)

**Office:** Room 820, Farnum Building.



## Glenn S. Anderson

(D) District 6.  
Assistant Democratic Floor Leader.

**Committee:** Appropriations (Subcommittees: (M-VC) General Government;  
(M-VC) Department of Transportation; Economic Development; Higher Education).

**Toll-Free:** (866) 262-7306 **Main Line:** (517) 373-1707 **Fax:** (517) 373-3935

**E-Mail:** [senatoranderson@senate.michigan.gov](mailto:senatoranderson@senate.michigan.gov) **Website:** [www.senate.mi.gov/anderson](http://www.senate.mi.gov/anderson)

**Office:** Room 610, Farnum Building.



## Jim Barcia

(D) District 31. Bay City.  
Associate President Pro Tempore. Co-Chair, MI Legislative Sportsmen's Caucus.  
Joint Committee on Administrative Rules, Member.

**Committee:** Appropriations (Subcommittees: (M-VC) Higher Education; (M-VC) State Police  
and Military Affairs; Department of Community Health; Department of Human Services).

**Toll-Free:** (866) 305-2131 **Main Line:** (517) 373-1777 **Fax:** (517) 373-5871

**E-Mail:** [senjbarcia@senate.michigan.gov](mailto:senjbarcia@senate.michigan.gov) **Website:** [www.senate.mi.gov/barcia](http://www.senate.mi.gov/barcia)

**Office:** Room 1010, Farnum Building.



## Raymond E. Basham

(D) District 8. 12406 Telegraph Road, Taylor 48180.  
Democratic Caucus Whip.

**Committees:** (M-VC) Natural Resources and Environmental Affairs; (M-VC) Transportation;  
Local, Urban and State Affairs; Senior Citizens and Veterans Affairs.

**Main Line:** (517) 373-7800 **Fax:** (517) 373-9310

**E-Mail:** [senrbasham@senate.michigan.gov](mailto:senrbasham@senate.michigan.gov) **Website:** [www.senate.mi.gov/basham](http://www.senate.mi.gov/basham)

**Office:** Room 715, Farnum Building.



## Patricia Birkholz

(R) District 24. 3413 Sixty-fourth Street, Saugatuck 49453.

**Committees:** (C) Natural Resources and Environmental Affairs; (VC) Local, Urban and  
State Affairs; Agriculture; Energy Policy and Public Utilities.

**Toll-Free:** (888) 28-PATTY **Main Line:** (517) 373-3447 **Fax:** (517) 373-5849

**E-Mail:** [senpbirkholz@senate.michigan.gov](mailto:senpbirkholz@senate.michigan.gov) **Website:** [www.senate.mi.gov/birkholz](http://www.senate.mi.gov/birkholz)

**Office:** Room 805, Farnum Building.

**Michael D. Bishop**

(R) District 12. 883 Great Oaks Boulevard, Rochester 48307.  
 Majority Leader. (C) Legislative Council. (C) Senate Fiscal Agency Board of Governors.  
 Legislative Retirement Board of Trustees.

**Committee:** (C) Government Operations and Reform.

**Toll-Free:** (877) 9-BISHOP **Main Line:** (517) 373-2417 **Fax:** (517) 373-2694

**E-Mail:** senmbishop@senate.michigan.gov **Website:** www.senate.mi.gov/bishop

**Office:** Room S-106, Capitol Building.

**Liz Brater**

(D) District 18.  
 Michigan Capitol Committee.

**Committee:** Appropriations (Subcommittees: (M-VC) Department of Environmental Quality;  
 (M-VC) Department of Natural Resources; (M-VC) Judiciary and Corrections; Higher Education).

**Toll-Free:** (866) 305-0318 **Main Line:** (517) 373-2406 **Fax:** (517) 373-5679

**E-Mail:** senlbrater@senate.michigan.gov **Website:** www.senate.mi.gov/brater

**Office:** Room 510, Farnum Building.

**Cameron S. Brown**

(R) District 16. 29057 East LaFayette, Sturgis 49091.  
 Assistant Majority Floor Leader. Legislative Council (Alt.). Michigan Capitol Committee.

**Committees:** (C) Homeland Security and Emerging Technologies; (VC) Campaign and  
 Election Oversight; (VC) Energy Policy and Public Utilities; Appropriations (Subcommittees:  
 (C) Agriculture; (VC) History, Arts, and Libraries; (VC) K-12, School Aid, Education; Capital Outlay).

**Toll-Free:** (866) 305-0316 **Main Line:** (517) 373-5932 **Fax:** (517) 373-5944

**E-Mail:** sencbrown@senate.michigan.gov **Website:** www.senate.mi.gov/brown

**Office:** Room 405, Farnum Building **Adrian Office:** (517) 266-2002.

**Nancy Cassis**

(R) District 15. 22186 Daleview Drive, Novi 48374.  
 Majority Caucus Chair.

**Committees:** (C) Finance; Banking and Financial Institutions; Education;  
 Government Operations and Reform.

**Toll-Free:** (888) 38-NANCY **Main Line:** (517) 373-1758 **Fax:** (517) 373-0938

**E-Mail:** senncassis@senate.michigan.gov **Website:** www.senate.mi.gov/cassis

**Office:** Room 905, Farnum Building.

**Deborah Cherry**

(D) District 26. 3068 Falcon Drive, Burton 48519.

**Committee:** Appropriations (Subcommittees: (M-VC) Department of Community Health;  
 (M-VC) Retirement; Capital Outlay).

**Toll-Free:** (866) 305-2126 **Main Line:** (517) 373-1636 **Fax:** (517) 373-1453

**E-Mail:** sendcherry@senate.mi.gov **Website:** www.senate.mi.gov/cherry

**Office:** Room 910, Farnum Building.

**Irma Clark-Coleman**

(D) District 3. 2688 Oakman Boulevard, Detroit 48238.  
 Member, Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (M-VC) Community Colleges;  
 (M-VC) History, Arts, and Libraries; Capital Outlay; K-12, School Aid, Education).

**Toll-Free:** (866) 747-7803 **Main Line:** (517) 373-0990 **Fax:** (517) 373-5338

**E-Mail:** seniclark-coleman@senate.michigan.gov **Website:** www.senate.mi.gov/clark-coleman

**Office:** Room 310, Farnum Building **Dearborn Office:** 4407 Roemer Street, Dearborn 48126.  
 (313) 584-3749. Fax: (313) 584-3937.

**Hansen Clarke**

(D) District 1.  
 Joint Committee on Administrative Rules. Legislative Retirement Board of Trustees.  
 Michigan Legislative Black Caucus.

**Committees:** (M-VC) Commerce and Tourism; (M-VC) Health Policy;  
 Banking and Financial Institutions; Government Operations and Reform; Judiciary.

**Toll-Free:** (877) 252-7537 **Main Line:** (517) 373-7346 **Fax:** (517) 373-9320

**E-Mail:** senhclarke@senate.michigan.gov **Website:** www.senate.mi.gov/clarke

**Office:** Room 710, Farnum Building.

**Alan L. Cropsey**

(R) District 33. DeWitt.  
 Majority Floor Leader.

**Committees:** (VC) Judiciary; Appropriations (Subcommittees: (C) Judiciary and  
 Corrections; (VC) Department of Environmental Quality; (VC) Department of Transportation;  
 (VC) State Police and Military Affairs; Capital Outlay).

**Toll-Free:** (866) 305-2133 **Main Line:** (517) 373-3760 **Fax:** (517) 373-8661

**E-Mail:** senacropsey@senate.michigan.gov **Website:** www.senate.mi.gov/cropsey

**Office:** Room S-8, Capitol Building.

**Valde Garcia**

(R) District 22. Howell 48843.  
 Michigan Capitol Committee.

**Committees:** (VC) Homeland Security and Emerging Technologies; Appropriations  
 (Subcommittees: (C) Department of Environmental Quality; (C) State Police and Military Affairs;  
 (VC) General Government; K-12, School Aid, Education); Senior Citizens and Veterans Affairs.

**Toll-Free:** (800) 516-0026 **Main Line:** (517) 373-2420 **Fax:** (517) 373-2674

**E-Mail:** senvgarcia@senate.michigan.gov **Website:** www.senate.mi.gov/garcia

**Office:** Room S-132, Capitol Building.

**Tom George**

(R) District 20. 8545 Old Oak Circle, Kalamazoo 49009.  
 (C) Michigan Capitol Committee.

**Committees:** (C) Health Policy; Appropriations (Subcommittees: (C) History, Arts, and Libraries;  
 (VC) Economic Development; (VC) Higher Education; Department of Community Health).

**Toll-Free:** (866) 305-2120 **Main Line:** (517) 373-0793 **Fax:** (517) 373-5607

**E-Mail:** sentgeorge@senate.michigan.gov **Website:** www.senate.mi.gov/george

**Office:** Room 320, Farnum Building. **District Office:** 157 S. Kalamazoo Mall, Ste. 170,  
 Kalamazoo 49006. (269) 226-0124. Fax: (269) 226-0130.

**Jud Gilbert**

(R) District 25. 9882 N. River Road, Algonac 48001.

**Committees:** (C) Transportation; (VC) Agriculture; (VC) Commerce and Tourism;  
 (VC) Finance; Economic Development and Regulatory Reform.

**Toll-Free:** (877) 445-2378 **Main Line:** (517) 373-7708 **Fax:** (517) 373-1450

**E-Mail:** senjgilbert@senate.michigan.gov **Website:** www.senate.mi.gov/gilbert

**Office:** Room 705, Farnum Building.

**John J. Gleason**

(D) District 27. 604 Leland Street, Flushing 48433.  
 Assistant Democratic Caucus Chair.

**Committees:** (M-VC) Agriculture; (M-VC) Local, Urban and State Affairs; Education;  
 Health Policy; Transportation.

**Toll-Free:** (866) 268-2914 **Main Line:** (517) 373-0142 **Fax:** (517) 373-3938

**E-Mail:** senjgleason@senate.michigan.gov **Website:** www.senate.mi.gov/gleason

**Office:** Room 315, Farnum Building.

**Bill Hardiman**

(R) District 29. 1814 Andrew SE, Kentwood 49508.  
Michigan Legislative Black Caucus.

**Committees:** (VC) Families and Human Services; Appropriations (Subcommittees: (C) Community Colleges; (C) Department of Human Services; (C) Department of Transportation; Capital Outlay; Higher Education).

**Toll-Free:** (866) 305-2129 **Main Line:** (517) 373-1801 **Fax:** (517) 373-5801

**E-Mail and Website:** [www.senate.mi.gov/hardiman](http://www.senate.mi.gov/hardiman) **Office:** Room 305, Farnum Building.

**Tupac A. Hunter**

(D) District 5. 24461 Pembroke, Detroit 48219.  
Assistant Democratic Leader. Legislative Council (Alt.).

**Committees:** (M-VC) Banking and Financial Institutions; (M-VC) Homeland Security and Emerging Technologies; Commerce and Tourism; Economic Development and Regulatory Reform.

**Toll-Free:** (866) 262-7305 **Main Line:** (517) 373-0994 **Fax:** (517) 373-5981

**E-Mail:** [sentahunter@senate.michigan.gov](mailto:sentahunter@senate.michigan.gov) **Website:** [www.senate.mi.gov/hunter](http://www.senate.mi.gov/hunter)  
**Office:** Room 915, Farnum Building.

**Gilda Z. Jacobs**

(D) District 14. 8353 Hendrie Boulevard, Huntington Woods 48070.  
Democratic Caucus Chair.

**Committees:** (M-VC) Campaign and Election Oversight; (M-VC) Families and Human Services; Economic Development and Regulatory Reform; Finance; Health Policy.

**Toll-Free:** (888) 937-4453 **Main Line:** (517) 373-7888 **Fax:** (517) 373-2983

**E-Mail:** [sengjacobs@senate.michigan.gov](mailto:sengjacobs@senate.michigan.gov) **Website:** [www.senate.mi.gov/jacobs](http://www.senate.mi.gov/jacobs)  
**Office:** Room 1015, Farnum Building.

**Mark C. Jansen**

(R) District 28. 6857 Linden Avenue SE, Grand Rapids 49548.  
Assistant Majority Caucus Chair.

**Committees:** Appropriations (Subcommittees: (C) Economic Development; (C) Retirement; Department of Human Services); Campaign and Election Oversight; Families and Human Services; Finance.

**Toll-Free:** (866) 305-2128 **Main Line:** (517) 373-0797 **Fax:** (517) 373-5236

**E-Mail:** [sennjansen@senate.michigan.gov](mailto:sennjansen@senate.michigan.gov) **Website:** [www.senate.mi.gov/jansen](http://www.senate.mi.gov/jansen)  
**Office:** Room 520, Farnum Building.

**Ron Jelinek**

(R) District 21. 7605 West Stuckles Road, Three Oaks 49128.  
Senate Fiscal Agency Board of Governors.

**Committee:** (C) Appropriations (Subcommittees: (C) K-12, School Aid, Education; (VC) Agriculture; (VC) Capital Outlay; Department of Natural Resources).

**Toll-Free:** (866) 305-2121 **Main Line:** (517) 373-6960 **Fax:** (517) 373-0897

**E-Mail:** [senrjelinek@senate.michigan.gov](mailto:senrjelinek@senate.michigan.gov) **Website:** [www.senate.mi.gov/jelinek](http://www.senate.mi.gov/jelinek)  
**Office:** Room S-324, Capitol Building.

**Roger Kahn**

(R) District 32. 3177 Monticello, Saginaw 48603.  
Assistant Majority Whip.

**Committees:** (VC) Transportation; Appropriations (Subcommittees: (C) Department of Community Health; (VC) Department of Human Services; (VC) Judiciary and Corrections; (VC) Retirement).

**Toll-Free:** (866) 305-2132 **Main Line:** (517) 373-1760 **Fax:** (517) 373-3487

**E-Mail:** [senrkahn@senate.michigan.gov](mailto:senrkahn@senate.michigan.gov) **Website:** [www.senate.mi.gov/kahn](http://www.senate.mi.gov/kahn)  
**Office:** Room 420, Farnum Building.

**Wayne Kuipers**

(R) District 30. 364 W. 31st Street, Holland 49423.  
Joint Committee on Administrative Rules.

**Committees:** (C) Education; (C) Judiciary; Energy Policy and Public Utilities;  
Government Operations and Reform.

**Toll-Free:** (877) KUIPERS **Main Line:** (517) 373-6920 **Fax:** (517) 373-2751

**E-Mail:** senwkuipers@senate.michigan.gov **Website:** www.senate.mi.gov/kuipers

**Office:** Room 1005, Farnum Building.

**Michelle A. McManus**

(R) District 35. Lake Leelanau.  
Assistant Majority Leader. Legislative Retirement Board of Trustees.

**Committees:** (C) Campaign and Election Oversight; Appropriations (Subcommittees:  
(C) Capital Outlay; (C) Department of Natural Resources; (VC) Community Colleges;  
Higher Education); Finance.

**Toll-Free:** (866) 305-2135 **Main Line:** (517) 373-1725 **Fax:** (517) 373-0741

**E-Mail:** senmmcmanus@senate.michigan.gov **Website:** www.senate.mi.gov/mcmanus

**Office:** Room S-2, Capitol Building.

**Dennis Olshove**

(D) District 9. 29828 Lane Court, Warren 48088.  
Assistant Democratic Caucus Whip.

**Committees:** (M-VC) Energy Policy and Public Utilities; (M-VC) Senior Citizens and  
Veterans Affairs; Banking and Financial Institutions; Government Operations and Reform;  
Homeland Security and Emerging Technologies.

**Main Line:** (517) 373-8360 **Fax:** (517) 373-9230

**E-Mail:** sendolshove@senate.michigan.gov **Website:** www.senate.mi.gov/olshove

**Office:** Room 920, Farnum Building. **District:** 27500 Hoover, Warren 48093. (586) 757-7180.

**John Pappageorge**

(R) District 13. 6655 John R Road, Troy 48085.  
(C) Joint Committee on Administrative Rules. Senate Fiscal Agency Board of Governors.

**Committees:** (VC) Appropriations (Subcommittees: (C) General Government;  
(VC) Department of Community Health; Capital Outlay); (VC) Senior Citizens and  
Veterans Affairs; Homeland Security and Emerging Technologies.

**Toll-Free:** (877) SEN-13TH **Main Line:** (517) 373-2523 **Fax:** (517) 373-5669

**Website:** www.senate.mi.gov/pappageorge **E-Mail:** senjpappageorge@senate.michigan.gov

**Office:** Room 1020, Farnum Building.

**Bruce Patterson**

(R) District 7. 42479 Redfern Drive, Canton 48187.  
Commission on Uniform State Laws. Legislative Council. Michigan Law Revision Commission.

**Committees:** (C) Energy Policy and Public Utilities; (VC) Government Operations and  
Reform; (VC) Health Policy; Judiciary; Natural Resources and Environmental Affairs.

**Toll-Free:** (866) 262-7307 **Main Line:** (517) 373-7350 **Fax:** (517) 373-9228

**E-Mail:** senbpatterson@senate.michigan.gov

**Website:** www.senate.mi.gov/patterson **Office:** Room 505, Farnum Building.

**Michael Prusi**

(D) District 38. 1045 North Shore Drive, Ishpeming 49849.

**Committees:** (M-VC) Finance; Energy Policy and Public Utilities; Judiciary;  
Natural Resources and Environmental Affairs.

**Toll-Free:** (866) 305-2038 **Main Line:** (517) 373-7840 **Fax:** (517) 373-3932

**E-Mail:** senmprusi@senate.michigan.gov **Website:** www.senate.mi.gov/prusi

**Office:** Room 515, Farnum Building. **District:** (906) 524-4551

**Randy Richardville**

(R) District 17. 2060 N. Custer, Monroe 48162.

President Pro Tempore.

**Committees:** (C) Banking and Financial Institutions; (VC) Economic Development and Regulatory Reform; Energy Policy and Public Utilities; Homeland Security and Emerging Technologies.

**Toll-Free:** (866) 556-7917 **Main Line:** (517) 373-3543 **Fax:** (517) 373-0927

**E-Mail:** senrichardville@senate.michigan.gov

**Website:** www.senate.michigan.gov/richardville **Office:** Room 205, Farnum Building.

**Alan Sanborn**

(R) District 11. Richmond Township.

Assistant President Pro Tempore. Legislative Council (Alt.).

**Committees:** (C) Economic Development and Regulatory Reform; (VC) Banking and Financial Institutions; Health Policy; Judiciary.

**Toll-Free:** (888) 353-ALAN **Main Line:** (517) 373-7670 **Fax:** (517) 373-5958

**E-Mail:** senasanborn@senate.michigan.gov **Website:** www.senate.mi.gov/sanborn

**Office:** Room S-310, Capitol Building.

**Mark H. Schauer**

(D) District 19. 1795 Hamilton Road, Battle Creek 49017.

Democratic Leader. Legislative Council. Senate Fiscal Agency Board of Governors.

**Committees:** (M-VC) Government Operations and Reform; Campaign and Election Oversight.

**Toll-Free:** (888) 962-6275 **Main Line:** (517) 373-2426 **Fax:** (517) 373-2964

**E-Mail:** senmschauer@senate.michigan.gov **Website:** www.senate.mi.gov/schauer

**Office:** Room S-105, Capitol Building.

**Martha G. Scott**

(D) District 2. Highland Park.

Michigan Legislative Black Caucus.

**Committee:** Appropriations (Subcommittees: (M-VC) Agriculture; (M-VC) Department of Human Services; (M-VC) Economic Development; Capital Outlay; K-12, School Aid, Education).

**Toll-Free:** (800) SCOTT-78 **Main Line:** (517) 373-7748 **Fax:** (517) 373-1387

**E-Mail:** senmscott@senate.michigan.gov **Website:** www.senate.mi.gov/scott

**Office:** Room 220, Farnum Building.

**Tony Stamas**

(R) District 36. P.O. Box 153, Midland 48640.

**Committees:** Appropriations (Subcommittees: (C) Higher Education; Department of Community Health; Economic Development); Banking and Financial Institutions; Commerce and Tourism.

**Toll-Free:** (866) 305-2136 **Main Line:** (517) 373-7946 **Fax:** (517) 373-2678

**E-Mail:** ofctstamas@senate.michigan.gov **Website:** www.senate.mi.gov/stamas

**Office:** Room 720, Farnum Building.

**Michael Switalski**

(D) District 10. 31412 Gay, Roseville 48066.

Senate Fiscal Agency Board of Governors.

**Committee:** (M-VC) Appropriations (Subcommittees: (M-VC) Capital Outlay; (M-VC) K-12, School Aid, Education; Department of Community Health).

**Toll-Free:** (866) 303-0110 **Main Line:** (517) 373-7315 **Fax:** (517) 373-3126

**E-Mail:** senmswitalski@senate.michigan.gov **Website:** www.senate.mi.gov/switalski

**Office:** Room 410, Farnum Building. **District:** (586) 774-2430.



---

**Buzz Thomas**

(D) District 4.  
Democratic Floor Leader. Legislative Council. Michigan Legislative Black Caucus.  
(C) Arts Caucus.

**Committees:** (M-VC) Economic Development and Regulatory Reform; Energy Policy and Public Utilities; Homeland Security and Emerging Technologies.

**Toll-Free:** (866) 348-6304 **Main Line:** (517) 373-7918 **Fax:** (517) 373-5227

**E-Mail:** senbthomas@senate.michigan.gov **Website:** www.senate.mi.gov/thomas

**Office:** Room S-9, Capitol Building.

---



**Gerald Van Woerkom**

(R) District 34. Norton Shores 49441.  
Joint Committee on Administrative Rules.

**Committees:** (C) Agriculture; (C) Local, Urban and State Affairs; (VC) Education; (VC) Natural Resources and Environmental Affairs; Transportation.

**Toll-Free:** (866) 305-2134 **Main Line:** (517) 373-1635 **Fax:** (517) 373-3300

**E-Mail:** sengvanwoerkom@senate.michigan.gov **Website:** www.senate.mi.gov/vanwoerkom

**Office:** Room 605, Farnum Building. **District Office:** 1065 4th Street, Suite A, Muskegon 49440.  
(231) 722-6590.

---



**Gretchen Whitmer**

(D) District 23. 1456 Meadowbrook Lane, East Lansing 48823.

**Committees:** (M-VC) Education; (M-VC) Judiciary; Agriculture; Finance.

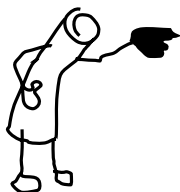
**Main Line:** (517) 373-1734 **Fax:** (517) 373-5397

**E-Mail:** sengwhitmer@senate.michigan.gov **Website:** www.senate.mi.gov/whitmer

**Office:** Room 415, Farnum Building.

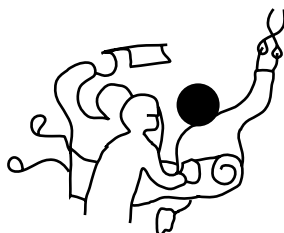


## HOW A BILL BECOMES A LAW



1. A bill is introduced in either the Senate or the House. Sometimes identical bills are introduced simultaneously. The bill receives a **FIRST READING** in the House and a **FIRST AND SECOND READING** in the Senate (at which time the title is read). Then either the Majority Leader of the Senate or the Speaker of the House refers the bill to an appropriate standing committee (Education, Commerce, Health, and Human Services, etc.). If the bill is a budget bill or has fiscal implications, it will be referred directly to the Appropriations Committee or to an appropriate standing committee and then to the Appropriations Committee.

2. In committee, the bill is discussed and debated. Public hearings may be held. Not every bill in the committee will be considered. The committee may take several different actions:



- Report the bill with favorable recommendation.
- Add amendments and report the bill with favorable recommendation.
- Report the bill with the recommendation that a substitute be adopted.
- Report the bill with adverse recommendation.
- Report the bill without recommendation.
- Report the bill with amendments but without recommendation.
- Report the bill with the recommendation that the bill be referred to another committee.
- Take no action on the bill.
- Refuse to report the bill out of committee.



3. If a bill is reported out favorably or a substitute is offered, the bill is returned to the Senate or House where it receives a **GENERAL ORDERS** status in the Senate and a **SECOND READING** status in the House. The Senate resolves itself into the Committee of the Whole and the House assumes the order of **SECOND READING**. At this time, committee recommendations are considered and amendments may be offered and adopted. The bill then advances to **THIRD READING**.



4. Upon **THIRD READING** in the Senate, an entire bill is read unless unanimous consent is given to consider the bill read. In the House, the bill is read in its entirety on **THIRD READING** unless four-fifths of the members consent to consider the bill read. At **THIRD READING** the bill is again subject to debate and amendment. At the conclusion of **THIRD READING**, the bill is either passed or defeated by a roll call vote of the majority of members elected and serving **OR** one of the following options may be used to delay final action:

- Refer bill back to committee for further consideration.
- Postpone bill indefinitely.
- Make the bill a special order of business on **THIRD READING** for a specific date.

or

- Table the bill.

Following either passage or defeat of a bill, a legislator may move to have the bill reconsidered. In the Senate, the motion must be made within the next two session days; in the House, within the next succeeding day.

5. If the bill passes, it goes to the other house where the same procedure is followed. If the bill is passed in the same form by both houses, it is ordered “enrolled” in the house in which it originated. It then goes to the Governor for his or her signature.



6. If the bill is passed in a different form by the second house, the bill is returned to its house of origin. If this house accepts the changes, the bill is enrolled and sent to the Governor. If the changes are rejected, the bill is sent to a conference committee which tries to resolve differences. If the first conference report is rejected, a second conference committee may be appointed.



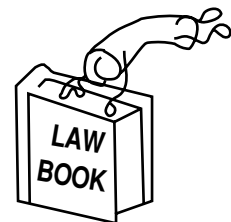
7. The Governor has 14 days after receiving a bill to consider it. He or she may:

- Sign the bill. The bill becomes law either 90 days after the legislature adjourns sine die\* or at a later date specified in the bill. If the bill has been given immediate effect by a 2/3 vote of the members elected and serving, it becomes law upon the Governor’s signature.
- Veto the bill (which would then require a 2/3 vote to override). See No. 8 below.
- Neither sign nor veto, in which case the bill becomes law 14 days after reaching the Governor’s desk unless the legislature adjourns sine die within the 14 days. In that case the bill does not become law.



8. If the Governor vetoes a bill while the legislature is in session or recess, one of the following actions may occur:

- Legislature may override the veto by a 2/3 vote of the members elected and serving in both houses.
- Bill may not receive the necessary 2/3 vote and thus the attempt to override the veto will fail.
- Bill may be tabled pending an attempt to override veto.
- Bill may be re-referred to a committee.




---

\* at the end of the year



# COMMITTEES

(All committees and subcommittees are listed in the section following)

## How They Work

When a bill is introduced in either the House of Representatives or the Senate, it is sent to one of the committees in its own house which deals with that particular type of issue. At the point of introduction, the bill will be given a number and will be made available on the legislature's website.

There are 24 standing House committees and 18 standing Senate committees. These committees contain from 3 to 30 members. The Appropriations Committees are divided into subcommittees where bills with monetary implications are assigned for discussion, analysis, and revision before being presented to the full committee for action. (See subcommittee section for chairpersons and members.)

There are several other types of committees set up by the legislature to achieve certain goals. Special committees may be created by a House or Senate Resolution and appointed by the Speaker and/or the Senate Majority Leader, and are generally appointed to serve during a specified time period. The number of members of these committees will vary according to the specifications of the Resolution. For the most part, these committees are used to study and investigate topics of special interest, such as railroads, aging, urban mass transportation, nursing home issues, etc.

Another type of committee is the joint committee. Several of these are established by statute, for example: the Committee on Administrative Rules and the Legislative Council. These committees, like standing committees, are appointed for two-year periods, but membership consists of both Senators and Representatives.

When a bill is referred to a standing committee, the members of that committee have a choice in the actions they may take: report the bill with a favorable recommendation—or without recommendation; report the bill with amendments—with or without recommendation; report a substitute bill in place of the original bill; report the bill and recommend that it be referred to another committee; or take no action on the bill (committees are not required to “report out” a bill).

Although one of the chief functions of a committee is to “screen out” undesirable bills, arbitrary refusal of a committee to report a bill can be remedied by a motion to “discharge the committee from further consideration of the bill.” If the motion is approved by a majority of members in the respective house, the bill is placed on the order of Second Reading in the House or General Orders in the Senate.

As a rule, all standing committee meetings are open to the public. Exceptions are extremely rare. Most committee business is conducted during the meeting. All committee action requires the approval of a majority of those appointed and serving on the committee. If there are a sufficient number of “yes” votes, the bill is reported out.

Members are usually given at least one day's notice of all committee meetings. There is an informal schedule of committee meetings which indicates what day and time committees are meeting each week (see listing on pages 68 and 71). Public hearings are announced at the end of the daily House or Senate sessions and appear on the calendars. The notice for such hearings gives the time, date, place, and subject matter.

## Testifying Before a Committee

If you become aware that a particular bill of interest to you has been introduced, KEEP TRACK OF IT. Find out, from the Clerk of the House, the Secretary of the Senate, or an interested organization, which committee the bill was referred to. You may then write a brief letter to the Committee Clerk for that committee (see committee lists), asking to be notified when the bill is put on the committee agenda for discussion or is scheduled for a public hearing. (Be sure you send your name, address, and telephone number.) You may



also write to the Chairperson of that committee requesting that the bill be put on the agenda or scheduled for a hearing. Sometimes only a volume of letters on a particular bill will assure that it receives a committee hearing, since not all bills are “automatically” considered—many die without ever having been considered by a committee.

It is important to note that attention given to bills in regular committee meetings may not be as extensive as in a public hearing because of time limitations. A committee may be regularly scheduled to meet for an hour, and may need to consider three or four bills during that time. A public hearing, on the other hand, may hear testimony on a single issue for more than three hours. However, only major pieces of legislation or bills in which there is widespread interest will normally be scheduled for public hearings.

When a bill is scheduled on the committee agenda for consideration, and if you have an active interest in the legislation and feel there are contributions you can make to the committee process, you may decide to testify at either a meeting or a hearing. The purpose of testimony given should be informational so that committee members can vote on the bill with as full an understanding as possible of all sides of the issue it addresses, and the consequences of its passage. In a meeting, the sponsor, experts on the problem, and informed members of the public will normally be heard. If the measure is controversial or additional information is needed before a decision can be reached by the members, most committees will gladly put the bill over to a future meeting or even a public hearing.

If you find out about a bill after it has passed in its house of origin, you still may have the opportunity to be heard before the committee in the other house to which it has been referred.

The following guidelines are suggested to assist citizens in making their testimony influential and effective:

1. **WRITE** to committee members and to your own legislator, simply expressing support or opposition to the legislation. (See citizen participation section.)
2. **IF YOU DECIDE TO TESTIFY**, notify the committee as soon as possible of your desire and, as a courtesy, let your legislators know that you’ve asked for time to present testimony.
3. **IF YOU REPRESENT A GROUP OF INDIVIDUALS OR AN ORGANIZATION**, choose one person to present the group’s point of view and bring others along as supporters. (No committee wants to hear the same testimony over and over.)

4. **PREPARE TESTIMONY AND/OR SUGGESTED AMENDMENTS IN ADVANCE.** Read the bill carefully and any available analyses. Do research, if necessary, be sure that all your facts, background material, and figures are accurate. Consult with others to determine the scope of the issue and clarify what you, or the group, want to cover in your testimony.
5. **PREPARE A CLEAR, CONCISE WRITTEN STATEMENT** which has been thoroughly proofread for errors and review it with others who have the same interest.
6. **WHEN YOU TESTIFY**, identify who you are and, if you represent a group, give the name of the group. At the beginning of your remarks, state whether you are testifying in support or opposition of the proposal or bill. Relate your group's or your own experience or views directly to the issue.
7. **KEEP YOUR TESTIMONY SHORT AND TO THE POINT.** If your testimony is lengthy and complex, it is best to offer highlights at the hearing and request permission to place your complete position and supporting material in the record. Anything you present in writing will be placed in the committee members' files and will be available to them at any future meetings. If possible, have copies of testimony available for committee members and staff.
8. **AVOID EMOTIONAL SPEECHES AND PROPAGANDA.** Your role is an important one—don't abuse it. This is the surest way to invite a hostile reaction and alienate the very committee members you are trying to persuade to your point of view.
9. **IF YOU ARE ASKED A HOSTILE QUESTION**, keep a cool head. Don't be afraid to stop and think for a minute to answer a question properly. If you don't have the answer, never guess—request permission to file a detailed response at a later date.

Without the support of the committee involved, the bill or proposal you are interested in may never make it to the floor to be voted on. Even if you prefer not to testify, your attendance at a hearing and personal correspondence with committee members and your own legislators are important in influencing the decision-making process.

# HOUSE STANDING COMMITTEES

(Democrats in regular type) (*Republicans in italic type*)

## **AGRICULTURE (11)**

Reps. Mayes (C), Byrum (VC), Angerer, Brown, Kathleen Law, Leland, Sheltroun, *Ball (M-VC), Nitz, Meekhof, Agema.*

## **APPROPRIATIONS (30)**

Reps. Cushingberry (C), Gillard (VC), Bauer, Bennett, Byrnes, Cheeks, Espinoza, Gonzales, Hammel, Hood, Jackson, Lahti, LeBlanc, McDowell, Sak, Alma Smith, Spade, Vagnozzi, *Acciavatti (M-VC), Caswell, Shaffer, Brandenburg, Amos, Booher, Caul, Hansen, Proos, Moss, Nofs, Walker.*

## **BANKING AND FINANCIAL SERVICES (9)**

Reps. Coulouris (C), Johnson (VC), Clemente, Mayes, Virgil Smith, *Moore (M-VC), Robertson, Green, Calley.*

## **COMMERCE (19)**

Reps. Meisner (C), Robert Jones (VC), Accavitti, Byrum, Clemente, Coulouris, Dean, Griffin, Johnson, Sheltroun, Simpson, Valentine, *Hildenbrand (M-VC), Huizenga, Palsrok, Stakoe, Rick Jones, Knollenberg, Meltzer.*

## **EDUCATION (23)**

Reps. Melton (C), Valentine (VC), Angerer, Brown, Byrum, Clack, Corriveau, Dean, Hopgood, Lindberg, Meisner, Miller, Polidori, Scott, *Moolenaar (M-VC), Emmons, Hoogendyk, Steil, Pearce, Hildenbrand, Schuitmaker, Knollenberg, Opsommer.*

## **ENERGY AND TECHNOLOGY (19)**

Reps. Accavitti (C), Mayes (VC), Angerer, Brown, Clemente, Ebli, Hammon, Hopgood, Lemmons, Lindberg, Melton, Miller, *Nofs (M-VC), Palsrok, Garfield, Huizenga, Moolenaar, Horn, Opsommer.*

## **ETHICS AND ELECTIONS (9)**

Reps. Corriveau (C), Clemente (VC), Bieda, Donigan, Hammon, Warren, *Pearce (M-VC), Ward, Wenke.*

## **FAMILIES AND CHILDREN'S SERVICES (9)**

Reps. Clack (C), Dean (VC), Accavitti, Hammon, Wojno, *Sheen (M-VC), Stahl, Hoogendyk, Palmer.*

## **GOVERNMENT OPERATIONS (9)**

Reps. Wojno (C), Kathleen Law (VC), Condino, Constan, Polidori, Young, *Hoogendyk (M-VC), Hune, David Law.*

## **GREAT LAKES AND ENVIRONMENT (15)**

Reps. Warren (C), Donigan (VC), Ebli, Griffin, Kathleen Law, Leland, Meadows, Miller, Valentine, *Robertson (M-VC), Palmer, Emmons, Moolenaar, Meekhof, Agema.*

## **HEALTH POLICY (18)**

Reps. Angerer (C), Simpson (VC), Byrum, Clack, Corriveau, Coulouris, Donigan, Hammon, Robert Jones, Valentine, Wojno, *Gaffney (M-VC), Hune, Marleau, Green, Ball, Calley, Robertson.*

## **INSURANCE (17)**

Reps. Virgil Smith (C), Farrah (VC), Condino, Constan, Johnson, Lemmons, Polidori, Scott, Simpson, Wojno, *Hune (M-VC), Gaffney, Emmons, Hildenbrand, David Law, Moore, Rocca.*

## **INTERGOVERNMENTAL, URBAN AND REGIONAL AFFAIRS (11)**

Reps. Byrum (C), Young (VC), Coulouris, Farrah, Johnson, Meadows, Tobocman, *Pavlov (M-VC), Nitz, Meekhof, Opsommer.*

**JUDICIARY (15)**

Reps. Condino (C), Coulouris (VC), Bieda, Corriveau, Meadows, Meisner, Scott, Virgil Smith, Warren, *Schuitmaker (M-VC), David Law, Elsenheimer, Stakoe, Rick Jones, Rocca.*

**LABOR (11)**

Reps. Miller (C), Meadows (VC), Bieda, Constan, Farrah, Hopgood, Lindberg, *Wenke (M-VC), LaJoy, Steil, Rick Jones.*

**MILITARY AND VETERANS AFFAIRS AND HOMELAND SECURITY (9)**

Reps. Polidori (C), Brown (VC), Dean, Lemmons, Sheltroun, *Emmons (M-VC), Garfield, Pastor, Horn.*

**NEW ECONOMY AND QUALITY OF LIFE (11)**

Reps. Clemente (C), Leland (VC), Clack, Griffin, Meadows, Meisner, Melton, *Huizenga (M-VC), Hildenbrand, Garfield, Pastor.*

**OVERSIGHT AND INVESTIGATIONS (5)**

Reps. Tobocman (C), Condino (VC), Hood, *Rick Jones (M-VC), Horn.*

**REGULATORY REFORM (9)**

Reps. Farrah (C), Scott (VC), Meadows, Virgil Smith, Wojno, *Marleau (M-VC), Palsrok, Gaffney, Ward.*

**RETIREE HEALTH CARE REFORMS (10)**

Reps. Meadows (C), Coulouris (VC), Spade, Johnson, Alma Smith, Valentine, *Wenke (M-VC), Calley, Knollenberg, Moss.*

**SENIOR HEALTH, SECURITY, AND RETIREMENT (9)**

Reps. Robert Jones (C), Constan (VC), Hopgood, Lemmons, Warren, *Ball (M-VC), Green, Sheen, Stahl.*

**TAX POLICY (17)**

Reps. Bieda (C), Condino (VC), Farrah, Robert Jones, Mayes, Meisner, Melton, Sheltroun, Warren, Young, *Meltzer (M-VC), Sheen, Steil, Pastor, Palmer, Wenke, Calley.*

**TOURISM, OUTDOOR RECREATION AND NATURAL RESOURCES (11)**

Reps. Sheltroun (C), Ebli (VC), Brown, Hammon, Kathleen Law, Lindberg, Simpson, *Casperson (M-VC), Stakoe, Horn, Agema.*

**TRANSPORTATION (17)**

Reps. Hopgood (C), Griffin (VC), Accavitti, Bieda, Donigan, Ebli, Leland, Mayes, Miller, Young, *LaJoy (M-VC), Casperson, Nitz, Pavlov, Pearce, Stahl, Knollenberg.*

# HOUSE APPROPRIATIONS SUBCOMMITTEES

(Democrats in regular type) (*Republicans in italic type*)

## **AGRICULTURE (3)**

Reps. Espinoza (C), McDowell (VC), *Hansen (M-VC)*.

## **COMMUNITY COLLEGES (3)**

Reps. Sak (C), Bauer (VC), *Booher (M-VC)*.

## **COMMUNITY HEALTH (9)**

Reps. McDowell (C), Byrnes (VC), Hammel, Hood, Alma Smith, Espinoza, *Caswell (M-VC)*, *Nofs*, *Walker*.

## **CORRECTIONS (3)**

Reps. Alma Smith (C), Bennett (VC), *Proos (M-VC)*.

## **ECONOMIC DEVELOPMENT (5)**

Reps. Hammel (C), Bauer (VC), LeBlanc, *Brandenburg (M-VC)*, *Amos*.

## **ENVIRONMENTAL QUALITY (3)**

Reps. Bennett (C), Espinoza (VC), *Proos (M-VC)*.

## **FISCAL OVERSIGHT (3)**

Reps. Hood (C), Vagnozzi (VC), *Brandenburg (M-VC)*.

## **GENERAL GOVERNMENT (5)**

Reps. Cheeks (C), Hammel (VC), Sak, *Hansen (M-VC)*, *Moss*.

## **HIGHER EDUCATION (10)**

Reps. Byrnes (C), Gonzales (VC), Bauer, Jackson, McDowell, Alma Smith, Cheeks, *Caul (M-VC)*, *Walker*, *Amos*.

## **HISTORY, ARTS AND LIBRARIES (3)**

Reps. Vagnozzi (C), Jackson (VC), *Amos (M-VC)*.

## **HUMAN SERVICES (6)**

Reps. Spade (C), Alma Smith (VC), Jackson, Lahti, *Shaffer (M-VC)*, *Booher*.

## **INVESTIGATIONS (3)**

Reps. Cushingberry (C), Jackson (VC), *Nofs (M-VC)*.

## **JOINT CAPITAL OUTLAY (10)**

Reps. Hood (C), Sak (VC), Bennett, Gonzales, Lahti, Cheeks, *Shaffer (M-VC)*, *Caul*, *Proos*, *Booher*.

## **JUDICIARY (3)**

Reps. Gillard (C), Byrnes (VC), *Moss (M-VC)*.

## **NATURAL RESOURCES (3)**

Reps. Lahti (C), Spade (VC), *Booher (M-VC)*.

## **SCHOOL AID AND EDUCATION (6)**

Reps. Gillard (C), Vagnozzi (VC), Cheeks, Spade, *Caswell (M-VC)*, *Moss*.

## **STATE POLICE AND MILITARY AND VETERANS AFFAIRS (3)**

Reps. LeBlanc (C), Espinoza (VC), *Nofs (M-VC)*.

## **SUPPLEMENTALS (3)**

Reps. Cushingberry (C), Gillard (VC), *Acciavatti (M-VC)*.

## **TRANSPORTATION (6)**

Reps. Gonzales (C), Cheeks (VC), Byrnes, LeBlanc, *Walker (M-VC)*, *Hansen*.

**HOUSE OF REPRESENTATIVES**  
**SCHEDULE OF STANDING COMMITTEE MEETINGS**  
 Doug Simon, Committee Room Supervisor, (517) 373-0015

COMMITTEE	CHAIRPERSON	CLERK	DAY	TIME	LOCATION**
Agriculture	Rep. Mayes	Cath Petroskey - 373-8538	Wednesday	2:30 p.m.*	307
Appropriations	Rep. Cushingberry	Darlene Moore - 373-2994	Call of the Chair		352 Capitol
Banking and Financial Services	Rep. Coutuais	Dan Stump - 373-5795	Tuesday	10:30 a.m.	326
Commerce	Rep. Meisner	Jean Hamelin - 373-5632	Tuesday	9:00 a.m.	519
Education	Rep. Melton	Ben Cook - 373-2002	Tuesday	10:30 a.m.	519
Energy and Technology	Rep. Accavitti	Cath Petroskey - 373-8538	Wednesday	9:00 a.m.	519
Ethics and Elections	Rep. Corriveau	Malika Abdur-Rashid - 373-7256	Tuesday	12:00 noon	307
Families and Children's Services	Rep. Clack	Dan Stump - 373-5795	Wednesday	10:30 a.m.	326
Government Operations	Rep. Wojno	Malika Abdur-Rashid - 373-7256	Tuesday	9:00 a.m.	308
Great Lakes and Environment	Rep. Warren	Ben Cook - 373-2002	Wednesday	12:00 noon	521
Health Policy	Rep. Angerer	Dan Stump - 373-5795	Thursday	9:00 a.m.	519
Insurance	Rep. Virgil Smith	Eric Esch - 373-0070	Thursday	10:30 a.m.	519
Intergovernmental, Urban and Regional Affairs	Rep. Byrum	Jean Hamelin - 373-5632	Wednesday	10:30 a.m.	327
Judiciary	Rep. Condino	Malika Abdur-Rashid - 373-7256	Wednesday	9:00 a.m.	521
Labor	Rep. Miller	Mary Lou Terrien - 373-1260	Tuesday	9:00 a.m.	307
Military and Veterans Affairs and Homeland Security	Rep. Polidori	Dave Mead - 373-2013	Wednesday	12:00 noon	308
New Economy and Quality of Life	Rep. Clemente	Jean Hamelin - 373-5632	Thursday	9:00 a.m.	521
Oversight and Investigations	Rep. Tobocman	Doug Simon - 373-0015	Tuesday	10:30 a.m.	327
Regulatory Reform	Rep. Farrah	Eric Esch - 373-0070	Tuesday	12:00 noon	308
Retiree Health Care Reforms	Rep. Meadows	Cath Petroskey - 373-8538	Thursday	10:30 a.m.	521
Senior Health, Security and Retirement	Rep. Robert Jones	Dave Mead - 373-2013	Tuesday	12:00 noon	327
Tax Policy	Rep. Bieda	Eric Esch - 373-0070	Wednesday	10:30 a.m.	519
Tourism, Outdoor Recreation and Natural Resources	Rep. Sheltroun	Dave Mead - 373-2013	Tuesday	10:30 a.m.	521
Transportation	Rep. Hopgood	Mary Lou Terrien - 373-1260	Thursday	10:30 a.m.	307

\*\* All meetings are in the House Office Buildings, unless otherwise denoted.

\* Or after committees are given leave by the House to meet, whichever time is later

# SENATE STANDING COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE (5)**

Senators Van Woerkom (C), Gilbert (VC), Birkholz, *Gleason (M-VC), Whitmer.*

## **APPROPRIATIONS (18)**

Senators Jelinek (C), Pappageorge (VC), Hardiman, Kahn, Cropsey, Garcia, George, Jansen, Brown, McManus, Stamas, *Switalski (M-VC), Anderson, Barcia, Brater, Cherry, Clark-Coleman, Scott.*

## **BANKING AND FINANCIAL INSTITUTIONS (7)**

Senators Richardville (C), Sanborn (VC), Cassis, Stamas, *Hunter (M-VC), Clarke, Olshove.*

## **CAMPAIGN AND ELECTION OVERSIGHT (5)**

Senators McManus (C), Brown (VC), Jansen, *Jacobs (M-VC), Schauer.*

## **COMMERCE AND TOURISM (5)**

Senators Allen (C), Gilbert (VC), Stamas, *Clarke (M-VC), Hunter.*

## **ECONOMIC DEVELOPMENT AND REGULATORY REFORM (7)**

Senators Sanborn (C), Richardville (VC), Allen, Gilbert, *Thomas (M-VC), Hunter, Jacobs.*

## **EDUCATION (5)**

Senators Kuipers (C), Van Woerkom (VC), Cassis, *Whitmer (M-VC), Gleason.*

## **ENERGY POLICY AND PUBLIC UTILITIES (8)**

Senators Patterson (C), Brown (VC), Birkholz, Kuipers, Richardville, *Olshove (M-VC), Prusi, Thomas.*

## **FAMILIES AND HUMAN SERVICES (3)**

Senators Jansen (C), Hardiman (VC), *Jacobs (M-VC).*

## **FINANCE (7)**

Senators Cassis (C), Gilbert (VC), McManus, Jansen, *Prusi (M-VC), Jacobs, Whitmer.*

## **GOVERNMENT OPERATIONS AND REFORM (7)**

Senators Bishop (C), Patterson (VC), Cassis, Kuipers, *Schauer (M-VC), Clarke, Olshove.*

## **HEALTH POLICY (7)**

Senators George (C), Patterson (VC), Sanborn, Allen, *Clarke (M-VC), Gleason, Jacobs.*

## **HOMELAND SECURITY AND EMERGING TECHNOLOGIES (7)**

Senators Brown (C), Garcia (VC), Richardville, Pappageorge, *Hunter (M-VC), Olshove, Thomas.*

## **JUDICIARY (7)**

Senators Kuipers (C), Cropsey (VC), Sanborn, Patterson, *Whitmer (M-VC), Clarke, Prusi.*

## **LOCAL, URBAN AND STATE AFFAIRS (5)**

Senators Van Woerkom (C), Birkholz (VC), Allen, *Gleason (M-VC), Basham.*

## **NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS (5)**

Senators Birkholz (C), Van Woerkom (VC), Patterson, *Basham (M-VC), Prusi.*

## **SENIOR CITIZENS AND VETERANS AFFAIRS (5)**

Senators Allen (C), Pappageorge (VC), Garcia, *Olshove (M-VC), Basham.*

## **TRANSPORTATION (5)**

Senators Gilbert (C), Kahn (VC), Van Woerkom, *Basham (M-VC), Gleason.*

# SENATE APPROPRIATIONS SUBCOMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **AGRICULTURE (3)**

Senators Brown (C), Jelinek (VC), *Scott (M-VC)*.

## **CAPITAL OUTLAY (10)**

Senators McManus (C), Jelinek (VC), Brown, Cropsey, Hardiman, Pappageorge, *Switalski (M-VC)*, *Cherry*, *Clark-Coleman*, *Scott*.

## **COMMUNITY COLLEGES (3)**

Senators Hardiman (C), McManus (VC), *Clark-Coleman (M-VC)*.

## **DEPARTMENT OF COMMUNITY HEALTH (7)**

Senators Kahn (C), Pappageorge (VC), George, Stamas, *Cherry (M-VC)*, *Barcia*, *Switalski*.

## **DEPARTMENT OF ENVIRONMENTAL QUALITY (3)**

Senators Garcia (C), Cropsey (VC), *Brater (M-VC)*.

## **DEPARTMENT OF HUMAN SERVICES (5)**

Senators Hardiman (C), Kahn (VC), Jansen, *Scott (M-VC)*, *Barcia*.

## **DEPARTMENT OF NATURAL RESOURCES (3)**

Senators McManus (C), Jelinek (VC), *Brater (M-VC)*.

## **DEPARTMENT OF TRANSPORTATION (3)**

Senators Hardiman (C), Cropsey (VC), *Anderson (M-VC)*.

## **ECONOMIC DEVELOPMENT (5)**

Senators Jansen (C), George (VC), Stamas, *Scott (M-VC)*, *Anderson*.

## **GENERAL GOVERNMENT (3)**

Senators Pappageorge (C), Garcia (VC), *Anderson (M-VC)*.

## **HIGHER EDUCATION (7)**

Senators Stamas (C), George (VC), Hardiman, McManus, *Barcia (M-VC)*, *Anderson*, *Brater*.

## **HISTORY, ARTS, AND LIBRARIES (3)**

Senators George (C), Brown (VC), *Clark-Coleman (M-VC)*.

## **JUDICIARY AND CORRECTIONS (3)**

Senators Cropsey (C), Kahn (VC), *Brater (M-VC)*.

## **K-12, SCHOOL AID, EDUCATION (5)**

Senators Jelinek (C), Brown (VC), Garcia, *Switalski (M-VC)*, *Clark-Coleman*.

## **RETIREMENT (3)**

Senators Jansen (C), Kahn (VC), *Cherry (M-VC)*.

## **STATE POLICE AND MILITARY AFFAIRS (3)**

Senators Garcia (C), Cropsey (VC), *Barcia (M-VC)*.

**SENATE**  
**SCHEDULE OF STANDING COMMITTEE MEETINGS**

<b>COMMITTEE</b>	<b>CHAIRPERSON</b>	<b>CLERK</b>	<b>DAY</b>	<b>TIME</b>	<b>LOCATION</b>
Agriculture	Senator Van Woerkom	Jeff Cobb - 373-1635	Thursday	9:00 a.m.	110 Farnum
Appropriations	Senator Jelinek	Connie Burgess - 373-6960	Wednesday	2:00 p.m.	Senate Appropriations Room, Capitol
Banking and Financial Institutions	Senator Richardville	Teri Ambbs - 373-3543	Wednesday	8:30 a.m.	210 Farnum
Campaign and Election Oversight	Senator McManus	Regan Teat - 373-1725	Wednesday	12:30 p.m.	405 Capitol
Commerce and Tourism	Senator Allen	Ken Osborne - 373-2413	Tuesday	2:30 p.m.	100 Farnum
Economic Development and Regulatory Reform	Senator Samborn	Leta Howard - 373-7670	Wednesday	1:00 p.m.	402/403 Capitol
Education	Senator Kuipers	Mark Brieve - 373-6920	Thursday	2:30 p.m.	210 Farnum
Energy Policy and Public Utilities	Senator Patterson	Scott Jones - 373-7350	Thursday	1:00 p.m.	210 Farnum
Families and Human Services	Senator Jansen	Amanda Comment - 373-0797	Tuesday	2:30 p.m.	210 Farnum
Finance	Senator Cassis	Traci Gorman - 373-1758	Thursday	11:00 a.m.	110 Farnum
Government Operations and Reform	Senator Bishop	Michael Healy - 373-2417	Tuesday	2:30 p.m.	402/403 Capitol
Health Policy	Senator George	Holly Nester - 373-0793	Wednesday	3:00 p.m.	Senate Hearing Room, Boji
Homeland Security and Emerging Technologies	Senator Brown	Kendra Butters - 373-5932	Tuesday	12:30 p.m.	100 Farnum
Judiciary	Senator Kuipers	Mark Brieve - 373-6920	Tuesday	12:30 p.m.	210 Farnum
Local, Urban and State Affairs	Senator Van Woerkom	Keri Apostle - 373-1635	Tuesday	3:00 p.m.	110 Farnum
Natural Resources and Environmental Affairs	Senator Birkholz	Joy Brewer - 373-3447	Wednesday	1:00 p.m.	110 Farnum
Senior Citizens and Veterans Affairs	Senator Allen	Ken Osborne - 373-2413	Wednesday	8:30 a.m.	100 Farnum
Transportation	Senator Gilbert	James McCann - 373-7708	Tuesday	12:30 p.m.	110 Farnum

# JOINT SENATE AND HOUSE COMMITTEES

(Republicans in regular type) (*Democrats in italic type*)

## **ADMINISTRATIVE RULES (10)**

Senators Pappageorge (C), Van Woerkom, Kuipers, *Barcia, Clarke.*

Representatives *Spade (C), Meadows, Constan, Rocca (M-VC), Steil.*

## **LEGISLATIVE COUNCIL (12 plus 6 Alternates)**

Senators Bishop (C), Patterson, Allen, Cropsey, *Schauer, Thomas.*

Alternates: Senators Brown, Sanborn, *Hunter.*

Representatives *Dillon (C), Cushingberry, Sak, Tobocman, DeRoche (M-VC), Ward.*

Alternates: Representatives *Meisner, Dean, Steil.*

## **LEGISLATIVE RETIREMENT BOARD OF TRUSTEES (4 Active Legislators)**

Senators McManus, *Clarke.*

Representatives *Alma Smith, Robertson.*

## **LIBRARY BOARD OF TRUSTEES (4)**

Senator George.\*

Representatives *Vagnozzi, Amos.*

\*Second appointee not available at printing.

## **MICHIGAN CAPITOL COMMITTEE (8)**

Senators George (C), Garcia, Brown, *Brater.*

Representatives *Bieda (C), Griffin, Bauer, Stakoe.*

## **MICHIGAN COMMISSION ON UNIFORM STATE LAWS (4)**

Senators Patterson, *Whitmer.*

Representatives *Condino, David Law.*

## **MICHIGAN LAW REVISION COMMISSION (4)**

Senators Patterson, *Basham.*

Representatives *Meadows, Gaffney.*

---

## **FISCAL AGENCY GOVERNING BOARDS**

### **HOUSE FISCAL AGENCY GOVERNING BOARD (6)**

Representatives *Cushingberry (C), Dillon, Tobocman, Acciavatti (M-VC), DeRoche, Hildenbrand.*

### **SENATE FISCAL AGENCY BOARD OF GOVERNORS (5)**

Senators Bishop (C), Jelinek, Pappageorge, *Schauer, Switalski.*



# MICHIGAN DEPARTMENTS

(All phone numbers are in Lansing area code 517, unless otherwise noted)

For basic information on a city or county matter, contact your city hall or the county clerk's office. For matters involving the state, there are places from which to request information other than your legislator. There are 19 major departments along with the Executive Office in the state Executive Branch.

## EXECUTIVE OFFICE

STATE CAPITOL  
P.O. BOX 30013  
LANSING 48909  
Jennifer M. Granholm, Governor  
Information ..... 373-3400  
Lieutenant Governor's Office .....373-6800  
Washington, D.C. Office.....202-624-5840  
Northern Michigan Office.....906-228-2850  
Southeast Michigan Office.....313-456-0010

## DEPARTMENT OF AGRICULTURE

525 WEST ALLEGAN STREET  
P.O. BOX 30017  
LANSING 48909  
Mitch Irwin, Director  
Information ..... Toll-Free 1-800-292-3939  
Executive Office.....373-1052  
Animal Industry.....373-1077  
Food and Dairy Division .....373-1060  
Pesticide and Plant Pest Management .....373-1087  
Office of Racing Commissioner .....517-335-1420

## DEPARTMENT OF ATTORNEY GENERAL

G. MENNEN WILLIAMS BUILDING, 7TH FLOOR  
525 WEST OTTAWA STREET  
P.O. BOX 30212  
LANSING 48909  
Mike Cox, Attorney General  
Information .....373-1110  
Charitable Trusts .....373-1152  
Consumer Protection.....373-1140  
..... Toll-Free 1-877-765-8388

## DEPARTMENT OF CIVIL RIGHTS

CAPITOL TOWER BUILDING, SUITE 800  
110 W. MICHIGAN AVENUE  
LANSING 48933  
Linda Parker, Director  
Information .....Toll-Free 1-800-482-3604

## DEPARTMENT OF CIVIL SERVICE

CAPITOL COMMONS CENTER  
400 SOUTH PINE STREET  
LANSING 48913  
James D. Farrell, State Personnel Director  
Information.....373-3048  
..... Toll-Free 1-800-788-1766

## DEPARTMENT OF COMMUNITY HEALTH

CAPITOL VIEW BUILDING  
201 TOWNSEND STREET  
LANSING 48913  
Janet D. Olszewski, Director  
Information .....373-3740  
Bureau of Health Professions .....373-8068  
Communications, Training, and  
Support Division .....241-2112  
Crime Victims Services Commission .....334-9185  
Family, Maternal, and Child Health .....335-8928  
Medical Services Administration .....335-5567  
Mental Health and Substance Abuse  
Administration.....335-0196  
Office of Drug Control Policy.....373-4700  
Office of Services to the Aging.....373-8230  
Public Health Administration.....335-8024

## DEPARTMENT OF CORRECTIONS

GRANDVIEW PLAZA BUILDING  
206 EAST MICHIGAN AVENUE  
P.O. BOX 30003  
LANSING 48909  
Patricia Caruso, Director  
Information .....335-1426

## DEPARTMENT OF EDUCATION

JOHN HANNAH BUILDING  
608 WEST ALLEGAN STREET  
P.O. BOX 30008  
LANSING 48909  
Mike Flanagan, Superintendent  
of Public Instruction  
Information .....373-3324  
Scholarships and Grants ..... Toll-Free 1-888-447-2687  
State Board of Education .....373-3900  
Student Issues .....373-6534  
..... Toll-Free 1-888-323-4231

**DEPARTMENT OF ENVIRONMENTAL QUALITY**

CONSTITUTION HALL  
525 WEST ALLEGAN STREET  
P.O. BOX 30473  
LANSING 48909-7973  
Steven E. Chester, Director

Information .....373-7917  
Air Quality Division.....373-7023  
Environmental Assistance Center  
..... Toll-Free 1-800-662-9278  
Environmental Science and Services Division ...335-2419  
Office of Geological Survey .....241-1515  
Land and Water Management Division.....373-1170  
Remediation and Redevelopment Division.....373-9837  
Waste and Hazardous Materials Division .....335-2690  
Water Bureau .....241-1300

**DEPARTMENT OF HISTORY,  
ARTS AND LIBRARIES**

702 WEST KALAMAZOO STREET  
P.O. BOX 30738  
LANSING 48909

Dr. William M. Anderson, Director  
Information .....241-2236  
Library of Michigan .....373-1300  
Mackinac Island State Park  
Commission .....231-436-4100  
Michigan Council for Arts and Cultural  
Affairs.....241-4011  
Michigan Film Office .....373-0638  
Michigan Historical Center .....373-3559

**DEPARTMENT OF HUMAN SERVICES**

235 SOUTH GRAND AVENUE  
P.O. BOX 30037  
LANSING 48909

Marianne Udow, Director  
Information .....373-2035  
Children's Services .....335-6158  
Adult and Family Services .....335-6358

**DEPARTMENT OF INFORMATION TECHNOLOGY**

ROMNEY BUILDING, 8TH FLOOR  
111 SOUTH CAPITOL AVENUE  
LANSING 48933

Teri Takai, Director  
Information .....373-1006

**DEPARTMENT OF LABOR AND  
ECONOMIC GROWTH**

611 WEST OTTAWA STREET  
G. MENNEN WILLIAMS BUILDING, 4TH FLOOR  
P.O. BOX 30004  
LANSING 48909

Keith W. Cooley, Director  
Information .....373-1820  
Bureau of Career Education .....241-4000  
Bureau of Commercial Services.....241-9288  
Bureau of Construction Codes .....241-9313  
Bureau of Worker's Disability Compensation  
..... Toll-Free 1-888-396-5041  
Commission for the Blind .....373-2062  
..... Toll-Free 1-800-292-4200

**DEPARTMENT OF LABOR AND  
ECONOMIC GROWTH**

(CONTINUED)

Commission on Disability Concerns and  
Division on Deaf and Hard of Hearing  
(Voice or TTY) .....335-6004  
Financial and Insurance Services.....373-0220  
Liquor Control Commission.....322-1345  
Michigan Economic Development  
Corporation .....373-9808  
Michigan State Housing Development  
Authority .....373-8370  
MIOSHA .....322-1814  
Public Service Commission.....241-6180  
..... Toll-Free 1-800-292-9555  
Tax Tribunal.....373-3003  
Wage/Hour Division .....322-1825

**DEPARTMENT OF MANAGEMENT AND BUDGET**

LEWIS CASS BUILDING  
320 SOUTH WALNUT STREET  
P.O. BOX 30026  
LANSING 48909

Lisa Webb Sharpe, Director  
Information .....373-1004  
Office of Purchasing .....335-0230  
Office of Retirement Services.....322-5103

**DEPARTMENT OF MILITARY AND  
VETERANS AFFAIRS**

3411 NORTH MARTIN LUTHER KING JR. BOULEVARD  
LANSING 48906

Thomas G. Cutler, Director  
Information .....481-8000

**DEPARTMENT OF NATURAL RESOURCES**

STEVENS T. MASON BUILDING  
P.O. BOX 30028  
LANSING 48909

Rebecca Humphries, Director  
Information .....373-2329  
Fisheries Division .....373-1280  
Forest, Mineral and Fire Management .....373-1275  
Office of Legal Services.....373-2329  
Parks and Recreation Division.....373-9900  
Wildlife Division .....373-1263

**DEPARTMENT OF STATE**

RICHARD H. AUSTIN BUILDING  
430 WEST ALLEGAN STREET  
LANSING 48918

Terri Lynn Land, Secretary of State  
Information .....373-2510  
Bureau of Driver Assessment and Appeal.....636-6400  
Bureau of Elections .....373-2540  
Bureau of Regulatory Services .....241-3463  
Department of State Information Center .....322-1460  
..... Toll-Free 1-888-767-6424

**DEPARTMENT OF STATE POLICE**

714 SOUTH HARRISON ROAD  
EAST LANSING 48823

Peter C. Munoz, Director

Information .....	332-2521
Criminal Background Checks .....	322-1956
Fingerprint Help Desk .....	322-1956
Freedom of Information Unit .....	322-5509
Office of Highway Safety Planning .....	336-6477
Sex Offender Registry .....	322-5098
Traffic Safety Division .....	336-6195

**DEPARTMENT OF TRANSPORTATION**

MURRAY D. VANWAGONER BUILDING  
425 WEST OTTAWA STREET

P.O. BOX 30050

LANSING 48909

Kirk Steudle, Director

Information .....	373-2090
Bureau of Highway Operations .....	373-4656
Bureau of Transportation Planning .....	373-2240
Communications .....	373-2160
Passenger Transportation Division .....	373-0471

**DEPARTMENT OF TREASURY**

RICHARD H. AUSTIN BUILDING  
430 WEST ALLEGAN STREET

LANSING 48922

Robert J. Kleine, State Treasurer

Information .....	373-3200
Income Tax Division .....	Toll-Free 1-800-827-4000
Michigan Education Trust .....	335-4767
Sales, Use, and Withholding Taxes Division .....	636-4730
Student Financial Services Bureau .....	Toll-Free 1-800-642-5626, ext. 37054
Taxpayer Advocate Office .....	636-4230
Unclaimed Property .....	636-5320

# LEGISLATIVE OFFICES

## CLERK OF THE HOUSE

P.O. BOX 30014  
LANSING 48909-7514  
Information.....373-0135

## HOUSE FISCAL AGENCY

ANDERSON BUILDING  
LANSING 48933  
Information.....373-8080

## HOUSE DEMOCRATIC STAFF

ANDERSON BUILDING  
Information.....373-0150

## HOUSE REPUBLICAN STAFF

ANDERSON BUILDING  
Information.....373-1150

## SECRETARY OF THE SENATE

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-2400

## SENATE FISCAL AGENCY

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-2768

## SENATE MAJORITY POLICY OFFICE

GEORGE W. ROMNEY BUILDING  
Information.....373-3330

## SENATE DEMOCRATIC STAFF

GEORGE W. ROMNEY BUILDING  
Information.....373-7370

## LEGISLATIVE COUNCIL ADMINISTRATOR

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-0212

## LEGISLATIVE SERVICE BUREAU

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-0170

## LEGISLATIVE COUNCIL FACILITIES AGENCY

NORTH CAPITOL ANNEX  
LANSING 48909  
Information.....373-0184  
Capitol Tour Service.....373-2353

## MICHIGAN LAW REVISION COMMISSION

P.O. BOX 30036  
LANSING 48909-7536  
Information.....339-0436

## MICHIGAN COMMISSION ON UNIFORM STATE LAWS

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-0212

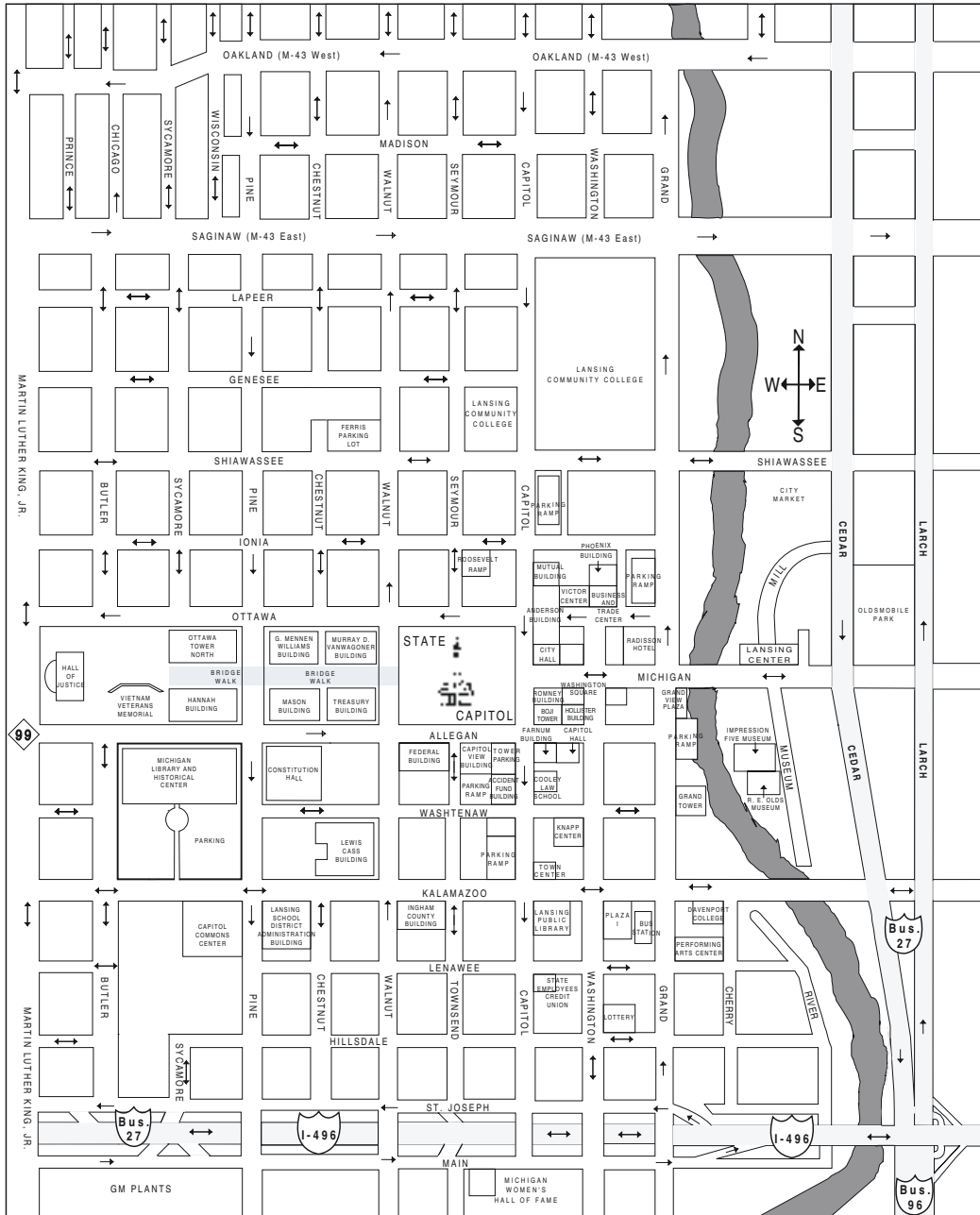
## JOINT COMMITTEE ON ADMINISTRATIVE RULES

P.O. BOX 30036  
LANSING 48909-7536  
Information.....373-6476

## OFFICE OF THE AUDITOR GENERAL

201 NORTH WASHINGTON SQUARE  
LANSING 48913  
Information.....334-8050

# DOWNTOWN LANSING





---

*The information in this publication is available,  
upon request, in an alternative, accessible format.*

---